

Theresa Hicks

## South Carolina Indians Indian Traders

and

# Other Ethnic Connections Beginning in 1670

Edited by

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from the papers of

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Nothing would be done at all if a man waited till he could do it so well that no one could find fault with it.

-Cardinal Newman

## Preface

#### Race

In 1989, Newsweek published the Hammond Ultimate Civilization Chart which begins with the Stone Age and lists 22 different types of Peoples: American Indians, Black Africans, North Africans, Egyptians, Arabians, Iranians, Hebrews, Phoenicians, Mesopotamians, Hittites, Hellenes (Greeks), Aegeans, Italic Peoples, Celtic Peoples, Germanic Peoples, Iberians, Eastern Peoples, Indians (Hindus), Central and North Asian Peoples, Chinese, Koreans, Oceanic and Malaysian Peoples.

Some time around 1500 B.C., there was a mixing of the Phoenicians by the Egyptians' rule, followed in the 1000 B.C. era by a mixing of North Africans with the Phoenicians and the Egyptians with the

North Africans . . . and so on-until the Birth of Christ.

Meanwhile, the Celtic (Gaul) tribes moved into Britain to become the Scots and Irish while the Germanic (Angles, Saxons, Jutes) tribes invaded the western portion of the Roman Empire to become England, and after being invaded by the Danes and Norsemen and conquered by the Normans, became Great Britain and colonized, amongst other places, the East Indies and the West Indies, and, of course, Jamestown in North America in 1607.

With such movement of peoples on the globe over the centuries of recorded and unrecorded history, it appears to us that it would be well-nigh impossible to assign a particular ethnic origin to a

particular family.

"It is a commonplace to say that the British are a people of mixed

blood." [History of England, G.M. Trevelyan, O.M.]

England's colonies were in many parts of the world where colonial settlers were obliged to, if not accept other cultures, at least to adapt to them. It is well-documented that the English intermarried with the East Indians. It is unlikely that the lifestyle of generations ceased on reaching the shores of America and meeting the American Indians.

Just about the time that we had concluded that Race was a more or less subjective thing, *The State* (newspaper of Columbia, S.C.) in an article (Sunday, March 17, 1991) by-lined by Joan Beck of *The Chicago Tribune* reported in a headline, "Anthropologists discount racial classification as inconsequential." The article continued:

Race as a scientific concept is being abandoned. . . . The concept of race is undergoing destruction. . . . Over decades, scientists developed thousands of kinds of measurements in efforts to construct racial classifications.... Traits that seem obviously racial to the lay public—skin color, for example—vary so much and are distributed in such uneven patterns that they become useless as scientific markers. . . . The Census Bureau found, for example, that the racial composition of the U.S. population changed markedly during the 1980's. In 1980, about 20 percent of Americans classified themselves as having African, Asian, Hispanic or Native American ancestry. . . . Immigration and differing birth rates among various population groups account for some of the [increased] statistics. But part of the change also seems due to a shift in how people decide to classify themselves. For a case in point, the number of Native Americans increased 38 percent during the 1980's—a jump impossible to attribute just to an accelerating birth rate.

This confirmed our belief that people were and are accepted by whatever race they perceive themselves to be or whatever race others perceive them to be. In earlier days, if a question came up about a person's race, sworn affidavits were taken to establish what race the person considered himself to be and how others perceived that person to be accepted in the community. A typical phrase common to all of these whether they were for Black, White, Indian or any other category was "Accepted and Passed."

Our intent is not to explore the entire question of Race, but to

present some instances of ethnic origin in South Carolina.

#### **Definitions**

In colonial South Carolina, there was no legal definition of race. There are many South Carolina court cases indicating that after all of the evidence was in, no ruling could be made that a person was of a particular race because there was no legal definition of this in South Carolina at that time.

The situation was different in other jurisdictions such as Louisiana and Virginia. An early Virginia Law declared: "That the child of

an Indian and the child, grand child or great grand child of a negro shall be deemed, accounted, held and taken to be a Mulatto." [Hening's Statutes at Large, Vol. III, p. 252.]

The terms "Mestizo/Mustizo" and "Mulatto" as defined in the Dictionary are not necessarily the same as those defined in the Law

or understood by the general public.

In South Carolina, the term "Mulatto" was understood to be "one born of an Indian mother." [Society for the Propogation of the Gospel in Foreign Parts (hereafter cited as SPG): Letter 20 Jan. 1714/5 from Mr. Ludwell Bull (St. Pauls Parish, S.C.) to the Secretary] This seemed to be with particular reference to children born of Indian women and the Indian Traders. [SPG. Letter 17 Jan. 1714/5 from Mr. Osborn (St. Bartholomews Parish, S.C.) to the Secretary] In 1773, the term "Mulatto" was still understood to be "half Indian." [South Carolina Gazette notices from Apr. 12 through Aug. 2, 1773] The term "Mustizo" as used in one South Carolina case was confined to "admixtures of the Indian and Negro races" although it was argued by the opposing side that it was not. [Miller vs. Dawson—1837]

Some years ago, I saw a book at the South Carolina Department of Archives & History entitled Black Heads of Households in the S.C. 1790 Census. I picked it up and noted that the compiler had listed every person who had been enumerated as "All Other Free Persons" in 1790 as "Black." Since I knew from my own research that some of these were Indians, I was shocked. Someone had arbitrarily decided the race of "All Other Free Persons" in the 1790 census!

Many writers have lumped "All Other Free Persons" and "Persons of Colo(u)r" into one category as "Black." The misunderstanding of the word "Mulatto" in South Carolina has caused much confusion.

#### The Slave Trade

Although the English participated in the slave trade in their colonization efforts in the "New World" and had established it in their settlements prior to their coming to South Carolina, they did not invent it.

We have not documented when the practice of one Indian tribe's enslaving members of another Indian tribe began on this continent. African tribes had long practiced enslavement of their own defeated tribes in Africa and selling them to Mediterranean and Arab purchasers, and others as the slave trade developed.

Both Indians and Blacks were included as commodities of the slave trade. We can only imagine the extent to which the blood of the French, the Spanish, the English, the American Indian, and the Black was mingled before the arrival of the first permanent English settlers in South Carolina. The mixture was sufficient for the English settlers to describe the American Indians as "mostly Spanish." This interpretation may have been, primarily, political. The background of the "old settlers" who met the new English settlers is not within the focus or scope of this work.

It is difficult for us to comprehend a society in which one of the main commodities consisted of slaves—White, Black, or Indian, or

any combination of these.

Persons who owned slaves and the slaves, themselves, may have been between a rock and a hard place. Slave owners had to pay a tax on the slave. If the slave were freed—for whatever reason—relationship to the owner or humanitarian—then the freed slave had to pay a tax. Free Indians were exempted from some taxes at certain times. A distinction between Blacks and Indians may be made by comparing the Affidavits with the Tax Records. The status of a child followed the caste of the mother.

Any commodity is part of the economic system of a society. Thus, slaves were considered by their owners as assets or liabilities—depending on the situation—good if they indicate monetary worth for the owner, bad if taxes had to be paid on them; good if work-productive, bad if not and an expense for maintenance and care. It takes a particular mind-set to set this in perspective, and we can't change the facts of history. Human nature can take a peculiar twist when money is involved—even to the point of keeping a relative in bondage.

While the enemies were different in Africa, the slave trade was as dangerous for the traders there as it could be in South Carolina. Anticipating the certain end of the trade from Africa, those engaged in this profession began to look around for another commodity or

other employment.

#### The Beginning of the American Indian Problem

We are not concerned here with the origin of the Indians or how they came to be natives to this area. We are interested in their contacts with their new English neighbors. The problem began with the first foreign government which attempted to displace these native inhabitants with its own settlers. Since the earliest explorations and settlements were not permanent in South Carolina, it was the English settlements which influenced our area and those settlers who forced a native people to an unacceptable status in *their* structure of society. There is no question that the French and Spanish during their periods of occupation of this area of the continent left particular influences.

During the exploration period, there were not only instances of Indians being captured by Whites, but instances of Whites being captured and held by the Indians. These activities continued during the period of settlement. The result was what became known as "White Indians"—a term often applied to Whites who chose to adopt the Indian culture and live amongst them.

In the Commons House Journals of South Carolina and other colonial documents, the charges and counter-charges made by the traders are recorded. Many names of Indians from numerous tribes located over a wide area are mentioned. We have noted only a select few of these names from the published Indian records and included them in the section under "Traders, Commissioners, and Agents." Anyone interested in Indian names needs to consult the various colonial and state records of South Carolina.

The American Indian tribes (tribes is a term originating in ancient times to indicate a group of persons believed to be descended from a common ancestor and forming a community under a leader or chief, such as the twelve divisions of the Israelites) were also known as Nations (a community with a territory, distinctive culture, and language in common). Collectively, the tribes were not a State in that they were not organized under one government. Contemporary Indian tribes are recognized by the federal government as nations based on location; for example, the Creek Tribe in south Alabama is distinct from the Creek Tribe in Oklahoma.

The English government in 1763 prohibited White settlement west of the crest of the Appalachians and reserved that territory (now parts of New York, Vermont, Pennsylvania, West Virginia, Georgia; and all of Alabama, Mississippi, Tennessee, Kentucky and the states between the Ohio River and the Great Lakes) for the Indians. Ultimately, the governments of the thirteen English states created a fourteenth government—the United States—and in the process of their settlements, displaced the "old settlers" and confined the Indian's land ownership to restricted areas (reservations).

#### In Retrospect

The Reverend Peter Fontaine wrote in his Memoirs of a Huguenot Family, "... when they [politicians] heard that Rolfe had married Pocahontas, it was deliberated in Council, whether he had not committed high treason by so doing, that is marrying an Indian Princess; and had not some troubles intervened which put a stop to the inquiry, the poor man might have been hanged up for doing the most just, the most natural, the most generous and politic action that ever was done this side of the water. This put an effectual stop to all intermarriages afterwards. . . ."

In his correspondence (1757), the Reverend Fontaine commented on the practice of traders leaving their offspring in the Indian towns with their mothers. He said that after about three generations, intermarriage of these offspring with White people was common.

Acknowledging our ancestry, like clothes, may be more fashionable or necessary for the circumstances at one time or place than at another. Of course, it has always been fashionable to be a descendant of Powhatan or Pocahontas. General Thomas Sylvester Woodward said, "It is not unfrequently the case with Indians, as it is with the Whites, to claim relationship with distinquished persons, particularly Virginians."

The death of Pocahontas (her true name was Matoaka) in England is recorded in the Parish Register there as "... a Virginia Lady borne..." South Carolina continued the custom of taking American Indians abroad which had begun in 1584 with the first attempted English settlement and with at least two Indians, including Manteo, who returned bi-lingual, and Wanchese. We have not explored when the French and Spanish first took American Indians to their countries.

As the Reverend Fontaine noted—how different it could have been if marriages to Indians had been allowed, then the children would have naturally inherited the land, and there would have been no wars.

Fontaine was reflecting the same thoughts of others, such as those expressed in Byrd's The History of the Dividing Line:

Besides, the poor Indians would have had less reason to Complain that the English took away their Land, if they had received it by way of Portion with their Daughters. Had such Affinities been contracted in the Beginning, how much Bloodshed had been prevented, and

how populous would the Country have been, and consequently, how considerable? Nor wou'd the Shade of the Skin have been any reproach at this day; for if a Moor may be washt white in 3 Generations, Surely an Indian might have been blancht in two.

The French for their Parts, have not been so Squeamish in Canada, who upon Trial find abundance Attraction in the Indians. Their late Grand Monarch thought it not below even the Dignity of a Frenchman to become one flesh with this People, and therefore Ordered 100 Livres for any of his Subjects, Man or Woman, that would intermarry with a Native.

While reparations for injuries resulting from conditions may not be feasible, the conditions must be recognized; and, this problem is more legitimately a field for the study of the sociologists and archaelogists (who may wish to carry it back to the Egyptians who kept Moses and his people in bondage and to determine if we all came from one stock) or the arena of the politicians (who with the aid of the entire government has yet to resolve the problem). In the course of history, one nation (race) has tried to dominate another, and it this self-preservation drive of the races which results in conflicts. A government is in charge when a problem begins, and it is the government which decides that a wrong has been committed and determines if atonement is needed—when it begins, what form it takes, and when it ends. What began in antiquity, may continue in infinity. Written histories often reflect the feelings of those currently reporting the history, and may have nothing to do with the facts, much less the feelings of those involved at the time of the event, and the feelings of the reporter at the time of the event may well influence what is reported as fact.

#### The Situation in South Carolina

Whatever discouragement was given to marriages between Whites and Indians in Virginia—by Statute or otherwise—no such laws existed in South Carolina, and the practice was not uncommon. The prolific Indian Trade here offered many opportunities for the traders to amass vast fortunes and to have families by their Indian wives. In many instances, these alliances were acknowledged and are a matter of public record; others were not. It may be difficult to accept the reality of what was without imposing our ideas of the morality or the propriety of situations which developed.

Some of our Indian heritage has been lost to us by denial—only to be revealed by later generations. For example, when financial settlements were being determined for the Cherokee Nation in the 1900's, a frequent response given for the reason for not having been on the Tribal Rolls earlier was that the family was accepted as White. To admit Indian blood would have meant that the children could not attend the White Schools. To admit to too much White blood would have meant non-acceptance by the tribe.

Some Indians were not associated with tribes, either because they lived in the White settlements as "Settlement Indians" or had left the tribe. In a few generations, the Indian blood was so diluted in

some cases that the family was accepted as White.

#### Other Ethnic Groups

Although the primary emphasis of this book is on the American Indian in South Carolina, affidavits and other records pertaining to East Indians, Moors, Egyptians, Whites, and others are included.

The ultimate goal of this work is to aid the genealogist in discovering some link in the family line either by finding a direct reference or gaining a perspective which may lead to sources which will be productive.

#### Sources

Some references to sources are incorporated into that part of the pertinent text where we felt that citations were necessary. Other general sources are discussed in the last chapter. It should be noted that not all authorities are in agreement. Some of our conclusions are in conflict with other sources, but they are based on our present understanding. As with any historical or scientific work, conclusions may change as new evidence is discovered. Copies or Abstracts of originals of the sources cited are in the files of the compilers. These include family sheets compiled from personal letters and interviews. Sources from public records are available from the institution where they are housed.

If you fail to find a reference of interest to you, we hope that you will find a spark to cause you to pursue your interest. And for those of us who are searching for the Cherokee Princess of tradition in our family, we may discover that she was neither Cherokee nor a Prin-

cess.

#### I

## The Meeting of the Old Settlers and The New English Settlers

IN 1670, THE AREA CALLED "Chicora" by the Spanish and known as "Carolina" by the English was peopled by groups of various kinds, known to us as "Indians"—a misnomer resulting from events some centuries before.

Just as their contemporaries across the ocean on their continents had moved about, these peoples had, from time-to-time, changed their primary areas of residence on their continent. These movements were not restricted from north to south or east to west.

By that time in history (the coming of the English colonists to the area which became South Carolina), these tribes were considered to be the natives of the area.

The Tuscaroras were to the north at Albemarle River in Roanoke governed by a Sagamore or great Emperor of many Kings. To the south towards May River and St. Mather [Mathew], Kings, called Paracousas and Waramanses, ruled the Westos ("Enemies") near the Savannah River.

The native tribes of Carolina, as reported in a letter from Maurice Matthews in 1671 [Collections of the South Carolina Historical Society]:

... The Indians all about us are our friends; all that we have knowledge of (by their appearance and trade with us).... Some of these have four or five cassiques.... I find no tributaries [that is one group having power over another] among them, but intermarriages and poverty cause them to visit one another, never quarrelling who is the better man. They are generally poor and Spanish, afraid of the very footstep of a Westoe (a sort of people that live up to the westward, which these say eat people and are great warriors)... children belong to the nation and clan of the mother and speak her language....

#### The tribes named were:

ST. HELENA the Southernmost

[Escamacu on St. Helena Island]

**ISHPAW** 

[Ashepoo]

WIMBEE

[Wimbecon]

**EDISTA** 

[Edisto]

**STONO** 

KEYAWAH (where we now lie)

[Kiawah]

KUSSO (to the westward of us)

SAMPA

[living on Ashley River along with the Kiawah]

[San or Sampitt]

WANDO

[living at the mouth of that river]

ITUAN

[Etiwan—variantly spelled Ittiwan, Ittawan, etc.] [Hewan/ Hawan Nation—unless this was a misinterpretation of spelling. Their land was located on what became the town of Charleston.]

SANPA

[mentioned again by mistake?]

SANTEE

SEWEE

[at Sewee Harbor, later called Bulls Bay]

WANNIAH

[Winia—Winyaw/Winyah]

**ELASIE** 

**ISAW** 

[Esaw or Esau or Eswa] [This word means "creek" or "river" in the Catawba language. This tribe was also known as Ushery and Catapau.]

COFATHITATH

[Cofitachique/Cofitachequi or Congaree—up and down the eastern bank of the Wateree and on Congaree River. Their chief was called an "Emporer." Some writers have placed this tribe near Silver Bluff in South Carolina and Augusta in Georgia at the time of de Soto, but the question is still being debated.]

WESTO (live up to the westward . . . eat people)

Other contemporary reports mention the Stonoes on Stonoh River, southward of the Itawans; the Kusso on Isheepoo [now Colleton] River; the Itawans on Cooper River, the Santees northward upon rapid River Santee. Cofathitath is variantly spelled as Cotachicach and other variants. These were the tribes as the settlers knew and understood them to be.

As noted by Mathews, each group was independent of the other. Other correspondence indicates that they (the Indians and the new settlers) were aware of other tribes much larger than their own.

The Sewee Indians were the first to meet the English settlers on the 15th of March 1670 on the shore of Sewee Harbor or Bulls Bay.

One of them had some acquaintence with the Indians—this was Dr. Henry Woodward, then 24 years of age and the only Englishman ever to have previously lived [so far as we know] in what is now South Carolina. In 1666, he had lived on Parris Island among the Escamacu Indians farther down the coast.

In 1667, Woodward was post surgeon at St. Augustine and was "dwelling with the curate of the garrison" who had become his Godfather [Roman Catholic]. In 1668, pirates attacked St. Augustine and sailed off with what little booty they had been able to plunder, and also with one Englishman in town, Dr. Henry Woodward. Castaway at Nevis during a hurricane, Woodward later boarded *The Carolina*, and thus arrived on the First Fleet to the area which became South Carolina.

The coast of what is now South Carolina had been explored by the English in 1663 under the leadership of Captain William Hilton and again in 1666 by Robert Sandford. Historians and archaeologists are not in complete agreement about some of these very early explorations—and little wonder, since Sandford in 1666 was confused by Hilton's reports of 1663, and when the settlers arrived in 1670, Mr. Carteret said that the opening (Port Royal river) did not appear as Colonel Sanford did "relate." [The Genesis of South Carolina 1562-1670, William A. Courtenay]

In 1664 and 1665, the Barbadian adventurers had considered planting at Cape Fear. With the failure of that colony, sights were set on Port Royal. Captain William Hilton, Captain Anthony Long, and Mr. Peter Fabian were granted 1,000 acres each for their "Discovery on that Coast" by the Lords Proprietors. Several of our earliest South Carolina Warrants for Land in the area of what became Charles

Towne indicate that the land was for the proportion allowed by the Lords Proprietors for "the discovery of this province by Capt. Hilton." [Warrants for Lands in South Carolina 1672-1711, Salley re-

vised by Olsberg]

These early explorers had contact with the Indians—more than just those Sandford reported—Shadoo, Captain of the Edisto, who had been with Hilton at Barbados and Wommony, the Cassique's son, who had also been at Barbados. There are other similar references, but we may be missing or are unaware of all of the records of these English adventurers and their dealings with the native peoples.

The first permanent White settlers to South Carolina disembarked (according to most sources, in April, 1670) from The Carolina with

about 125 passengers. Soon to follow were:

The Three Brothers with about 15 May 23, 1670 The Carolina with 4 from Virginia August 23, 1670 The John and Thomas with 42 February 8, 1671 The Carolina with 64 February 16, 1671 an unnamed ship with an unrecorded By July 8, 1671 number The Blessing with 96 [from England] August 14, 1671 The Blessing with 30 from New York December 13, 1671 The Phoenix with 20 from New York December 13, 1671 The Charles with an unrecorded number. January, 1672

The Blessing which had arrived August, 1671, sailed to New York

and returned with the "Dutch emigrants."

This "First Fleet" did not include, in some cases, the same passengers who had begun the voyage. Of the three ships which sailed from Kinsale, Ireland,—The Carolina, The Port Royal, and The Albemarle—two were wrecked (The Albemarle and The Port Royal). Some of the passengers and crew transferred to The Three Brothers which was blown off course and wound up in Virgina. On a stop at St. Catherine's, the ship was attacked, and some of those who had gone ashore were captured by the Spaniards.

Coming along on the First Fleet with the White settlers were three Blacks—John, Sr., Elizabeth, and John, Jr. One Black arrived

with the 4 from Virginia on 23 Aug. 1670.

The Carolina first put in at Sewee Harbor or Bulls Bay March 15, 1670. An old man of the Sewee boarded the vessel and then served

as a guide when Governor William Sayle (then about 80 years old) and a party went ashore. The settlement was intended to be at Port Royal, St. Helena. Nicholas Carteret in an undated narrative reports, "These Indians understanding our business to St. Helena told us that the Westoes, a ranging sort of people reputed to be maneaters, had ruinated that place . . . and that they had come as far as Kayawah doing the like there. The Cassique [chief] of which place was within one sleep of us, which is twenty-four hours, ... whom in two days after came aboard of us." [Some editorial license taken in this quote. The Westo Indians referred to were a tribe new to South Carolina. having preceded the English there possibly by a matter of no more than days or weeks. Their village was on the Savannah River. They seem to have been an offshoot of the Mohawk, one of the Five Nations of the Iroquois Confederacy in the present state of New York. They were beaver hunters and practiced cannibalism.] "Leaving that place, which is called Sewee, carrying the Cassique of Kayawah with us . . . we drove to the southward of Port Royal . . . so got the ship into Port Royal River."

The English did not remain at Port Royal but moved in 2 days to Combahee River near the town of the Escamacu, Woodward's old friends, and from thence at the invitation of the Cassique of Kiawah to Ashley River at Albemarle Point. This last took place in April of 1670 and marks the founding of Charleston, S.C. In 1670, it represented the only outpost of European settlement between the English people recently established in the extreme northeast of what is now North Carolina and the Spanish at St. Augustine in Florida.

On the 20th December 1671, the Council sent 50 new arrivals from New York to found a branch settlement called James Towne on James Island at New Town Creek.

[See Carolina Connections, Hicks, for the names and other details of some of the passengers and crew members on the First Fleet.]

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#### II

#### Some Activities and Statistics

SIR JOHN YEAMANS ARRIVED in 1671 and sent Henry Woodward to Virginia, over land. Governor West didn't know this until Woodward had been gone too long and too far to be contacted.

A letter from Joseph Dalton, Secretary of the Province, 20 January 1672 sets the White population at 406 and states further, relative to the exploration of the interior: "By the report of some discoveries made up Wandoo river compared with the relation of the southern and northern Indians, we are satisfied that the place whereon we are settled, Edisto, Cambohee, St. Helena and those places near us bordering on the sea are all broken lands and islands apart from the body of the main. And the further we go up our rivers we find the land to be much better. . . . The Indians say the main is very hilly and mountainous. There is a river next St. Helena, to the southwards, called by the Indians Westoe bou, signifying 'the enemy's river' (a sort of Indians at enmity with ours), which runs in fresh water into the main backwards of us beyond the reach of their travels." [Note: This was the Savannah River. The Cooper and Ashley Rivers were formerly known as Wando and Kiawah or Etiwan.]

A letter from Joseph West 14 Feb. 1672 indicated that the "Emperor Cotachico" [a Congaree Chief] had been at Charleston with a 100 Indians and had said that Woodward was at Roanoke. [There were 7 or 8 Ocanahoen or HocomaWananck towns of the Tuscarora Nation of Indians lying along the middle course of Roanoke River in northeastern N.C.]

By 1672, Henry Woodward and the two princes, Honest and Just, who had gone to London via Barbados returned via Bermuda.

On the 24th August 1672, Woodward and another man were requested by Council to go to St. Helena Island to apprehend an Irishman named Brian Fitzpatrick, who had gone there while out

on bail for killing an Indian, with the announced intention of defect-

ing to the Spaniards.

Robert Tradd who died in 1731 at the age of 52 was said at the time to be the first male, White child born in Charleston. [SCHGM 4:77] The third White child born in S.C. was Henry Wood, born at some point during 1672 to the wife of Henry Wood, Sr., a carpenter, living in Charleston. The obituary of Henry Wood in the South Carolina Gazette, 2 April 1741: "On the 22nd day of March last departed this life Mr. Henry Wood in the 68th year of his age; he was the third child born in this Province." Apparently, Henry Wood was born outside of the city of Charleston. Demographers may be able to explain this amazingly low level of fertility. It's also possible that the sources were in error.

Our earliest report as to the size of the Black population of Charleston comes from an illiterate Spanish soldier, Antonio Camunas, age 57, entertained by Sir John Yeamans for 8 days in the summer of 1672. He reported in a deposition, filed at St. Augustine, of the English in S.C.—that of men able to bear arms, "there were 250 besides others he could not see. In addition to these...there were more than a hundred negroes armed with shotguns or cutlasses."

The exact location of *Accabee* (under its variant spellings, Ickerby, Ickabee, Ickaby, I.K.B., etc.) is unknown, but it was near the Kiawah (Ashley) River. It was from this plantation that men were ordered to the defense of the colony in 1672 and to return goods taken from the local Indians in 1673. It was probably near old Charles Town at Albemarle on the west side of Ashley River and may be "Eckabea" shown on Gascoyne's Map.

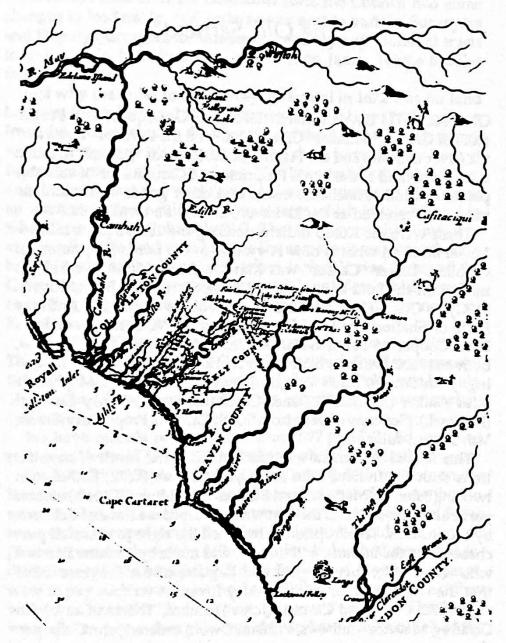
Maurice Mathews in a letter of 1680 mentions that "We are now about five hundred fighting Englishmen besides many trusty negroes. I think we are in all, men, women, and children, about a

thousand and do daily increase from all parts."



Part of Gascoyne's 1682 Map

From the collection at the South Caroliniana Library and used with permission.



Part of Gascoyne's 1682 Map

From the collection at the South Caroliniana Library and used with permission.

### III The Old Settlers

#### The Kussos

ON THE 10TH DAY of March 1675, the "Casseques" and Proprietors of Great and Lesser "Cassor" lying on the River of "Kyewaw" the River of Stono and the Freshes of the River of "Edistoh" deeded the tract of land to the Lords Proprietors of Carolina for "a valuable parcel of Cloth, Hatchetts, Beads and other goods and manufactures now received at the hands of Andrew Percivall Gent."

These were the Kusso Indians deeding the 18.75 square miles—12,000 acres on what is now Hwy. 61—to the Lords Proprietors of Carolina. Lesser "Cassor" was Kiawah. At that time, the Indians moved off the land between the Ashley, Stono, and Edisto Rivers. St. Gyles Cussoe became the Seigniory of the Honorable Anthony Earle of Shaftesbury Lord Baron Ashley of Winborne St. Gyleses Lord Cooper of Pawlett. Various Indian Caciques and Captains, both men and woman, made their marks witnessed by the following: John Smyth, Jacob Waight, James Palmer, David Maybanck, John Walker (his mark), James Clues (his mark), Henry Clement (his mark). [See copy of page from South Carolina Proprietory Grants Vol. 38, p. 1 following]

This formal document was, undoubtedly, the result of negotiations with the Indians who some years before (1672) had chosen two Englishmen (Mathews and Bull) as "Cassiques" (Chiefs) of their particular tribes. This is the first written record we have of a cession by the Indians. The Proprietors reserved the right to make all purchases from the Indians, and this one was made by Andrew Percival who was Shaftesbury's Agent and Register of the Province. Note

that the land was west of the Ashley River.

In 1672, the Grand Council (John Yeamans, Thomas Gray, John Godfrey, Maurice Mathews, William Owen) ordered John Culpeper,

and Wando(e) Rivers beginning "upon Ashley River towards the South at a place there knowne by the name of the Oyster Poynt" for a colony. Oyster Point was also called "White" Point.

From that date until the cession in 1675, the Council had some changes in leadership, and orders were sent to various Surveyors and Deputy Surveyors to "admeasure and lay out" different tracts to individuals, including the settlement on James Towne 8 miles

from Charleston.

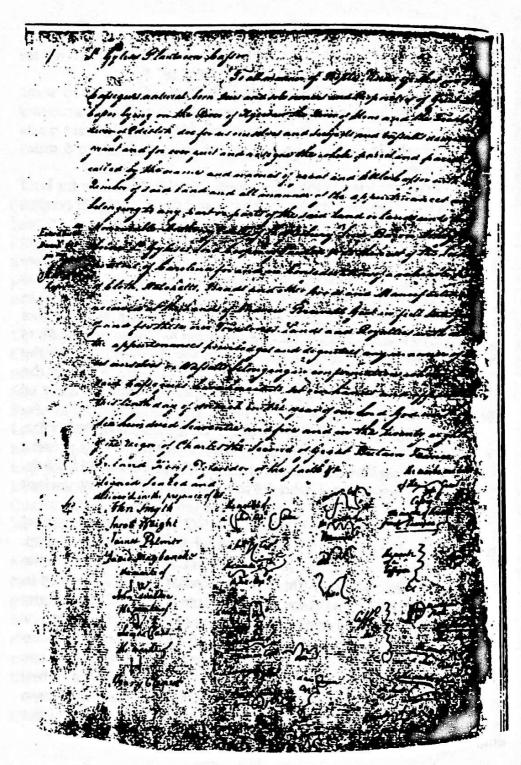
Just why the order to the Surveyor General in 1672 was for land between the Ashley and Wando Rivers and the later (1675) cession from the Indians was on the west side of the Ashley River is somewhat of a mystery. It's possible that we don't have or have not yet found records of earlier cessions. It's also possible that the difference between east and west was not clearly understood. There was an interesting court suit many years later which involved land in what is now West Columbia, S.C. The attorney, at that time, was arguing that the land could not be the same as it was described as being "north of the Congaree" when in fact it was "west of the Congaree." On some very early maps, it is not clear which way the coast line is going from the top of the page—south to north or Florida to Virginia or vice versa.

The Koosa [Kusso] initially had about 1,000 persons in their tribe. They are not the same as the Coosa Tribe which lived near present Beaufort, S.C., on Datha, Warsaw, and Palawana/Polawana Islands. The Koosa [Kusso] are found in the records with many variant

spellings.

We have records of the Kusso from 1577 to 1750 and scattered references from 1771 to 1777 to Indians who were possibly Kusso.

On the 27th of September 1671, the Council declared war on the Kusso and arrested at that time 2 Kusso Indians who were then in town. Additional Indian prisoners were taken in this 1671 war. Some were to be transported to the West Indies to be sold into slavery. [From its establishment in 1627, the West Indies had practiced Indian slavery.] The remaining Kusso Indians, if they made peace, were to pay such ransom as the Council thought reasonable if they wished to have the "Indians now prisoners" set free. The Kusso were also to pay a deer skin monthly to keep the "amitie" of the English.

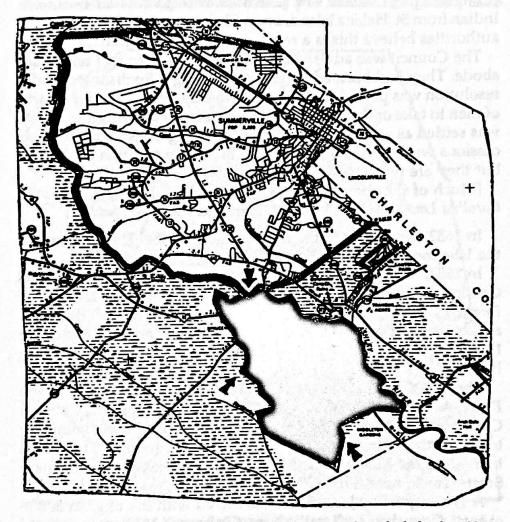


Cession of 1675

From the South Carolina Department of Archives—Proprietary Grant Book 38, page 1

#### Location of the 1675 Cession

From Wes White's Some of the Written Memory of the Natchez-Kusso Indians of Edisto



The 12,000 acres had several names applicable to the whole body of land, among them St. Gyles Cussoe, Cussoe House or just Cussoe. Notice on the 1969 map that a creek called Coosaw Swamp flows westwardly into Ashley river. The neck of land between Dorchester creek and Ashley river, on that vicinity, bore the name of Booshoo in our records as early as 1682, as Gene Waddell documents in his book; notice Dorchester Creek flowing through Summerville generally southward to Ashley River on the 1969 map. The English settlers may or may not have learned the place name "Booshoo" from the Kusso Indians.

Pacheco reported to the Governor of Florida in 1672 that he had spoken with a Cherokee, who with 4 companions, had visited the English settlement . . . the people were alarmed at the Cosatachiqui [Cofatachiqui] Indians. The Cherokee witness was an Escamacu Indian from St. Helena Island, a non Christian, named Diacan. Some authorities believe this is a reference to the Kusso Indians.

The Council was advised in 1674 that the Kusso had no certain abode. They had been accused of murdering 3 Englishmen, and a resolution was passed to inquire where they were and raise a party of men to take or destroy all or any of them. Apparently, the matter was settled as we next find the Kusso making the 1675 deed. Later cessions were made by the Indians, and these mention the Kusso, but they are not signed by the Kusso.

[Much of the above is from Gene Waddell's Indians of the South Carolina Low Country 1562-1751. Hereafter cited as Waddell.]

In 1682, there were 50 males in the Kusso Tribe. They resided on the Ishepoo [Ashepoo] River.

In 1684, the Queen of Edistoh, the Cassique of Ashepoo, and the Cassique of Combehee separately and individually sold land to the English bounded to the north or northeast with Stonoh, Kusssoh and other land uninhabited . . . on the north or northeast with the Land of Kusso and other uninhabited lands. [Miscellaneous Records Book A]

The 1711 Crisp map shows "Old Kusso Settlement" on Ashepoo River. A 1711 plat of Col. Robert Daniell's 4000 acres in Colleton County shows it on the east side of Ponpon (Edisto) River bounding to the north on land laid out "unto the Cussow Indians." Land was laid out to the Kusso Indians on Fishburne Creek and its tributary Scotts Creek, near Edisto River, in 1711.

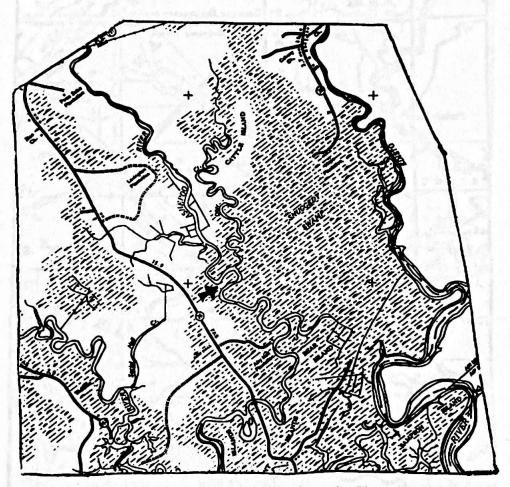
A 1715 report by John Barnwell: Mixed with the English Settlement, Corsaboys, 5 villages, 95 men, 200 women and children... total 295 souls. The other 4 villages: Kiawah on Kiawah Island, Edisto on Edisto Island, Coosa on Palawana Island, Escamacu on St. Helena.

King Gilbert was chief of the Kusso from at least 1719 until 1726. King Cupid was commissioned in 1738.

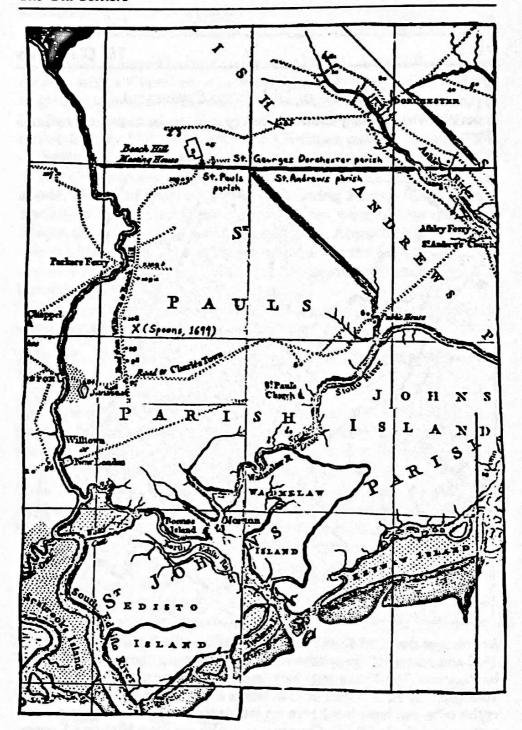
In 1719, King Gilbert was with the Coosaboys and Tuscaroras in Florida (the men had left S.C. in 7 canoes). The Tuscaroras were from North Carolina. They had been living at Port Royal—not na-

#### Location of Old Kusso Settlement

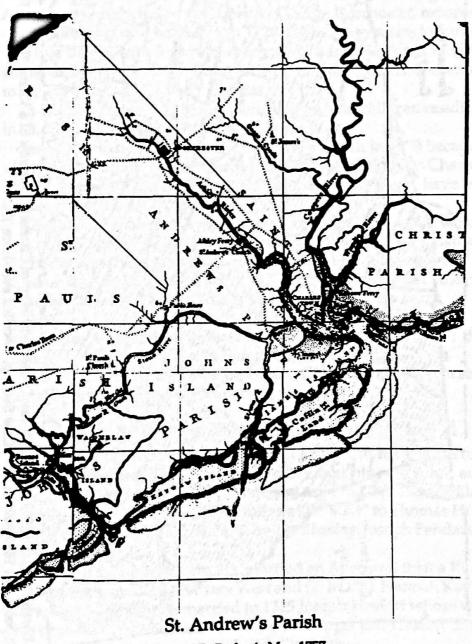
From Wes White's Some of the Written Memory of the Natchez-Kusso Indians of Edisto River.



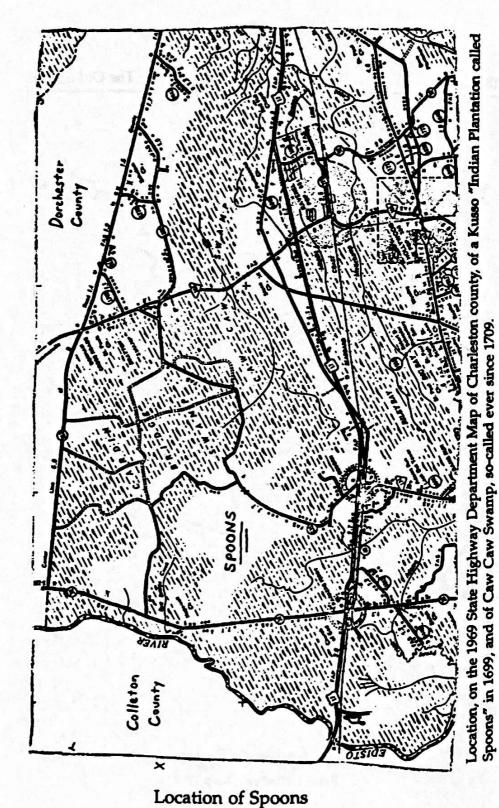
Location of the "Old Kusso Settlement" where the Kusso nation lived in 1682 and had a village with exactly fifty bowmen. Shown by the heavy black arrow. The Kusso may have moved here as early as the spring of 1675 and may have stayed until as late as the first part of 1699, at least the entire tribe can have lived here no longer than that. The map is a small section of one of Colleton County put out by the State Highway Department in 1970.



St. Paul's Parish—Parkers Ferry and Spoons
From Wes White's Some of the Written Memory of the Natchez-Kusso Indians of Edisto
River



From DeBrahm's Map 1757



From Wes White's Some of the Written Memory of the Natchez-Kusso Indians of Edisto River

tive to South Carolina, they had come from Roanoke River in North Carolina in 1716 as employees of the colonial government.

The Rev. Francis Varnod, a Frenchman by birth but serving as the Anglican minister to the parish of St. George Dorchester, reported on the inhabitants of his parish in 1726. He indicates a single family of 6 free Blacks with 9 slaves of their own, a free Black man living alone, and 8 free Indians: Nero an Indian, Sam Pickens, Indian (1 man, 1 woman, 4 children), and Sarah.

In 1743, there were 65 Kusso men, women, and children residing

in St. Paul's Parish.

Indians began moving into St. Andrew's Parish in 1750 because of invading Indians on settlement Indians. In 1752, the Rev. Charles Martyn reported 100 Indians in that parish. These could have included some Kusso.

The Kusso Indians had a reservation near Caw Caw Swamp which was called "Spoon" (later "Spoons") referenced on a plat for Jonathan Fitch in 1699. This marks the first time that we have a record of the Kusso living in St. Paul's Parish, their home from at least 1699 to sometime after 1750. This area is just north of Parkers Ferry.

Catawba Indians were coming to Parkers Ferry as late as 1821 where they were led by at least one Kusso who knew where the

material that was used for Indian pottery was located.

It is necessary to look at Charleston, Colleton, and Dorchester Counties for present-day locations.

#### Spoons and The Pendarvis Family

Joseph Pendarvis arrived on the First Fleet with his wife, Elizabeth and her daughter Precilla [Priscilla], and his son, John, and daughters, Mary [md. Giles Titmarsh] and Ann [md. William Carlile]. [First Settlers..., Baldwin] He came as a "Servant" to Thomas Hurt [Hart?] who arrived August, 1671, on The Blessing. Joseph Pendarvis died 1694/5.

Elizabeth's daughter, Priscilla, married an Allen and then a Rose. The son, John, married (1) Mary West and (2) in 1721 Hannah Kays/Keys, a widow. Hannah married in 1725 Joseph Hasfort whose will was probated 1748. Some of the early Pendarvis and Hasfort fami-

lies were Quakers or connected with Quakers.

John Pendarvis died in 1723 and had by his will in 1719 left to his son, Joseph Pendarvis [a son of Mary], the land on Green's and Spoon's savanna.

Joseph Pendarvis (son of John d. 1723) was born ca. 1700 and died in 1735. In his will, he names his "children of a Negro woman named Parthena deceased that lived with me" as: James, Brand, William, John, Thomas, Mary, and Elizabeth Pendarvis (all under 21 years) and leaves amongst other items the acreage in Colleton County near Green's savanna.

James Pendarvis, the son above, married 1741 Catherine Rumph. He made his will in 1796 and died 1797/98 leaving children: Ann who married Samuel Perry, Elizabeth Mary who married Thomas Smith, Jr., and William (who pre-deceased his father in 1786). The Spoon savanna tract was left to the children of Ann Perry. This area is near Jacksonboro, S.C.

James Pendarvis (of will of 1796) lived in St. Paul's Parish, and he and his son, William, were accepted as White. James Pendarvis owned 123 slaves; William Pendarvis' Estate owned 44 slaves in 1790.

The other children and grandchildren of Joseph Pendarvis who died in 1735 included:

2. Brand Pendarvis married Ursella/Ursula/Sertina/Arketta (all variants of same name?) Jennings. He died ca. 1788. [Lexington Co., S.C., Equity Record] At the time of his will, his wife was Mary Fry(e). [Marriage Settlement 1780] She married then in 1789 Charles Jones; then married in 1809 George Bouknight born 1742, Germany. George Bouknight had married (1) Magdalene Larey and (2) Unknown. Mary Fry(e) Pendarvis Jones Bouknight died in 1831.

(a) John alias Joseph Pendarvis born ca. 1748 married Anne Salley; she married then James Daniel

- (b) Benjamin Pendarvis bapt. 1752 married Sarah Sally3. William Pendarvis (who cohabited with Catherine Pfund
  - Puckeridge wife of Thomas Puckeridge):
    - (a) Elizabeth Puckeridge born 1749(b) Anne Pendarvis born 1756
    - (c) John Pendarvis born 1759
- 4. John Pendarvis.
- 5. Thomas Pendarvis (lived near Four Holes) (his will 1781) married Hannah, then married Elizabeth. Children by Hannah:

- (a) Sarah Pendarvis born 1754 married \_\_\_\_\_ Irons [Hirons?]
- (b) Thomas Pendarvis born 1756
- (c) Joseph Pendarvis born 1759
- (d) Josiah/Joshua Pendarvis married Catherine \_\_\_\_\_
- (e) Frederick Pendarvis married Dicy \_\_\_\_\_
- 6. Mary Pendarvis married in 1745 David Rumph.
- 7. Elizabeth Pendarvis.

Other children of John Pendarvis (d. 1723) and Mary West included:

2. Benjamin Pendarvis died ca. 1724 d.s.p.

- 3. Mary Pendarvis married 1723 Thomas John Elliott
- 4. John Pendarvis died ca. 1724 d.s.p.

John Pendarvis (d. 1723) and Hannah had a son:

5. Josiah Pendarvis born 1722 married (1) Elizabeth Baker (2) Mary Bedon:

(a) Richard Pendarvis (son of Elizabeth) born 1744 d.s.p. 1781. Known as Tory Dick. His widow married \_\_\_\_\_\_ Mongin [Bay Vol. 1]

(b) Mary Pendarvis (by Elizabeth)

(c) Elizabeth Pendarvis (by Mary) married 1746 Josiah Bryan who died 1774; she md. 1776 John Screven

(d) Josiah Pendarvis, Jr. (1757-1820) (son of Mary) married Elizabeth Louisa Stobo (1758-1822). In 1802, this branch of the family changed their name to **Bedon**.

Joseph Hasfort's (variant spellings) (will probated 1748) children included:

Joseph Hasfort d. 1763/73

Anna Hasfort md. Thomas Elmes

Rebecca Hasfort md. Alexander Goodbe(e)

Joseph Pendarvis, William Pendarvis, and John Pendarvis are in the 1790 census of Orangeburg County, owned slaves, and are enumerated as "Other Free Persons." In 1790, Eliza, Joseph, and Thomas Pendarvis are in Dorchester Co., St. George's Parish; Josiah Pendarvis is in St. Bartholomew's Parish.

Records on some of these families are in Salley's History of Orangeburg County in the Giessendanner records.

Josiah Pendarvis' brother-in-law was Richard Bohun Baker (1736-1783/85). His son, Richard Bohun Baker, claimed the estate of Tory Richard Pendarvis as a surviving heir of the whole blood through his aunt Elizabeth Baker Pendarvis.

#### The Coosas

By an agreement between the Lords Proprietors and the Scots, a Scottish colony independent of the English settlement at Charleston was planned for Port Royal Island near present-day Beaufort. The Proprietors advised Governor Joseph Morton and Maurice Mathews in 1682 to purchase the land from the Indians.

We are still not clear as to the situation at Port Royal (who were the Englishmen which Hilton mentioned in 1663?) when and after Robert Sanford explored that area in 1665/6 and left Henry Woodward or what arrangements, if any, Henry Woodward had made with the Indians. Who was the Indian Niquesalla who sold the English the territory of Santa Elena by "turf and twig"—a perfectly legal method of conveyance before a written document was required in 1677? Were there other similar conveyances of which we have no record?

In 1684, "the Casique of Kussah" deeded a tract to the Proprietors for 10 pounds and other valuable consideration. The Kussa Cacique was also involved in a joint cession dated the same date 13 Feb. 1683/4. In 1686, Maurice Mathews received 1000 acres for having purchased this land from the Indians.

The Proprietors received a letter in 1686 from South Carolina stating that the Governor had sent 90 men to Stuart Town, the Scottish settlement, to reinforce the men already fighting off a Spanish invasion of that place. John Boone, their commander, was recalled "as a person more useful in gathering our neighbors the Northern Indians to our assistance."

We have records of the Coosa (Coosabo\Cusabo) Indians 1566-1712. Palawana Island was reserved for them in 1712. It is stated in 1712 that the Cusabo Indians of Granville Co. are the native and ancient inhabitants of the sea coasts. An island called "Palawanee" near St. Helena's Island, where most of the Indians are now, was inadvertently granted by the Lords Proprietors to Matthew Smallwood and by him sold to James Cockram [sic] whose property "it is now." Palawanee Island was to be vested in the Cusabo Indians, and the Public Receiver was to pay James Cocram [sic].

The Old Settlers

In 1738, South Carolina had offered the island which had reverted to the public to a band of Natchez. Robert Oswald had the land surveyed in 1762 but was told that no grant could pass as the said island was the property of the Public. The island had probably not been inhabited by Indians since the Yamassee War. In 1784, it was reported that no Indians had resided on Palawana island for upwards of 30 years past, and it ceased to be considered an Indian Reservation. It was to be sold to the highest bidder, and the Kusso Indians "the present claimants of the Island" were to receive an annuity of 50 pounds sterling per annum.

Coosawhatchie was named for this nation.

[Note: Because of the variant spellings of "Coosa" and "Kusso" in the records, it's entirely possible that some of the references have been confused. In addition, the terms "Cusabo" or "Corsaboys" was used by the settlers to describe and include various tribes. The exact meaning or application has been in dispute by various scholars.

Our conclusion that the Coosa and Kusso were two different tribes is based, in part, on the fact that both tribes are mentioned in the same document. For example, see the Act of 1695 which mentions "Causa" and "Cussoes."

#### The Edistos

We have records of Edisto Indians from 1562-1743. Before moving to Edisto Island, they had lived in the Port Royal/St. Helena area. About 1721-1728, some or all of the Edisto moved in with the Kiawah. We do not think the Indians on the Edisto River in 1850 descend from this tribe.

Although Henry Woodward had been instructed to buy the Island from the Edisto Indians, apparently, he did not as Maurice Matthews later negotiated this cession in 1684. It was Mathews who renamed the Ashepoo River as Colleton, but it soon reverted to Edisto.

The name of the tribe is variantly spelled in the records.

In February, 1747, fifty Natchez Indians who had been living among the Upper Cherokees (in what is now extreme Western North Carolina and Eastern Tennessee), petitioned the South Carolina colonial government to become settlement Indians. They were given permission to live at "Edisto" (about 6 & 1/2 miles south of present-day Walterboro in Colleton Co.). This already small group was se-

verely decimated 1748-1756 by some French-allied Indians from the present-day state of Indiana. [See Natchez Indians under that head-

ing.]

Dawho Island may have been "Little Edisto Island." The 1692 inventory of the estate of Bernard Schenkingh has a plantation on which Thomas Williams then lived, commonly called "Dehoo" in Colleton County. In 1696, a warrant was issued to Daniel Curtis for an island, commonly called "Dohoo."

William Whippy had a grant in 1700 for 300 acres on Edisto Island which bounded on Dahoe Creek. He had an additional 212

acres on Edisto Island which bounded on Dahee Creek.

[Much of the above from Waddell]

## The Kiawahs

The name is variantly spelled in the records. In 1605, two Kiawah Indians, Panto and his son-in-law, Alonso, reported in St. Augustine about the Wateree Indians.

In 1673, Mulberry was reserved for Shaftesbury, but he preferred land on the Ashley, so did not take it up. It was granted to Sir Peter Colleton in 1680 and was described in 1672/3 as . . . the first bluff bank upon the first Indian plantation on the right hand on the Western branch of the North River. . . . It later belonged to Thomas Broughton and was purchased from him by Trescott. About 1716, Edward Trescott made a settlement at Kiawah which he called Harry Hill, after an Indian known as King Harry who had his residence on the hill in front of South Mulberry plantation. Harry was the new Kiawah King in 1716.

The original English settlement at Albemarle was also known as Kiawah. Charles Town was moved from there to Oyster Point.

The Kiawah were settlement Indians and allowed to trade with the settlers. They helped in the war against the Yamassees. The Edistoes were living with the Kiawahs in 1728.

In 1743, about 15 "Keywaw" Indians—men, women and children told the Council that they did not have any lands and wanted "some Settlement" southward of "Combee" river. [Cumbee = Combahee]

In interpreting the records, it is necessary to determine if the reference to "Kiawah" means the Indians, the Island, or the original Charles Town settlement.

[Much of the above from Waddell]

The Old Settlers

#### The Sewees

On the 10th of December 1675, Mr. John Boone, the English interpreter, and Captain Titus, the Indian interpreter, "came this day voluntarily" before the Grand Council in Charleston and declared that the Indian prisoners which the "Seawee" and other neighbor Indians have lately taken are enemies to the said Indians, who are in amity with the English. They said that the Indian prisoners were willing to work in this country or to be transported from hence. It was ordered that the Indian prisoners should be transported by any who "have, or shall purchase them."

Two Indian place names that the English appear to have picked up from the Sewee are: Wampacheroone (Horlbeck Creek) and Dattaw (the west branch of Horlbeck Creek). We think that John Boone heard these names from the Sewee while they were still living on

Bulls Bay.

Boone retained his association with the Sewee for many years thereafter. Boone, a Barbadian planter and son of Thomas and Sarah Boone, came to South Carolina ca. 1673 and became an Indian trader. He died in 1711. His wife was Elizabeth Patey, daughter of

Theophilus Patey.

The Sewee seem in 1670 to have lived on the shore of Bulls Bay or She-a-wee. About 1678 or 1679, they lost very nearly their entire adult male population in an attempt to carry their furs directly to England by sea rather than deal with the colonial traders. The scheme failed when a storm carried off one part of the Indians "by way of the other world, whilst the others were taken at sea by an English

ship and sold for slaves to the islands."

Many questions attend this story which was first heard in 1701—more than two decades after the fact. John Lawson's journal indicates that he heard the story in 1701 on the south bank of South Santee River from one of the five Englishmen with him, a trader among the Sewee and Santee who had a wife or concubine far upriver among the Santee Indians. Lawson had found a deserted Indian residence called "Aendabu" on a creek flowing into Bulls Bay in 1701. Since the name of Sewee River shortly gave way to that of Awendaw Creek, we must suppose a Sewee town called Aendabu to have stood there at one time. A good guess would be that the remaining Sewee consisting mostly of women, children, and the elderly, left Aendabu and any other villages they may have had on

Bulls Bay about 1678/79 after the disastrous attempt of a voyage to England. [Aendabu is also as: Auendauboo and other variants, such as Owenda.]

By the spring of 1680, the Sewee, Wando, and Sampa lived in 3 separate settlements within 5 miles of each other on both sides of Wando [Cooper] River. [Letter from Maurice Mathews, Surveyor General of South Carolina] The Sewee lived in Christ Church Parish between Wando River, Awendaw Creek, and the Atlantic Ocean.

Some time previous to the 1st of Oct. 1681, the Sewee seem to have told their interpreter, John Boone, that the Winia Indians, their neighbors immediately to the north on Black River, had done something for which the Cape Fear Indians in North Carolina had been famous for some 15 years: The Winia, supposedly, had come across some English castaways, voyagers whose ship had wrecked while en route up or down the Atlantic Seaboard, and had murdered them. This accusation, we find, had no merit, but in a trice Shaawanwa warriors were up around Black River, swooping down on the Winia Towns, burning alive every man that they could lay their hands on and capturing the Winia women, boys, and girls for sale to Maurice Mathews and a fate as slaves in the West Indies.

The Lords Proprietors in London heard about this some two years later and wrote a long, outraged accusatory letter to the colonists in Charleston.

The Sewee Indians associated closely with the White colonial settlers which by 1696 would have included the Congregationalists from Ipswich, Massachusetts, who had established Wappetaw Church (present-day McClellanville) and the French-speaking colony on the south bank of Santee River. The Sewee became involved (though not as victims at that time) in the Indian Slave Trade.

In 1690, a court martial or council of war "is to be called".... A fictitious alarm by Boone was hatched by his influencing the "Sirvee" Indians, who came to Charles Town and reported 3 grand ships "laye under the Hunting Islands." He did this to invalidate heathen witnesses—to outdo a case before the Council wherein Indians were witnesses against him.

On 11th Mar. 1698, Major John Boone applied for a survey of 500 acres where the Sewee Indians "lived" upon, called by the Indians Mockand. This land lay on Wadrnacon Island, the island in the fork of North Santee River and South Santee River, 15 miles inland.

We have one doubtful clue as to where the Sewee may have taken refuge when they left Mockand early in 1698. In the summer of 1700, a Scottish Man O' War with 60 guns, called the Rising Sun, sailed from Glasgow in Scotland via Central America and sighted the North American mainland at Winyaw Bay in South Carolina. They sailed up Sampit Creek (where present-day Georgetown stands). Finding no inhabitants there but Indians, the Captain made for Charleston, but disaster struck. One survivor was the Reverend Stobo who happened to be on shore at the time.

Settlers who took up lands near Sewee Bay after 1700: Samuel Silby, James Scheult [sic], John Perry. Settlers who took up lands on Awendaw Creek in the 1700's include: Henry Attkins or Atkinson, Thomas Habden, James Seheault [sic], Joseph Wigfall, John Hollibush, John Collins, Mark Sloman, David Maybank, John

Barksdale. This was near Sir Nathaniel Johnson's Barony.

Samuel Hartley had a Grant for 1580 acres, being on an island commonly known by the name of Onisecau or Bulls Island situate in Berkley County and lying on the SW side of Shee-a-wee Bay, butting and bounding NE on the said Bay; to the SE on the main ocean; to the SW on the inlet that lyeth between the said island and the island commonly called Sessions Island . . .; and to the NW on said Bay and a creek that runs out of the said Bay into the aforesaid inlet. This was dated 11th March 1697. Hartley deeded this to Thomas Cary in 1698. Cary in turn deeded it to John Collins in 1706. John Collins in his will 1707 left Bull Island to his son, Alexander Collins, who left it to his brother, Jonah Collins, in 1723.

The Sewee started with Barnwell on the Tuscarora Expedition in 1712, but apparently left him. In 1715, the Sewee village was "60 miles" northeast of Charles Town with a population of 57, near the French settlements. In 1716, the settlers took 22 men and 40 woman and children of the Sewees as prisoners. They may have escaped or met the usual fate of Indian prisoners—enslaved and sold out of the

province.

Jeremy was King or Chief of the Sewees. Daniel Macgregar and Patrick Stewart and John Boone, Jr. had warrants for some or all of this land 1701-1705. This is, undoubtedly, the origin of the name

Jeremy in the McClellanville area.

#### The Santees

Lord Ashley wrote to Maurice Mathews on the 20th June 1672, "I am glad you have behaved yourself so well towards the Indians that they have chosen you their cassique. You did well to ask leave of the Governor and Council before you accepted it." We will assume this to refer to the Santee.

Captain Maurice Mathews reported to Council 15th Jan. 1675 that some of the neighbor Indians had requested him to direct them to settle in a town. The proposed town appears on a 1685 map as Santee Indian Fort on the bank of Watboo (Wadboo) Creek. The site lies directly across the river from the present Moncks Corner.

Maurice Mathews was the manager of Mepkin Plantation, 3000 acres on the Western Branch of Cooper River opposite the present Moncks Corner, and either included or was immediately adjacent to the Santee Town.

Three English residents of Barbados and of London—Thomas Colleton, Peter Colleton, and James Colleton (descendants of Sir John Colleton (1608-1666) one of the original English Lords Proprietors)—received Mepkin and two other pieces of land on the Moncks Corner side in joint tenancy in a Grant on Mar. 5, 1681. Mathews was in their employ. The Santee would have been astonished at learning of these legalities involving the land on which they lived. Mepkin Plantation was bought from John Colleton (grandson of James Colleton whose will is dated 1706) in 1762 by Henry Laurens. [See Carolina Connections, Hicks, for an outline of the Colleton family.]

Thomas Ash(e) who arrived on the Richmond with the French refugees was commissioned by the King of England to deliver a report on South Carolina—which he did, publishing it in London in 1682. He describes the native Indians (Santees) as "of a deep or chestnut color, their hair black and straight, tied various ways, sometimes oiled or painted, stuck through with feathers for ornament or gallantry. Their eyes black and sparkling, little or no hair on their chins, well limbed and featured, painting their faces with different figures of a red or sanquine color, whether for beauty or to render themselves formidable to their enemies I could not learn.... Their religion chiefly consists in the adoration of the sun and moon. At the appearance of the new moon I have observed them with open,

extended arms, then folded, with inclined bodies, to make their adoration with much ardency and passion."

The Santee hunters had a temporary camp upriver from Bartholomew Gaillard whose house was on the North side of the river in 1701.

John Lawson describes the main Santee settlement next to some mounds, among them the Fort Watson mound (the sepulchre of the late Indian King of the Santee). Here we meet the Absolute Ruler of the Santee; the chief doctor or physician of the Santee, who had no nose (lost by the pox) and wore a coat of wild turkey feathers; a hunter seven feet tall who always carried about with him, on his person, the preserved head of a deer; and the hunter's wife, who used a mortar and pestle to beat shredded venison.

The travelers were Lawson, a trader among the Santee, four other Englishmen and a Sewee guide, Scipio, who had led them almost from the mouth of the river—after leaving the house of Bartholomew Gaillard. They left Scipio (from Jeremy's Plantation—the single town left to the Sewee) "drunk among the Santee Indians" when they set out towards the Congarees. There may have been two Scipios as the travelers later mention getting to Scipio's hut, a famous hunter.

They spent the night in three cabins at Hickerau, or Black House, on Jacks Creek. Here we meet an elderly conjurer and hear of his young daughter, the wife (or concubine) of one of the travelers. The next day's travel took them to another temporary camp of some Santee hunters at some point between Hickerau and the High Hills of Santee. Here the Englishmen hired a guide, Santee Jack. He and his wife stayed with them until they reached a town of Congaree Indians, a dozen cabins on the east side of Wateree River above the present Camden.

The Santees had two villages on Santee River. In late 1716, the English and the Etiwan Indians captured the whole Nation. They were lodged in jail in the city of Charleston where it was learned that some of them were Congarees and that three were Etiwan wives of Santee men with children considered Etiwans. Eventually, the Indian men captured at the two Santee villages were shipped to the West Indies to be sold as slaves, and their women and children were

delivered to the Etiwan as slaves.

A South Carolina Indian Museum is on U.S. 301 between Santee and Summerton across from Fort Watson.

#### The Etiwans

A letter from Stephen Bull in 1671 to Lord Ashley: "... the Indians do still continue their accustomed kindnesses to us. And I do not believe that they will very hardly make any war upon us, but show kindness unto us, and look upon themselves overawed by our guns." In 1672, Stephen Bull was made Cassique of the Etiwans.

The Etiwan moved around and lived in the English settlements. They originally occupied the area which became present-day Charleston. Daniel's Island was first called Etiwan Island.

In 1711, the Rev. Dr. Francis LeJau visited the Etiwan Indians. One Captain George, an elderly Etiwan Indian, "told me the three young men yt held one another front and were followed by the rest one by one in a long tail were three sons of one man from whome all the rest came, and the little square hutt painted where they stopt was a ship—the ship yt had white men which were brought to this Country, . . ." These Indians believed in a life after death: good and bad. Le Jau believed that this was a version of Noah's Ark.

1715...Ordered coats to be made for King Robin and Crowley, two Etiwan Indians, for their serving the Province in the War. Earlier in the day, goods had been given to John, King of Winyaw, and another Winyaw, named Will, for similar services.

In 1716, the Santees lived among the Etiwans. Wednesday Nov. 21, 1716... Ordered that Major James Cochran and Mr. Benjamin De La Conseillere wait on the Deputy Governor and acquaint him with the desire of this House (Commons House) that he would please order Indian Robin King of the Ittuans to come to town forthwith. And likewise some of those white men who were in the late engagement at Daniel Dunnovan's cowpen; and that Thomas Goodbee (if not gone from Goose Creek) be ordered down also. Nov. 28, 1716 . . . Resolved; that Robin, King of the Ittuans and Clowter head warrior of the same, be sent for and acquainted with the mischief that the Santees have done to us, ... Later on that same day: Met . . . Being proposed what should be done with the Santee Indians brought down by our people. Ordered, that those Indians be delivered to King Robin in order to live amongst his people; ... Dec. 7, 1716 ... Ordered ... the undermentioned Ituans should be delivered to King Robin and Capt. Clowter, not withstanding their intermarriage with the Santees . . . Mercury, a Santee man married to Clowter's sister, an Ittuan woman, by whom he had 2 sons ... Doll,

The Old Settlers

an Ittuan, her cousin, married to a Santee, and her 2 children being Ittuans . . . Waptaw Jack, his cousin, married to a Santee, and her son.

1717. Commons House. Ordered . . . the Santee and Congaree Indians that are now prisoners . . . the Ittuans expressed themselves very well satisfied with having only the women and children of those nations to be their slaves, for their service in the late expedi-

tion of apprehending those Indians....

1724. The Etiwans wanted a piece of land to settle in a body ... The Cusoe and Winyaw Indians also wanted land. James Moore, Thomas Smith, William Adams were appointed to find land for the Itiwan Indians; William Cattle, Henry Nichols, Thomas Waring to do the same for the Cusoe Indians; William Waties, Mr. Hugin (?-Huger) and Capt. Gendron for the Wingaws; Arthur Hall, John

Raven, Samuel Jones for the Caywas.

1728. Report of Committee: The Wignaw and Pedee Indians (being in number about 30 men) to be placed in some part of Santee River. The Itewans (being in number about 60 men) to be placed on the west side of Wasamasaw Swamp. The Cussoes (being about 40 men) to be placed on or near the head of Horse Savannah. The Ceewaws and Edistoe (being about 20 men) to be placed on John Island. The Cape Fear Indians to be placed on some part of the Southward. In 1731, this entire plan was dropped, and that is why the Indians in the South Carolina low country are not living on reservations today.

[Much of the above from Waddell]

#### The Westos

John Boone, Joseph Dalton, Maurice Mathews, and William Owen made a round trip to and from the Catawba Nation in January of 1674 to request the aid of those Indians against the Westo.

In 1677, Governor Joseph West issued a directive which stated that if any of the nation of the Westoes happen at any time henceforth to arrive upon the borders of this settlement, either by way of St. Gyles, alias Cussoe, the plantation of Mr. Andrew Percival [12,000 acres at the head of Ashley River, on land deeded away by the Kusso in 1675], or the plantation of Capt. William Walley, managed by Mr. James Moore [Yeamans Hall, 1,070 acres on the south bank of Goose Creek], or by the way of Sewee where the Sewee Indians

are seated, that the said Mr. Percival and Mr. Moore do take care to let them know that they are not to proceed further. . . .

Mathews was the leader in the war against the Westo. The others included John Boone, Arthur Middleton, James Moore, Thomas Gibbes, and Joseph West—mostly wealthy Anglicans and either from Barbados [the oldest and smallest of the English colonies and with a background, from the very beginning, deeply acquainted with Indian slavery] or having strong connections there. The most important thing they had in common was their dedication to making their own fortunes—often involving Indian slavery. This group which opposed the Proprietors' policy became known as "the Goose Creek Faction." [Colonial South Carolina..., Sirmans, 1966]

In the fall of 1680, they sent the warriors of a large displaced population of Indians (the Shaawanwa or Shaawano, a tribe driven from the present state of Ohio by the Iroquois Confederacy of the present state of New York a generation or two before) out against the Westo to burn the men alive and capture the women and children as prisoners of war. The Shaawanwa would sell these Westo women and children to Maurice Mathews, and he and the others would, in turn, sell them to anyone who cared to ship a few of them to the West Indies as slaves.

Two important things happened during the Westo War: (1) The city of Charleston moved from its original site on Ashley River at Albemarle Point to the present site at the tip of the peninsula between the Ashley and Cooper Rivers (2) A new element appeared in the population of the White colony—that of the local Indian slave. The first such slaves were mostly Westo and Winia Indians, and never adult males. By 1708, one third of the slave population in South Carolina was Indian.

The Proprietors ca. 1683 state that they had heard that the Westo tribe had slid to a population of fewer than 50 men, women, and children. By this time, the Westo had probably already fled across Savannah River into Georgia where they joined the Creek Confederacy, their town having an adult male population thirty years later (1712-1715) of 15.

John Smyth's inventory dated the 16 Jan. 1683 indicates some of the strata of society at that time—2 white servants named Thomas Pindar and Samuel Hermitage; 1 servant named Morgan Jones; 3 negro men: Sambo, Smart, Tony; 1 negro woman named Doll; 1 mulatto named Maria; 3 pickaninnys named Will, Sheila, Pegg; 3

Indian girls named Betty, Gina, Sarah; 1 Indian boy named Hercules.

The Lords Proprietors removed Joseph West from office in 1684 for having had a hand in "this pernicious inhuman barbarous practice" of Indian slavery. They removed Maurice Mathews, James Moore, John Boone, and a little later, Arthur Middleton from the Charleston Council in 1685. But, try as they might, and they did not give up until 1693, the Proprietors could not strip the slavers of political power, for they found every wealthy member of the Church of England removed by them from office for having had a part in the Westo War, to show up shortly thereafter in possession of some other office.

In 1708, it was reported that twenty Indian families had been enslaved by two Indian traders.

#### The Shaawanwas/Shawnees/Savannahs

We first hear of Shaawanwa Indians in South Carolina on 25th Oct. 1674 when two Shaawanwa men showed up at the Westo Town. They had come 20 days' journey on foot from the Florida Panhandle and had some Spanish trade beads with them. They, their Westo hosts, and the lone Englishman in town—Dr. Henry Woodward—understood not a word of each other's language. Woodward called them Savannah Indians, and South Carolinians called them that until they left the state for Pennsylvania (1707-1716). The modern English pronunciation of Shawnee came into use later. One band of Shawnee live in Oklahoma today, speak the language, and continue to call themselves Shaawanwa, although the main body were incorporated in 1869 as part of the Cherokee Nation.

The practice of sending the Indian men of one nation off to steal the women and children of another Indian nation and then selling the captives to the traders continued. The traders would then export them in ships, if not to the West Indies, to Pennsylvania, New

York, and New England.

A trader testifying about this before the Commons House of Assembly in Charleston in 1707 seems to mention the Santee: "On the 22nd of October last the Shutreeas (Catawba Indians on Soogekee Creek, the west or York County bank of the creek) informed him that about 130 Indians fell on some of them, calling themselves Savannahs (Shawnees-Shaawanwa) and Senatuees . . . And has carried away 45 women and children, mostly children. And that a man

of the Soraws (Sarah-Cheraw) run away from them informed him that those Indians trade with the white men in their own homes. . . . "

The nearest settlement of the Shaawanwa in 1707 which lived in lower South Carolina and in Pennsylvania, continually leaving the former for the latter, would have been the Saludas, a band of the Shaawanwa or Shawnee, on Saluda River, upstream from the Santee Indians. See Hunter's map of 1730.

Mark Catesby's Natural History . . . mentions a former settlement of the Savannah Indians on the Savannah River at Fort Moore.

## The Natchez

The Natchez seem to have been the only Indians living in St. Bartholomew's Parish (present Colleton County) since as early as 1687.

This was a nation of at least 1500 families, speaking a language of their own called *Natchez* [variant spellings].

In 1729, the Natchez, native to what is now the state of Mississippi, ran the French out of that area. In 1731, the French came back and ran them out. They scattered all over the Southeast.

1738. James Coachman, planter of Berkeley Co. to Gabriel Manigault, Esq., Public Treasurer of South Carolina in trust for the Notchee & Peedee Indians who had made application to the government for a small piece of land—100 acres Berkeley County bounded north on widow Elizabeth Moore & vacant, northeast on James Coachman.

1740. Lieutenant's commission to Mr. James Izard in Col.

Brewton's Regiment for an Indian Company of Natchez.

1747. A group of about 50 Natchez left the Cherokees and settled in what is now Colleton County, S.C. about 6 miles south of Walterboro. Petition 1747: Several Natchez Indians... were down from the Upper Cherokee country where they had been for some time... wanted to settle with others of their countrymen in the settlements... they were to be followed by about 40 in number. The Governor gave leave to settle near Edisto; the number of whom were 7 men besides women and children. They lived 1750-1763, four miles southwest of the former plantation of Thomas Eberson, St. Bartholomew's Parish.

George Haig and Colonel Fox and some of the traders in 1748 went to the Cherokee country and in one of their Middle Towns "retook some of our Settlement Indians from the Canada-savages,

whom a little while before they had captivated and carried off from South Carolina in triumph." It was in retaliation for that that George Haig was captured by the Nottowaga and killed.

There is no way to tell for certain the tribe of the settlement Indians Haig rescued, but it is probable that this was the group given permission to settle on the Edisto in 1747. In 1748, John Campbell, interpreter for some Choctaw Indians, informed the Governor that he had arrived from the Choctaws with some 20 men of that Nation. All but two of this delegation apparently went back to Mississippi. These two went down to Edisto River near Walterboro to stay with the approximately 50 Natchez who left the Cherokees in 1747 and had established themselves there.

In 1749, the Governor inquired of the Indians in attendance in Council if these were Notchie Indians and inquired as to what had become of Will, Headman of the Notchies, that lived at Mr. Bee's. [John Bee, Colleton Co., Gentleman, who had died hardly more than a month before.] The Indian replied that Will was dead and had been home [to England] with Mr. Oglethorpe. Of this group, 2 were Choctaws and 4 were Chickasaws. The other 15 were Notchies—a total of 21, including 17 men and 4 women.

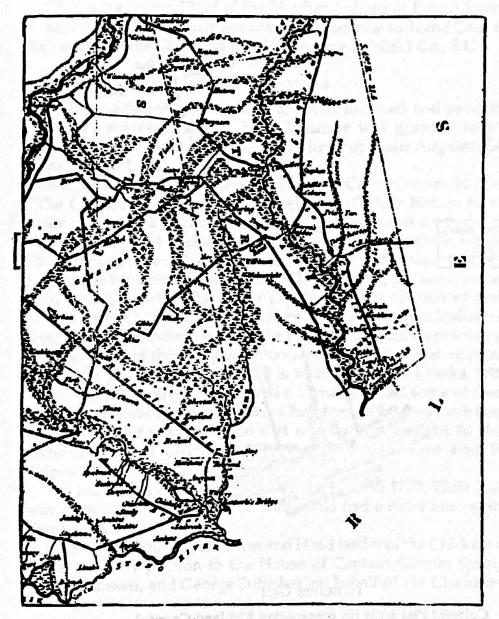
An account was given in 1750 of several settlement Notchee Indians being killed at Mr. Everson's Plantation on the Horse Shoe near Ponpon. Mr. Thomas Everson/Eberson lived from 1732 until his death in 1763-1765 on property which lay partly on the Horse-shoe. In his will of 1763, he mentions "an Indian wench lately deceased called Betty" who lived on his land. He makes provision that the two half Indian daughters of Betty, young girls named Jenny and Prissey, were to live from then on on the part of his land that he was giving to his son William Eberson.

The French Indians were killing South Carolina settlement Indians at this time. Some of the settlement Indians fled to St. Andrew's Parish.

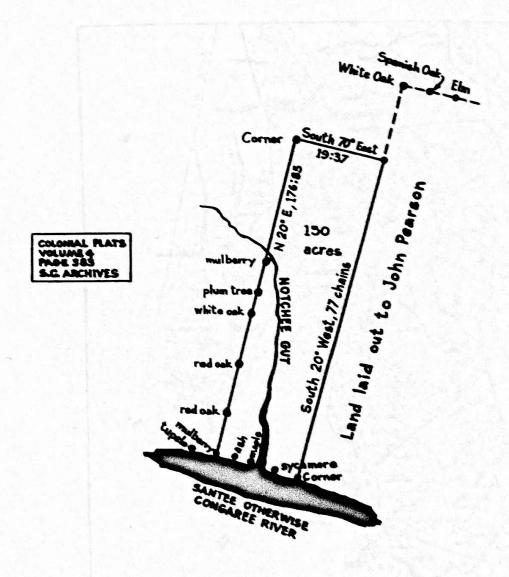
A 1750 Pass carried by the Natchez was signed by the following on whose land they lived: Joseph Greenwoods, John Miller, Hugh Crawford, James Lowry. Six to ten years after signing the pass, Hugh Crawford lived on Ashepoo River, held slaves and the office of constable, and served in the militia of the Horse Shoe District of St. Bartholomew's Parish.

In 1751, a report that the Senecas took away from "my home" (Nathaniel Dean's) 4 of the Natchez—Long Soney and Robin—one

Page 37 intentionally blank



From Wes White's Some of the Written Memory of the Natchez-Kusso Indians of Edisto River. Bracket indicating location of the Kusso Reservation in Colleton County.



Notchee Gut

Colonial Plat 4:134 [in present-day Richland County]

Drawn by Barry Chavis

woman Betty who was the Natchez King's wife, and her youngest

daughter, Peggy.

1753. King Jonny, Chief of the Natchez Indians at Edisto River. See Notchee Gut in early records of what became Richland County, S.C. and Notchie Old Field in what became Fairfield Co., S.C.

#### The Chickasaws

In 1739, a twenty-two thousand, seven hundred and seventyfour acre reservation near New Windsor was granted to the Chickasaw who lived on the Savannah River opposite Augusta, Ga.

from 1723 to 1775.

Edmund Atkin, one of the members of the Council, wrote in 1754: "The Chicasaws on Savannah River, who left their Nation many years since, had a tract of about 20,000 acres set apart for their use upon Horse Creek just above Fort Moore and opposite to where Fort Augusta now stands.... Since the settlement of Georgia, they have made but little real use of that land; rambling between the two provinces. So that many of our people from an opinion of their absolute right to it, and that a Title to land derived from Indians is a sufficient one, independent of the crown, have made a practice of buying pieces of that tract with punch and rum it being so rich and fertile.... Their chief connection is with the Lower Creeks, with whom they have always preserved a friendship; and some of them have taken wives among the lower Cherokees, altho they have been at times at War with them. So that not much more than 30 men remain in their old habitations, about Ft. Moore and Ft. Augusta . . . their chief is named Squirel. . . . "

The number is confirmed by Governor Glen in 1753. Their chief was Mingo Tunni, The Squirrel King, who had a sister among the

Yamassees.

1762. Upaimantaha, Headman and Head leader of the Chickasaw. See the 1791 petition to the House of Captain Simeon Spring, Thomas Brown, and George Sutuskey on behalf of the Chickasaw Nation.

# The Yamassees/Yemassees

The reservation for the Yamassee Indians was defined in 1707 as an island lying between the Pocosabo Town and the North Branch of Port Royal River, commonly called Coosawhatchie—between Combahee and Savannah Rivers.

The Yamassee Nation was composed of remnants of several tribes and were located in 10 main towns—5 lower and 5 upper. Each town had a "king." Lord Cardross claimed the Yamassee trade as a monopoly for the Scots settlement. This resulted in no small problem for relationships between the English traders and the Scots traders.

The Society for the Propagation of the Gospel sponsored the 17 year old son (Prince George) of a Yamassee chief on a trip to London in 1713. He arrived back in Charleston, after having been baptized by the Bishop of London and presented to the King, on September 30, 1715, and was disturbed to learn that his father was thought to have been killed by the Indians for not joining with them in the war against the English settlers. Commissary Johnston later reported that "the Indian Youth's Father and all his family have been taken and Sold Slaves." [SCHM Vol. 63]

In 1715, the colony had a White population of about 6,300 with 1600 men. The Sewee had a single town with a population pegged a short time before at 57 and amounting upon the onset of the war to 62, with 22 men. On Good Friday, April 15, 1715, a war broke out between South Carolina and all of the Indians trading with that colony.

The Tuscarora Indians were enlisted to carry on the war against the Yamasees. In 1717, there were 8 Tuscaroras serving at Port Royal.

An account of the number and strength of all the Indian nations that were subject to the government of South Carolina and solely traded with them in the beginning of the year 1715 lists the Santee and Congaree together, giving them a total population of only 125. The Santees had 2 villages and 43 men. The Congarees had 1 village with 22 men, total number of souls 125 in the 2 tribes, including 60 women and children.

Dr. Francis Le Jau, a French Huguenot, turned Anglican missionary, in the Parish of St. James Goose Creek, in a letter to the Society for the Propagation of the Gospel in Foreign Parts, "... The province is in danger of being lost and our lives are threatened... from the borders of St. Augustine to Cape Fear we have not one nation for us; the poor Ittiwans settled amongst us are few in number and bad soldiers..." Dr. LeJau reports that about the 14th of May these Indians came "to a settlement belonging to one John Herne [Hyrne], about thirty or forty miles near the borders of the Parish of St. James

Goose Creek, and killed poor Herne treacherously. . . . This party of Indians continued lurking in the woods still drawing towards the Mulberry (Col. Broughton's seat twelve miles of my house) and one Mrs. Juliens' plantation, who lays at some fifteen or twenty miles distance, I believe, north of me." All of these are in St. Johns Berkeley.

Mulberry, the plantation of Thomas Broughton was on the west bank of the Western Branch of Cooper River not far downriver from the present Moncks Corner. It was built after "Seaton" the English home of the Broughtons. Mrs. Julien may be a reference to the widow of Pierre de St. Julien, Sr. who died in 1705, and the plantation on which they lived which was Wantoot, a 1000 acres north of present Moncks Corner, on the other side of the river from it and the Mulberry. Wantoot served as a fort in the Yamassee War.

The Rev. Le Jau writes that a worthy gentleman, Captain Thomas Barker, was sent last Sunday, . . . with 90 men on horseback and 12 negroes to lodge himself at the Hernes' plantion, . . . and was to be followed by Col. Moore with a strong body of white men and negroes, but being destroyed by an Indian to whom Capt. Barker's father-in-law, the late famous Col. Moore, had given his freedom, . . . This Indian was a Wateree and a manumitted slave. A 1775 map shows an X in St. Johns Berkeley about 3 & 1/2 miles south of Nelsons Ferry on Santee River with the notation, "Capt. Barker defeated in 1715."

One of the horseman with Barker was Edward Thomas. He had lived about 50 years in St. Stephens Parish, for 15 years of which period he never passed the limits of his plantation, went to England and died there since the Revolution (1782) at the advanced age of 90. While in England, he met John Palmer, also of St. Stephens Parish, and spoke to him of the Yamassee War. Edward Thomas had been wounded; David Palmer was killed.

Another minister, William Tredwell Bull, the Anglican pastor for the Parish of St. Paul's wrote in 1715... both the Northern and Southern Indians having killed the traders that were among them. So that a very small and inconsiderable number of Indians only, that lived interspersed with the English, remained our friends. He refers mainly to the Etiwan, 80 men and twice that number of women and children scattered about with no fixed place of abode in St. James Goose Creek. Many of the children belonging to this tribe

already spoke good English, though otherwise their way of life remained much the same as before.

The only other tribe known definitely to have fought on the side of the settlers is the Kiawah, a group several times smaller in num-

ber than the Etiwan.

Claudius Phillipe de Richebourg wrote in 1716 to the Society for the Propogation of the Gospel in Foreign Parts about his parish of St. James, Santee. He states that it is the remotest of this province on the north side, neighboring to several nations of Indians, and consequently the most exposed on that side. "After all of the Northern Indians declared themselves against us by killing the traders, and we were forced to retire ourselves and to run away from our habitations the 6th of May. But the week following we took altogether a good and firm resolution to return and secure that frontier, ... In the meantime the Sewe Indians who were amongst us and did seem to be our friends have proved themselves to be our enemy by burning a plantation and killing negroes in our settlement, ... But we have prevented them and took of them two and twenty men, and forty women and children prisoners. Now we have made peace with the Cherakees. . . . Since the war two Anabaptist families retired in our fort."

A letter of 10th Dec. 1716, reads: "We are now to advise you of the treachery of the Sante Indians who lately fell upon and murdered some of Mr. Summers' family and are now under conviction for the same." [There was a trader called Thomas Summers, possibly the same person mentioned here.] "These now in custody also confess that they were the authors of the murder of the two Catapaws and that they did impute that mischief to us by their insinuations to the said Catapaws." This letter was from 4 men appointed to regulate the Indian Trade to their trader at the time among the Northern Indians—William Waties, then living at "the old Cassique's house on Black River at Wineau"—that is, in an abandoned village of the Winia—and trading with the Winia, Peedee and Waccamaw, while trying to avoid the Sara and Saxapahaw, who had yet to make a formal peace.

In another letter from the Indian Commissioners in 1718, they mention "If Mr. Summers' daughter be not redeemed nor brought to your factory we desire you by the first opportunity to send directions to Col. Hastings or any of the Creek factors, in our name, to

use their utmost endeavors to purchase her from the Indians and send her down to her father." One might suppose that Mr. Summers' daughter landed in one of the towns of the Creek Confederacy in Georgia because the Santee Indians saved her alive when they killed some of the other members of her family in November or early December, 1716.

In a letter of January 20, 1720, Gov. Robert Johnson informs a correspondent in London that 400 English and French died in the war reducing the white population of the colony to 5,900 as of 1716. Since then, the arrival in ships of 500 new settlers had increased it to 6,400 as of 1720. "... before the end of the said year (1715) we recovered the Cherokees and the Northward Indians after several slaughters and bloodsheddings, which has lessened their numbers and utterly extirpating some little tribes as the Congarees, Santees, Seawees, Peedees, Waxaws and some Corsaboys."

How long the French stayed in their fort is not clear; also we do not know what they finally did with the Sewee. They may have

kept them as slaves.

In England in the 1780's, Edward Thomas alleged that "... A man by the name of Donavan lived in the upper part of St. Johns, who stood his ground all the time of this Indian War." This would be Daniel Donavan, who had land on the Santee River.

The Santee and Sewee Indians disappear from South Carolina records following the Yamassee War. At the end of the war, the Yamassee reservation was appropriated "to the use of such persons as shall come into and settle in this province." The surviving Indians had fled to Spanish Florida. Col. John Palmer later led an attack on the Yamassee settlements in St. Augustine.

Alatamahaw was King of the Yamassees. The name is variantly spelled—including "Ar(r)atomahaw." Compare the use of the letter "1" by the Upper Cherokee and "r" by the Lower Cherokee.

Huspaw was another King of the Yamassees who was active in capturing White settlers including Hugh Brian, son of Joseph Brian.

#### The Tuscaroras

At a recently abandoned town of the Saxapahaw or Sissipahaw Indians on the Neuse River in upper North Carolina on the 28th Jan. 1712, an army of 450 Indians and 33 White men rested preparatory to taking the Tuscarora stronghold of Narhantes, 27 miles upstream

and less a town than a rural district of fields and scattered houses. They had come to aid the English, German, and French settlers against the Tuscarora and their allies, the Tuscarora War having begun the previous September. The 483 included a company of 155 Indians led by an Eswa, or Catawba, which in turn included 13 "Congrees and Sattees."

Col. John Barnwell who led this expedition against the Indians in North Carolina returned and became known as "Tuscarora Jack." Col. James Moore, son of the former governor, also led in this expe-

dition.

They crossed the Neuse on the night of the 28th and marched hard all day and most of the night. They took Narhantes on the 30th. One of the Congarees was wounded. All of the company of 155, except for 24, deserted on the 4th and went back home.

# The Yuchis/Uchees

1751. "Utchees settled among us near Port Royal . . . Cherokee raid on Lady's Island ... the Cherokees were camped on Whale Creek . . . they landed on the main by the Devil's Elbow. They killed the Utchees at Laveril [?] Bay and carried all of the women and children away."

1751. Gov. Glen to President and Council of Georgia: "The Euchees whom you also mention did in like manner till lately live in this Province at Silver Bluff, but being a tribe belonging to the Lower Creeks, they were called Home, when they broke out War with the

1759. A list of Granville County Detachment commanded by Capt. John McPherson, Lt. Drury Dunn, Ensign John Burquin . . . included Indian Tom and Indian Charles from Port Royal. [Yuchi which had

moved to the area of Port Royal in 1751.]

1761. Ten warriors, 4 women and 4 children of the tribe of Euchee Indians (who settled several years ago next to the Coweta Town in the Lower Creek Nation) were in Charleston with a settlement Indian named Cato descended of the same tribe . . . there were about 100 men of them remaining besides women and children. Their headman named Suahoa....

The entire Yuchi tribe lived in South Carolina. Their main town was at Silver Bluff on Savannah River 1728-1751. Yuchi Indians

were near Saltkehatchie River, probably in what is now Hampton Co., S.C. in 1761.

1765. Mr. Drayton complained of the Euchee Indians . . . at the recommendation of the Board, he had last summer indulged them with leave to stay and gather in some corn they had planted without his leave on his ground . . . they still refused to remove and continued insulting his Negroes, firing at his hogs and cattle. . . . They promised to move at the New Moon in March. . . . In 1765, George Ellison was paid for ferriage of the Euchee Indians to Georgia.

#### The Waterees

Lawson called these Indians, "the Wateree Chickanee." "Chickanee" means "Little."

From 1732 to 1736, the Wateree Indians lived opposite presentday Camden. It is probable that the remnant of the Congarees lived among them.

The Wateree Indians claimed all of the land between the Congaree and Wateree Rivers. White persons had begun land speculation in the area between the Congaree and Wateree Rivers about 1734. Wateree Old Town was opposite the mouth of Wateree River's Pinetree Creek. Congaree Old Town was near what is now Columbia on the Congaree River, both near the Catawba trading path.

In 1566, Captain Juan Pardo had visited the Guatari where he found more than 30 chiefs and a large quantity of Indians. He left the cleric of "my company and 4 soldiers" and soon returned to Santa Elena. In 1567, he returned to Guatari... made a fort, "where I left 17 soldiers and a corporal... left to return to Santa Helena...." "Guatarimeco and Orata Chequini, [chiefs] from Guatari" visited Juan Pardo in 1567.

A report to the Spanish in 1605 in St. Augustine showed that a Kiawah Indian, Alonso, son-in-law of Panto, had traveled as far inland as the *Watayree* Indians.

1609. Twenty-five or twenty-six Spaniards from St. Augustine, Florida, in company with their interpreter, an Escamacu Indian woman, Maria de Miranda wife of Juan d'Espinosa, took their ship far enough up Santee River to meet with the chief of the Wateree Indians. The Chief of the Jordan on the lower reaches of the Jordan River guided them into the river Jordan to the Chief of the Waterees.

In 1670, a native of Hamburg, Germany, and resident of Mary-



Wateree Indian Locations
Map by Wes White (Taukchiray)

land, John Lederer, set out with one Susquehannock Indian of the Conestoga nation, named Jackzetavon, and ultimately arrived at "Watary." The Indian settlement at that time was in what is now North Carolina.

Wateree Jack, an Indian slave, had been freed by Governor Moore before 1706. He fought in the Yamassee War—first for the Whites,

then against them.

It is believed that in 1715, the 40 Wateree Indian men were on the east side of Wateree River near Mickel's Ferry—near the Richland and Fairfield County lines in present-day Kershaw County. However, a Committee report in 1744 to the Commons House of Assembly states that "upon the best information" the Wateree Indians were settled during the Indian War (1715-1718) between Santee and Wateree Rivers. They removed from their old settlement and went further up and were incorporated with the Catawba Nation.

In 1732/33, the Wateree Indians left the Catawba Nation, and Wateree Town was on the west side of the river in the same area as in 1715. They came back to the Catawba Nation about 1736.

1739. Captain Tom (Megehe) led the Wateree Indians and was

chief from 1739 to 1749.

1740. Indian Commissions for Captain Tom, Donpaint, and Jack, Wateree Indians.

Captain Wateree Jemmy (Jamy) flourishing 1765-1770.

# The Congarees

Lawson in his journal describes the Congaree "a very comely sort of Indians, there being a strange difference in the proportion and beauty of these heathens. Although their tribes and nations border one upon another yet you may discern as great an alteration in their features and dispositions as in their speech, which generally proves quite different from each other though their nations be not above ten or twenty miles in distance."

Cofitachique was centered at Mulberry Mound near Camden. From 1540 to 1685, we hear of Cofitachique. From 1693 to 1760, we hear of the Congaree Indians (who are the same people as Cofitachique). Lawson visited a Congaree village on Pinetree Creek in 1701.

In 1712-1715, the Congarees lived on Congaree River—first on the west side (now Calhoun County), then on the east side (now

Section of Hunter's Map—1730

Bulletins of the Historical Commission of South Carolina—No. 4

The Old Settlers

Richland County). In 1712, they numbered 22 men, and in 1715, they numbered 30 men. The 30 Congaree Indian men were on the north/northeastern side of upper Congaree River around Gills and Mill Creeks, on the outskirts of the present-day city of Columbia. Indian Old Field was on 500 acres laid out to Roger Gibson 25th Feb.

1747 (now Richland County).

In 1712, General Barnwell found 43 Santee Indian warriors with the Congarees, and only 60 Congaree and Santee Indian women and children. The Congarees left their settlement on the Congaree River in the latter part of 1716. They settled on the northwest side of the Waccamaw River in what is now Horry County. When they left this area about 1732, the lands were laid out as Kingston Township. They apparently rejoined the Catawba Nation in company with the Wateree Indians in 1736. In 1743, Congaree was one of 20 Indian languages spoken by the 400 warriors of the Catawba Nation. In 1760, the English knew one of the Catawba headmen as "Congaree Jimmy." And, that is the last we hear of the Congaree.

# Some Indians 1741-1759

1741. Advertisement of John Lax, Indian Doctor, . . .

1741. The Rev. Stephen Roe, Minister of St. George's, Dorchester

to the SPG ... few or no wandering Indians.

1742. The Rev. William Orr, St. Paul's Parish . . . have but a few Indians, and those few unsettled in this parish. In 1743, he reported: in this parish there is only one nation of Indians, called Cussoes, about 65 men, women, and children in all, tho formerly they consisted of about a thousand, as they say. . . . [St. Paul's Parish was divided north and south by Caw Caw Swamp.]

21 Feb. 1747. Will of Mary Stewart of St. Phillips Parish . . . an Indian woman, Sabina, to be free provided she pay "my son James Maquett" 5 shillings a year. Mary names son: James Maquett, and metnions house and land on Edisto. Daughter: Mary Martini, town lot No. 125. Granddaughter: Mary Maguett. Mentions: John Stanyarne's daughter Jane. Exors: John and Mary Martinie. Wit: Robert Wood, William Clifford, William Flud.

After 1750, we have found no record of Indians living in St. Paul's prior to the 1800's—except for Indian Sarah on the very border—on

Stono River which divides St. Paul's and St. Andrew's.

The Anglican ministers in St. Andrew's between 1742 and

1748... "no Indians" live in this parish. But by 1750, St. Andrew's was full of Indians who had fled there. 1750: Hewans, Cape Fears, and other Indians who are now in St. Andrew's Parish.

In 1752, the Rev. Charles Martyn of St. Andrew's reported: 40 Presbyterians, 17 Anabaptists, 2 Quakers, 2 Independents, 1 reputed Roman Catholic, 53 of Church of England. 100 Indians. [As an interesting aside—the Rev. Charles Martyn, Rector of St. Andrews, S.C., was at the British Church at Lisbon in 1770 when he performed two weddings. The Genealogists Magazine, Vol. 8, 1938]

Messrs. Hewitt and Johnston had gone into the Choctaw [Chahta]

Nation in 1759.

## The Catawbas

The Catawba Indians became a confederation of several tribes which included the Cheraw (Saraw), Wateree, Enos, Congaree, Peedee, Waxhaw, Natchez, Kusso, Yamassee, Sugeree, and others.

Sources which state that the Catawbas came from Montreal and that their enemies, the French and the Connewaugas, chased them out, and that in their fleeing, the nation divided: part went west; the others went east and settled for some years in the area of what became Bottetourt Co., Va., whence they afterwards moved into South Carolina arriving about 1650 have been proved incorrect. Catawbas have been in their present location (approximately) since first visited by Europeans ca. 1567.

The "Vocabulary of the Catawba Language" was published in

Vol. II of Collections of the South Carolina Historical Society.

1682. Population reported as 1,500 warriors.

1690. Population of Catawbas was 4,000—men, women, and children. [South Carolina Gazette May 3, 1760] Adair in his history of 1775 said that many years prior to that date, the Catawbas had had 1500 warriors.

1701. John Lawson, an English adventurer, visited the "Kadapau"

king.

1712. Population estimated to be 570 Catawba warriors and 900 women and children in 9 towns—a total of 1,470.

The largest Catawba Town was Naswa/Nauvasaw/Neeswa on the north bank of Catawba River—present-day York County, S.C.

1716. The Catawbas attacked the Waxhaw (Flathead) Indians. It's possible that if any of these survived, they lived in the Catawba Nation.

The Old Settlers

1716. End of the Yamassee War. Declining nations of Indians began to take refuge in the Catawba Nation—at first as separate towns within the Nation. One of the first was the Wateree Indians who had only 40 men in 1715. They left the Catawbas in 1733 and returned in 1736 with the remnant of the Congaree Indians living among them.

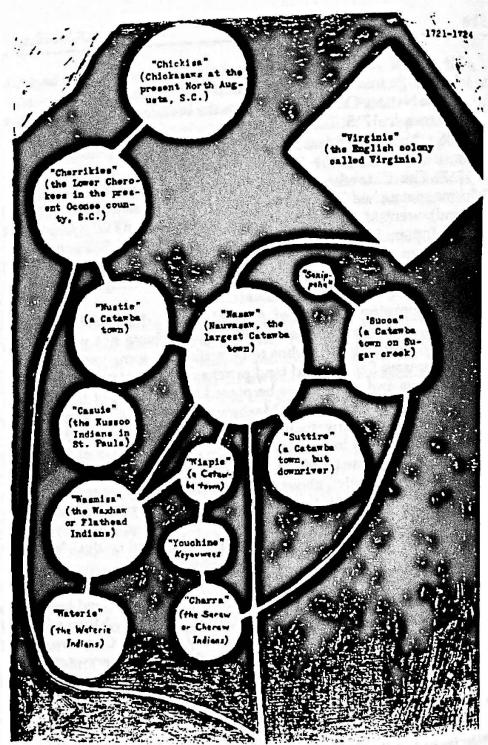
1717. The Catawba Chief, probably Whitmennetaughehee/Wickmaunatauchee/Wichnetanche/Wikmanatansi (the Dog on Hot Ground), went to Charleston with Eleazer Wiggan/Wiggins, a licensed Indian Trader. At that time, there were 400-570 warriors, plus women and children, then making up the Catawba Nation. The Catawbas were opposed to moving to the Congarees as the

colonial government suggested.

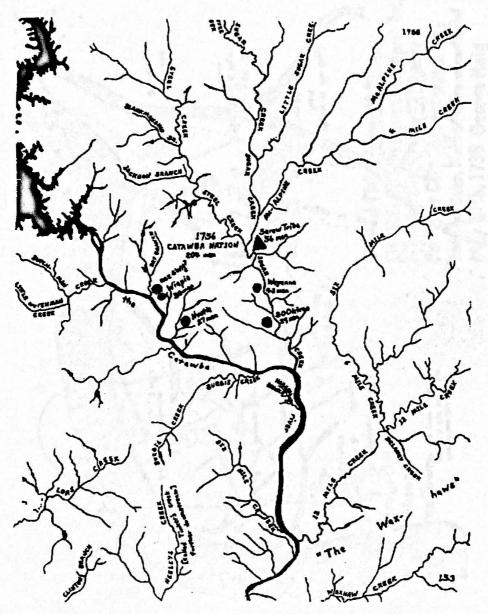
1731. Commons House of Assembly: ... that the Ittewans, Winyaws, and other scattering Indians who have not yet joined themselves with the Catawbas to be settled on some proper place on Wassumsaw Swamp and land purchased for that purpose. That the Coosaws and Cussebaws be placed on that part of the Horse Shoe Savannah where Henry Mashews lived. This plan was voted down. [Note: The Etiwans included about 60 men when the proposal first came up in 1728, wandering in the parishes of St. Thomas, St. James Goose Creek, St. James Santee, and St. John Berkeley. The Winyaws included about 30 men in 1728 counting some Pedee Indians moved in with them. Scattered Indians, such as the combined Edisto and Kiawah included about 20 men. The Kusso included about 40 men.] That the Cape Fears be fixed on the island of Palawana—that island being purchased in 1712.

Some of the Saraw (Cheraw) Indians had lived in the Catawba Nation by 1724, and some of the Waccamaw Indians lived there by 1727—1/2 mile from the main Catawba Town. More of the Waccamaws seem to have come in 1733/34. More Cheraws may have come in 1737/38, at the same time that other Cheraws moved to Lumber River. Saponi Indians at Fort Christanna, Virginia, emigrated to the Catawbas in 1729, but part of them left and returned to Fort Christanna in 1732 while others went to Pennsylvania. Another group left the Catawba Nation in 1753. The 1729 migration

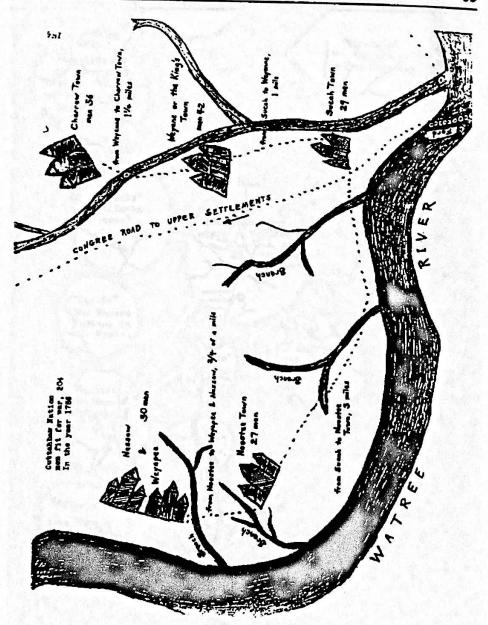
also included the Occaneechi and the Stuckanox.



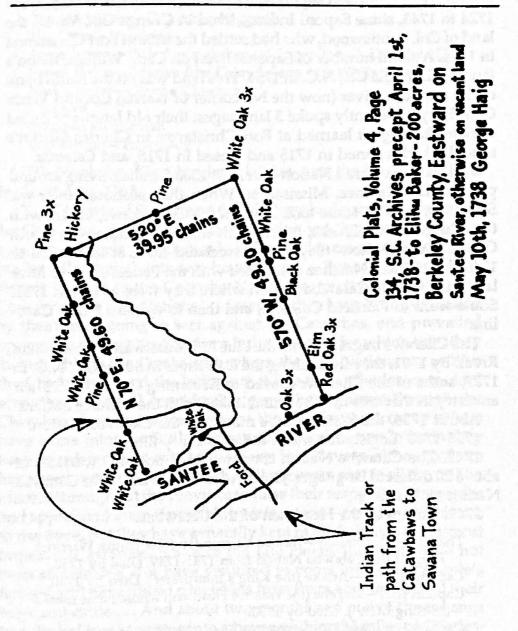
Wes White's Adaptation of Nicholson's Map Showing the most likely places in which one might find a Catawba Indian 1721-1725—Charleston excepted.



Map from Wes White's Collection—1756



Map from Wes White's Collection—1756



Colonial Plat Volume 4, page 134

Drawn by Barry Chavis

In 1733, the Saponis petitioned to move onto the Tuscarora Reservation (present day Cahaba and Quitsna, Bertie Co., N.C.). From 1724 to 1743, some Saponi Indians lived in Orange Co., Va. on the land of Col. Spottswood, who had settled the tribe at Fort Christanna in 1714. A small number of Saponis lived on Capt. William Eaton's land in Granville Co., N.C. in 1754. This land was on the south bank of the Roanoke River (now the NE corner of Warren Co. and Vance Co.). They apparently spoke 3 languages: their old language called Occanechi, English learned at Fort Christanna in Charles Griffin's school which opened in 1715 and closed in 1718, and Catawba.

The Natchez were a Nation of at least 1500 families, living around present-day Natchez, Mississippi. When they scattered over the Southeast in 1731, some took up with the Chickasaws, others with the Cherokees or Creeks, others with the Pedee Indians in South Carolina with whom they were associated from at least 1738 to 1746. All of these Natchez associated with the Pedees seem to have landed up in the Catawba Nation where they were as late as 1751. Some went to Fairfield Co., S.C., and then to western North Carolina.

The Cheraws migrated from the Blue Ridge eastward to the Yadkin River. By 1701, they lived along the Dan River in Surry Co., N.C. In 1737, some of the Cheraws moved to Drowning Creek, N.C. Their ancestry in that area may be found linked with the Lumbee Indians.

About 1736, the Wateree tribe moved to the Catawba Nation.

1725-1740. Legislation made Indian slavery illegal.

1743. The Catawba Nation consisted of almost 400 warriors of above 20 different languages. James Adair was living in the Catawba Nation at this time.

1749. Names of the Headmen of the Catawbas:

The King—Erretaswa—Yanabe Ya-engway (The Young Warrior), King of the Catawba Nation from 1741-1749. Died by 1750.

Captain Taylor—Atteke (the King's interpreter). Died by 1750. Captain Torn—Megehe (the Wateree Headman whose name means

"Strong Man"). Died by 1750.

Captain Harris—Chuppepaw (the Saraw Headman). Called John Harris, King of the Saraw Nation from 1738. He shows up in Charleston in 1759 with 45 Cheraw men whom he had led on the battlefied against the French and their Indian allies in Pennsylvania—had been King of the Cheraw Indians in the Catawba Nation for the past 20 years.

Captain Money—Pede Hog Consaw

Captain Peter—Thus Saw Wontsee (of Wiapie Town). Died by 1750.

Captain Weater—Top consa haggrew

The Otter-Handehu

Suger Jemey-Pick Ahassokehee (of Sugar Town). Died by 1750.

Jemey Bullin-Spanau (the Catawba son of a White man)

New Comer—Chucke Chuckehe

Clubfoot

Hopkins Gentleman

Red Button-Tucksekey

1750. Nopkehe, King Hagler/Haiglar, was the leader until his death 30 Aug. 1763.

1753. "A party of French and their Indians had gone to War against the Catawbas. . . . they are a small Nation yet they are very brave men. . . . All their gun men, which I am told, amount to near 400, can be called together in two hours time. . . . But as the road of the French Indians to the Catawba Nation lies pretty much thru the Country of the Five Nations ... I assume they have been persuaded by them from going to war against the Catawbas, and prevailed upon to go against the Southern Indians . . . under which title, they include chiefly the Creeks with whom the Five Nations are at War, the Chickesaws, and the Indians that live in our Settlements. And accordingly, several considerable gangs have passed through the Cherokee Country to war against the Creeks. And many others have come into our Settlements; and several of our Indians they have murdered, and carried off many into slavery, although there have been repeated orders for these three years past to all the militia officers throughout the Province to raise their respective companies and apprehend them if possible by fair means—and if they resisted, to use force. But they have generally kept in thick woods and almost impassable swamps. Some of the late gangs, however, have not been so cautious, but have ventured to come into white people's houses, and have forced provisions from them and have killed their hogs and cattle . . . And about two months ago one of these gangs had the boldness to come into a house withinn 34 miles of Charleston. They murdered the Master of the house (a very industrious Dutchman), and carried off into a neighboring swamp a young woman, . . ." [Letter from Governor Glen 25 June 1753]

[Note: The Dutchman killed was Felix Smith. South Carolina Gazette Apr. 11, 1753.]

1755. The Catawbas talk with the Governor in Charleston-King Hagler and 19 warriors of the Catawba Nation. Talk to be written so that it could be interpreted at the Nation by Mr. Toole. King Hagler states that the Creeks, Cherokees, Chickesaws, and them are now all one people . . . that 2 Cherokees had some time ago at the house of Capt. Chicken in King's Town killed an Indian of the Six Nations . . . that none of his Nation was any way concerned in the death of the Indian . . . that Mr. Nightingale had lately brought to the Nation rum, which was not good for them . . . that a Catawba woman who had lately escaped from the Mohawk Indians told him that the Six Nations had entered into a resolution to kill all the Catawbas. The interpreter told the Governor that William Richardson near Little River had stolen some horses, and that he had also killed a white woman last fall. It was ordered that a suit of scarlet clothes be made for Capt. Thompson, Captain Harris, and the Interpreter. Presents to be prepared for the Catawbas in Charleston: for King Hagler, for the 2 Captains, for Mr. Ears the interpreter.

1756. Catawba Nation men fit for war-204.

1757.

King Haglar
Captain Water
Captain Scot
Captain Jack
Captain Cutlash
Captain Jamey Harris
Captain Santee Jemmy
Captain Johney of Pedee
Johney Yong
Captain Wateree Jemmy/Jamy—living 1770.

1760 letter mentions that a Catawba Indian came to the house of a white man at Stephen's Creek (Edgefield Co.), with whom he had been brought up and for whom he had a very great regard, advising

be an Indian war early in the spring, if not sooner . . . that the Cherokees would start the war.

1760. The Catawbas told the Lt. Gov. that they "are settled about Pine Tree Hill, but are desirous of returning to their country...."

him to remove his family immediately to a safe place as there would

1760. So reduced by smallpox that there were 20 or 30 families, about 100 souls in the Catawba Nation. This would not include the Cheraw (Saraw) Indians who had settled in the Catawba Nation. [Letter from the Rev. Elam Potter to the Rev. Dr. Stiles, 1768] Surnames which are associated with the Cheraws are: George and Harris.

5 May 1760. Touksecay or Red Tick, a Catawba headman spoke to the Council. "And in regard John Evans has for many years been interpreter for the Catawba Nation, we desire he may have a Commission to go along with us in our intended expedition against the Cherokees. And in regard Captain Thomson's, John Evans, Junior, and my own Commission from this Government are wore out; I hope your Honor will grant us new ones, and that you will likewise grant Commissions to Jaimie the Linguister, Congaree Jamie, Redhead . . . warriors deserving that honor." Touksecay also said that ". . . we propose so soon as we come from war against the Cherokees, to return from Pinetree Hill whither our people are now removed on account of the present disturbances, to our old towns and lands again."

1760. Treaty of Pine Tree Hill. The Catawbas relinquished the bulk of their aboriginal territory to Great Britain. In return for a fort to be built by the government, the Indians agreed to accept a 15 mile square tract. The fort was built and was used for the tribe during the

Cherokee War.

1763. Treaty of Augusta. The Catawbas received a reservation of 144,000 acres in what is now York and Lancaster Counties, S.C.

Samuel Wyly (Wylie) surveyed this tract.

1765. The boundary line left the Nation on the North side (N.C.).
The Catawbas requested to be kept in South Carolina. Signing this request:

King Frow Captain Thomson John Chesnut Wateree Jenny

In 1766, John Ayers, George, and "Charaw George" were in Charleston petitioning the Council. Fifty or sixty Cheraws were living with about a hundred Catawbas. It's possible that some of these were Waterees, Waxhaws, Congarees, Saponis, Kussos, Peedees, Enos (Saxapahaw), Chickasaws, Keyauwees, Natchez, and Waccamaws.

1768. The Catawba Nation consisted of 150 or 160 Indians. John Ferdinand Dalziel Smyth came to live with the Catawbas in S.C. in 1772.

The "Pay Bill for Capt. Thomas Drennan's Company of Catawba Indians" in 1780 is in Account Audited 3931-A at the South Carolina Department of Archives and History.

During the American Revolution, the women and children refugeed in Virginia while the men fought with the Patriots against the Tories. On their return, they found that their property—except for the land was gone.

24 Nov. 1792. Petition of Catawba Indians to the Members of the House of Representatives of the State of South Carolina. . . . in behalf of themselves and their Nation humbly sheweth that we your petitioners having always manifested our Loyalty and subjection to this State and to the United States, ... we have been established in the free possession of our lands by a treaty held with our Chief and head for that purpose, and having received plat and grant of our Land; our Grant being left in the hands of Col. Kershaw. And it is said it cannot be found. And although we have the plat we would request a further search for our Grant or a copy thereof from the Record. And as we were necessitated to rent out our land for the supply of our wants which we sustained by the distress of the war, we have with deliberation judged it just and right, and desiring to stand by our bargain and contract; but what we do desire of those who have sold part of the lands we have leased to them is to pay their contracts, and those who have purchased, to pay rents to us.... to our agents that have been appointed to assist us in our affairs, that is, Charles Miller, Thomas Spratt, Andrew Foster, Hugh Whiteside and Nathaniel Irvin. That you would please to give them commissions on our behalf.... Signed

General New River [died ca. 1796-1801]
Colonel John Ears
Major John Brown
Captain Peter
Captain Jacob Scott [died ca. 1821]
Captain Thomas Cook
Captain Jammy
Capt. John Scott
Capt. John Cagg [Pamunkey]

Jammy Bullen Jammy Ears Peter George George White Pinetree George Billey Williams Jacob Ears [d. by 1837 as General Jacob Ayres] Billey Scott John Kennedy Patrick Dickson Pinetree Robbin Tom Patterson John Nettles George Canty John (Yong?) Billy Redhead John Ears John Kelley John Deloe Billy Ears Gilbert George Chickeshaw Jammy

[S.C. General Assembly Petition, 1792, #26. See also 25 Feb. 1786 Petition #32.]

In the early 1800's, Pamunkey Indians from Virginia began intermarrying with the Catawbas.

1802. Drayton reports 60 men or 200 persons.

1802. The Reverend John Rooker, a Revolutionary War veteran and a Baptist, agreed to preach to the Catawba Indians. He had been active in Sugar Creek Church (now Flint Hill) constituted in 1792 by members residing in the Catawba Nation. John Rooker is said to have come from Virginia, but he came to South Carolina more immediately from Warren Co., N.C. He died in 1840 at the age of 84 and is buried in Flint Hill Churchyard, York Co., S.C.

[See also S.C. Petitions 1801 #818; 1805 #6; 1810 #6; 181 1 #28; 1815

#5 & 6; 1821 #8 & 9.]

An 1817 "99 Year Lease" was signed by David Hutcheson, Genl. Jacob Scott, Col. Jacob Ayres, Major Thomas Brown, and Henry White as "head men or acting chiefs of the Catawba Nation."

1821. Morse reports 450 souls in the Catawba Nation [possibly an unreliable figure and not based on a personal visit].

1825. The Catawbas totaled 450 persons. (War Department Chart) 1826. Mills in his *Statistics* reports the Catawbas do not exceed 110 persons of every age.

1826—1849. The Catawba resident population varied between 88

to 110.

Five Commissioners were appointed to Treat with the Catawbas: B.S. Massey, J. Springs, E. Avery, A. Morrow, and David Hutchison.

Some of David Hutchison's correspondence has been published. William H. Thomas, a trader who had been adopted when he was a young orphan by the Cherokee Chief, wrote to Hutchison telling him of the Cherokee's willingness to have the remnant of the Catawba Indians to reside with them or form a settlement adjacent to them in 1841.

S.C. Miscellaneous Records N:235. Report signed by John Springs, David Hutchison, E. Avery, and Allen Morrow dated Nation Ford Catawba, York District, S.C. 8 Apr. 1840. "From a once populous tribe they have dwindled down to twelve men, thirty-six women and forty young ones, boys, girls and children, in all eighty-eight, nine of whom are counted with a family of Pamunkey Indians and it is believed will not remove." [That is, remove to another reservation.]

Three years later, David Hutchison stated, "At the time of making the Treaty we took the names and number of the Indians. At the time there were fourteen men, two of whom were but fourteen years old; thirty-six women, and thirty-eight children under fourteen years of age."

Note: The wife and 8 children of John Mush of Chester District, a Pamunkey Indian from Virginia. John Mush collected the rents which belonged to his wife.

The 14 Catawba Males in the Nation in 1840:

James Kegg 59 [Went to Charleston in 1851 and died there in 1852. His father may have been a Pamunkey Indian, James Kegg, Sr.]

Anthony George 41 [Died in the winter of 1852-53.]

Sam Scott 41

John Joe [His wife or sister was Caty Joe, 41; or Jenny Joe, 32 as of 1840.]

Lewis Stephens 37 [Went to Charleston in 1851.]

David Harris 31

Phillip Kegg [Apparently his father was a Pamunkey Indian, Phillip Kegg, Sr. In 1840 his son, Phillip Kegg was 13.]

Allen Harris 26 [The husband of Rhoda Harris (1830-1918)]
Billy Ayers
William George (Billy George/Kurichee) 24—living 1895
William Morrison 24 [Went to Arkansas in 1851; one of 11 Catawbas living at Sculleyville, Oklahoma in 1851.]
John Hart 21

John Hart 21 Franklin Canty 14 John Scott 14

1840. Treaty at Nation Ford—14 Catawba men, 36 women, and 38 children. [Note the adjustment from the above census.]

The Act which was passed to carry this Treaty into effect was disappointing to Hutchison who questioned its constitutionality. The Act required the Leaseholders to pay the State, not the Indians, and, according to Hutchison, kept the money, not appropriating it for the Indians nor allowing interest on it.

1840. The 144,000 acre reservation was reclaimed by South Caro-

lina.

In 1842, the Legislature passed a Resolution requesting the Governor to report on the condition of the Indians and what arrangements had been made to carry out the treaty of 1840. Governor Hammond responded by requesting "several individuals" to look into that matter. One of the individuals asked David Hutchison, one of the Commissioners who made the Treaty, to give what information he knew of the history. The data which resulted was published in *The Palmetto-State Banner* in Columbia, S.C. on Thursday, August 30, 1849. It goes into the details of the Leases and the Bonds required, the Bounties and Rents, etc. The question was then and was still until recently (when a settlment was reached)—the 1763 Reservation of 144,000 acres in York and Lancaster Counties, S.C.

The Whites who leased or bought Indian lands were taxed on their personal property and eligible for militia duty, but they were

not allowed representation in the Legislature.

There was no state law for the Indian land itself until an Act authorized the Indians to rent their land for 99 years, at which time new leases were required. Prior to that time, some persons had purchased some tracts free from rent. [We wonder why or how—since purchase of lands from Indians had been prohibited by law numerous times during the colonial period and such laws were in effect when the government changed to that of a "state." The courts

have ruled several times that a change in government does not negate such things as the granting of land by a previous governmental body. We suppose that the government acknowledged the colonial law by allowing only leases.]

The Cherokees were removed to the West, but a remnant remained and purchased land in Haywood Co., N.C. The Catawbas began to rent lands from the Whites, adjacent to the Cherokees, and to intermarry with the Cherokees. The Catawbas continued to come back

to South Carolina to collect their rents.

1842. Reservation granted to the Catawbas by South Carolina in South Carolina as the settlement in or near Haywood Co., N.C. was not made. The "New Reservation" of 630 acres was deeded 24 Dec. 1842 for \$200.00 paid by Joseph F. White, Agent for the Catawba Indians, to John M. Doby—a tract on the west side of the Catawba River in York District, boundaries include Morrison Creek and Horse Ford Branch. Allen Harris and others settled on this land. Some would not come from Haywood County. Hutchison felt that they and John Mush should receive a money or other settlement in proportion to their number as the land settlement made to the others. This 630 acre reservation is the one on which the Tribe continues to reside today.

In 1849, fifty-six Catawbas were in Haywood Co., N.C.; 27 in Greenville Co., S.C.; 13 in Chester Co., S.C.; 14 in York Co., S.C.

Special Census of the Catawba Tribe in 1849. These are included under the chapter on Families and identified as in this census taken 29 Sep. 1849:

Residing N.C. Haywood County:

James Kegg 66 [d. fall of 1852]
Phillip Kegg 22 [to Arkansas 1851]
Billy George 33
Lewis Stephens 46 [to Charleston 1851]
Thomas Stephens 18
Antoney George 50
Jessey Harris 17
William Morrison 33 [to Arkansas 1851]
John Hart 30
Peter Harris 14
James Harris 16
John Harris 18
Nancy George 44

Rebecca George 36
Harriet Stephens 44
Susy Kegg 21 [d. 1852 in Haywood]
Cynthis Kegg 30 [wife of Phillip Kegg; to Arkansas 1851]
Mary Ayers 21 [to Arkansas 1851]
Margaret Ayers 18
Betsey Ayers 14 [to Arkansas 1851]
Salley Harris 43
Frankey Brown 27
Rosey Cantey 36 [to Arkansas 1851]
Julia Ann Ayers 15 [to Arkansas 1851]
May Ayers 12
Salley Readhead 60
Polly Stephens 24 [to Charleston 1851]

Sally Ayers 50 [to Arkansas 1851]

#### In Greenville District, S.C.:

Sally George 35

Franklin Canty 23 John Brown 12 Billy Brown 20 John Scott 23 David Harris 40 Polley Ayers 35 Eliza Canty 23 Caty Joe 50 Jane Ayers 18 Jenny Joe 43 Mary George 18 Patsey George 48 Betsey Mush 18 Patsey George 30 Rachel Brown 35 Esther Brown 28 Polly Readhead 40 [to Arkansas 1851] Betsey Hart 26 Peggy Canty 30

#### In Chester District, S.C.:

Allen Harris 35
Sam Scott 50 [killed by 1854]
Robert Mush 19 [killed in CSA]
Rhody Harris 19
Jiney Patterson 30

Martha Patterson 18 Nancy George 70 Little Nancy George 24

#### In York District on their old home:

Betsey Quash 60 Lusey Quash 35 Delphy Quash 32 Nancy Quash 37 Peggy Quash 25 Rachel Quash 30 Polly Ayers 35

[Note: Don't think there was a Quash family; think this was the Mush/Marsh/Mursh family.]

In 1763, Hagler was succeeded by Colonel Ayres. Ayres was succeeded by King Prow (variant spellings). In 1780, General New River [his wife was Sally New River—see Recollections of the Spratt Family] was the leader. He died 1796-1801. He was succeeded by General Jacob Scott who died ca. 1821. Scott was succeeded by General Jacob Ayres who died by 1837. General William Harris was succeeded by General James Kegg who signed the Treaty of Nation Ford in 1840. By this time, most of the Catawba men were in North Carolina with the Eastern Cherokees.

A North Carolina reservation was planned, but it never materialized. The Catawbas were back and forth from Haywood Co., N.C., and their original homes in S.C., 1847 and 1848. William Morrison was chief. Chief Allen Harris served until his death in 1859. Chief Samuel Taylor Blue, the last native speaker of the Catawba language, died in 1959. His widow, the last fullblood, died in 1963. She probably understood the language, according to her great-grandson, Roger Trimnal.

In 1848 and in 1854, the Federal government authorized funds to remove the Catawbas to the Indian country west of the Mississippi. The monies were never used because the Catawbas failed to find a new Reservation.

1850. Petitioned S.C. General Assembly for lands in Greenville Co., S.C.

By 1854, there were 15 Catawbas in the Choctaw country, Arkansas (those surviving the 22 who had set out for that area earlier), 84 in South Carolina on the reservation, 7 in North Carolina. Five had

gone to Charleston. Of the 91 in North and South Carolina there were 15 men, 29 women and 47 children. Only 5 were fathers and husbands with a wife and children at home. Of the 47 children, only 10 had a father in the household.

The Reports and Resolutions of the General Assembly of the State

of South Carolina include reports from the Indian Agents.

Catawbas who served in the CSA include: Jeff Ayers, John Harris, Jim Harris, Peter Harris, Jr., John Scott, William Canty, Robert Marsh, John Brown, Alex Timins (? -Timms), Billy George, Bob Crawford, John Sanders, Bill Sanders, Gilbert George, Epp Harris, Nelson George, Bob Head.

Some of the families living in various counties in South Carolina were affiliated with the Methodist Episcopal Church South, at the

Echota Mission in N.C.

1880. Recognized Catawbas consisted of 60 people on the reservation in York County and 19 others in adjoining counties of North and South Carolina. One of those on the reservation was a Cherokee who had married into the tribe—Sampson Owl.

1883. Mormon missionaries arrived in the area. This led several families to Texas and Colorado. The descendants of Pamunkey John

Mush/Mursh moved to Salt Lake City.

1889. The Catawbas with 50 people in about 12 households were probably the largest Indian concentration in the state of South Carolina.

Letter to Nancy Harris, Gainesville, Texas from A.E. Smith... Smith states that "I am told by our member to the Legislature this year, that I am not allowed to pay any of the money appropriated by the state for support of Catawba Indians to those who are outside the state... I would advise Agnes, if she thinks of going to you, to wait,..." Letter from Nancy Harris, Catawba Indian, Gainesville, Cooke County, Texas to Governor Tillman"... the last session of legislature has passed an act of law to cut out me and my children of our just rights. And if it be so, God help them... for trampling our old forefather." [Gov. Benjamin R. Tillman's papers, Box 9, folder 22, SCDA&H]

The 1900 census enumerated 15 households with 63 Indians and 2 White women married to Indians. One household was of a White missionary couple. There were 14 full-blood Indians.

1944. The Catawba Tribe included 69 households-40 of which

were headed by Catawba men married to Catawba women. The

In 1943, South Carolina purchased 3,434 (or 3,384.3) acres within others were intermarried with Whites. the original 1763 grant and conveyed this to the Secretary of the

Interior in Trust for the Catawba Tribe.

1946. The Catawbas recognized by the federal government. An Act of Congress in 1959 terminated their Tribal status effective 1962—that is their status from federal supervision. This was the policy of the United States—to give Indians the same status as other citizens. The 3,000+ government acres were divided among the

The 1961 Final Membership Roll [Federal Register 25 Feb. 1961, pp. members of the Tribe. 1680-1688] gives the Address, Date of Birth, and Parent on the 1943 roll. There are 631 names on the 1961 Roll. Places of residence mentioned other than in York County include: Salt Lake City, Utah; Chicago, Ill.; New Philadelphia, Ohio; Winston-Salem, N.C.; Portsmouth, Va.; Gaffney, S.C.; Camden, S.C.; Coward, S.C.; Spartanburg, S.C.; Chesney, S.C.; Pasadena, Ca.; New York, N.Y.; Pineville, N.C.; Charlotte, N.C.; Fayetteville, N.C.; Pontiac, Michigan; Gastonia, N.C.; Sanford, Col.; Columbia, S.C. [Note: This roll of 631 names and a current membership roll for 1993 were published in The State, Columbia, S.C. Saturday, December 3, 1994.]

In 1970, the York County Auditor and Tax Collector recognized the Catawba Reservation as bounded by the Catawba River on the east, the Passmon property on the north, Highway 188 on the west,

and the Spencer tract on the south.

In 1971, Governor John C. West signed a bill providing that "all mobile homes on the Catawba Indian Reservation and on the one hundred acres held in trust for the Catawba Indians by the Church of Jesus Christ of Latter Day Saints in York County are hereby exempt from all property taxes." In 1961, the Acting Commissioner of the Bureau of Indian Affairs had deeded the 100 acres and the tract containing the church cemetery to the Church of Jesus Christ of Latter Day Saints in trust for the Catawba Tribe.

In 1973, the Catawbas elected Chief Gilbert Blue—the first chief which they had had since 1962—in an effort to reinstate their status

as a federally recognized tribe.

A suit for the recovery of the original 144,000 acres in York and Lancaster Counties, S.C. was settled in 1993, and the Catawbas were again federally acknowledged as an Indian Tribe.

The first Catawba burial ground was across the river in Lancaster Co., S.C. This cemetery was abandoned in 1855 when the new cemetery was laid out on the Reservation. There is also another cemetery in use behind the LDS Church.

There are numerous publications on the Catawba Indians—both as separate compilations and as sections or chapters in compila-

tions on Indians in general.

#### The Cherokees [Ani Yun'wiya—the Principal People]

No attempt is made here to give a history of the Cherokee Indians. Probably everything that is available on this Tribe (except for the Lower Cherokee) has been published, and we will follow our thumbnail sketch by a list of some of these sources.

1715. Dennis: I have lately committed to my care a Mustee or half

Indian, a Chereekee by Nation.

1716. First Treaty with the Cherokees.

1730. Treaty with the Cherokees between King George II and 6 Cherokee Chiefs who had gone to London with Sir Alexander

Cuming.

23rd Nov. 1734. Twenty-three Cherokee headmen from Estatowee, Oconee, Tamasee, and Keowee (town of the Lower Cherokee, in the northwestern portion of S.C.) and also from a number of towns belonging to the Overhill and Valley Cherokees in the present Georgia, North Carolina, and Tennesee, sold some land in the forks of the Seneca and Tugaloo Rivers in South Carolina for two pieces of Striped Duffils, two pieces of Strouds, two pieces of Striped Plains (all types of cloth), two hundredweight of gunpowder, four hundredweight of bullets, and four pounds of vermillion.

In 1734, the Committee on Indian Affairs reported that because of the Disturbances amongst the Indians and the apprehension of War with France and Spain, that it was necessary to establish a Garrison in the Cherokee Nation. Rules and regulations were set forth, and the fee for Licenses was to be appropriated for the support of the

garrison.

On the 12th Feb. 1747, the Cherokees ceded all of the land to the southeast of a line beginning at the entrance of Long Canes Creek into the Savannah River, proceeding up Long Canes to its source, jumping across to the source of Big Mulberry Creek and running down that stream to its entrance into the Saluda River; from whence the line straight north.

George Haig's map about 1748 shows 43 Cherokee towns and a

total of 2,340 Indian gunmen.

In 1766 on the 8th of May, the English surveyed an imaginary line running straight northeast from the Savannah, reserving the land on the other side to the Cherokee; but in 1770, the Indians sold 278 square miles (less twenty acres) on the upper Saluda and Broad Rivers in order to pay a debt to a trader.

Account of Nations of Southern Indians in a Letter from the Rev.

Elam Potter to the Rev. Dr. Stiles 1768:

... Cherokees ... live principally upon the river Tenisa (Tennessee) which empties into the Mississippi. The body of this nation is situate about 220 miles NW of Charleston in S.C., but some of their land and some of their settlements extend far northward and border eastward on Virginia, North and South Carolina. . . . The Rev. Mr. Richardson of S.C. informs me that when he was amongst them about 10 years ago, they had about 1500 fighting men but since then greatly diminished....

... Of the Cataypas (Catawbas) ... a nation who lie upon the river Cataupa near the line that divides North and South Carolina and are situate about 180 miles from the sea. They live on a tract the king ordered the government to lay out for them. . . . In 1760, they were so reduced by the small pox, that they accepted of but 15 miles square. They may consist of 20 or 30 families, and their number about 100

souls.

... of the Cheraws . . . formerly a considerable nation, so depopulated that they have fled to the Cataupas for protection, and now live

amongst them. They consist of about 50 or 60 souls.

... of the Creeks ... lies SW of Georgia and some of their settlements not far from the river St. Mary's. May be able to raise about 1600 fighting men. [The Creek [Muskogi] Indians had towns: Oakfuskee, Coweta, Cussitaw, Abehka, Tallapoosa, Okchai, Sugespoga, Fushatchee, Tallasee, Tuckabatchee, Caialegie, Weeoka, Puckantallahassih, Woccakoy.]

A map in 1770 shows 7 Lower Cherokee Towns (all in present-

day Oconee Co.) with a total of 520 Indian men.

Again, the English burned all of the Cherokee Towns in South Carolina in the summer of 1776, and concluded a treaty of peace with those Indians at Dewits Corner on 20th of May 1777. The second article of this treaty permitted the Cherokees during their good behavior to inhabit the Middle Settlements and Valleys westward of the highest point of Oconee Mountain. It left them with a tiny strip of land in the extreme northwest of the state which they sold in 1816 for \$5,000.00. This reservation in Oconee County corresponds to the present-day Sumter National Forest.

By 1841, the Cherokee had the Bible translated into their own language and had formed themselves into Christian churches with their own preachers; also other religious societies appointed preachers to minister to them. The Cherokee Indians called the Methodists the "Loud Preachers," the Presbyterians the "Paid Preachers," and the Baptists the "Drowners." [History of South Carolina Methodism,

Betts]

On 8th August and 12th September 1912, the Hartsville Messenger had an article about a suit of the Cherokee Indians against the United States government. The Cherokees were seeking a settlement for land in the Cherokee Nation which had been allotted to Negroes (known as Freedmen) and Whites who had married into the Tribe. The claim was based on the fact that when the Cherokees went to the Indian Territory from Georgia in 1833 to 1836, they took many Negro slaves with them. These they kept the same as White owners to the end of the Civil War. At the time of the War, most of the Cherokees joined the Confederacy, and when the emancipation of the slaves was declared, the government decreed that the slaves of the Indians should not only be freed, but should share in all of the Tribal property of the Nation. The majority of the Cherokees took no part in this suit—convinced that it would be in vain.

# Some Source Material for Cherokee and References to Other Indians:

Cherokee By Blood, Jordan. These are records from the Court of Claims. Guion Miller was the special Commissioner appointed to handle the 46,000 applications. In order to do this, he and his deputies took affidavits from those claiming Indian ancestry. They interviewed neighbors, friends, etc. of the applicants.

GWY YE Cherokee Blood, Hoskins. This is also based on the Court

of Claims records.

Cherokee Emigration Rolls 1817-1835, Baker. After the American Revolution, Cherokees who were Tories (Loyalists) moved to the

west side of the Mississippi and petitioned the Spanish Governor at New Orleans in 1782 for land. In 1794, it was granted. Groups settled in what is now Southeast Missouri and Arkansas. In 1811, there was an earthquake, and the Cherokees believing that their land was doomed, moved en masse to the area between Arkansas and White River. In 1817 by Treaty, the Cherokees got land West of the Mississippi. In 1819 by another Treaty, the Cherokees got more land, but emigration to Arkansas was not encouraged. In 1828 by Treaty, the Cherokees ceded the lands in Arkansas for land in Oklahoma. The Cherokees who had moved to the Indian Territory voluntarily were called "Old Settlers." There was a census of "Old Settlers" in 1851. In 1832, more land was ceded, and those who agreed to move were to have the same benefits as under the 1828 Treaty.

Those Who Cried, The 1600, 1974. This is the 1835 official census of the Cherokees. In 1838, the Cherokees were moved to Indian Territory. This covers the Nation who were then in Alabama, Georgia,

North Carolina, and Tennessee.

Old Cherokee Families, Starr.

Cherokees of the Old South, Malone.

The Cherokee Indian Nation, King.

The Eastern Band of Cherokees 1819-1900, Finger. This is the Tribe which stayed in North Carolina.

One interesting claim from the records of the Court of Claims concerned that of the descendants of Chief Donahoo who said that he was born in Virginia ca. 1700 and married Mary Wentworth, a White Woman. They had a daughter, Elizabeth (Betty) who married William (Bill) Pledge, a White man. The children of Elizabeth included: John Ayers and Junalusky (Choonoolahhuh-Skih-said to have been a full blood Cherokee who died 1853/54 age about 99). The children by Bill Pledge included: Elizabeth (Betty) Pledge who married Thomas Poindexter (White) and Frank Pledge. The claim was denied because Donahoo was not living where the government thought Cherokees were supposed to be living!

William Perry Johnson in his North Carolinian has an article about some families from Nantucket Island (south of Cape Cod) who in the middle 1700's and in the early 1770's migrated to Guilford, Randolph, and Surry (now Stokes & Forsyth) Counties, N.C. These included: Barnard, Beard, Bunker, Coffins, Coggeshall, Davis, Gardner, Gifford, Macy, Russell, Stanton, Starbuck, Swain, Sweet, Way, and others. They afterwards scattered to East Tennessee, Indiana, and other states.

William Perry Johnson's stepfather had told him that it was a common practice for a widower to take an American Indian wife. This Indian wife would then be christened with the name of the husband's first wife, the date of death of the first wife would be obliterated from the records, and thus the Indian blood in the family would be covered up. Obed Swain's father (a White man) md. (1) a Macy (2) full blooded Delaware Indian, the latter being Obed's mother. Obed Swain was captured by Indians at the age of 10. He was scalped and thereafter named, "Old Bone Head." He married at the age of 14 to a full blooded Cherokee Indian, daughter of Chief Corn Tassle. Swain died at the age of 104 in Shelby Co., Ind. His wife died at the age of 108.

The Cherokee, Čreek, Choctaw, Chickasaw, and Seminole Tribes became known as the five civilized tribes—by which the Americans meant those who could be taught to adjust to the American way,

maybe even assimilated into American society.

The Cherokees who had not removed voluntarily (some who owned even larger plantation houses than their captors) were forced to move to the western Indian Territory. There was a division between the leaders of the Cherokees as to the removal of the tribe to the west which, ultimately, resulted in the assasination of some of the leaders by their own tribal members.

The Seminoles' resistance resulted in war.

# IV Glimpses of the Colony 1695-1716

BY 1694/95, SOUTH CAROLINA had colonists from many places including England, Ireland, France, Scotland, and Switzerland. Those speaking English outnumbered the French-speaking people by a margin of nearly 10 to 1, and the Swiss amounted to no more than a few scattered individuals associated with the French. Some of the Scots were refugees from Stuart Town. Others had returned to Scotland after the destruction of that town in 1686 by an invasion of Spaniards from St. Augustine, followed by a hurricane.

#### Archdale

One of the Lords Proprietors, John Archdale, a Quaker, served as Governor of both North and South Carolina from August of 1695 to October of 1696.

On 16th Mar. 1696, Governor Archdale signed a law the text of which states that the Indian nations of that part of this province of Carolina which lies south and west of Cape Fear have for several years past . . . been furnished with clothes and all sorts of tools necessary for making their provisions and have from time to time as often as they have had need thereof been protected and defended from their enemies at "our trouble, expense of time and charges and by our forces." Further, it declared that "they have not hither to been any ways useful or serviceable or contributing to the inhabitants of this province. . . ." And thus, "the nations of Sante Helena, Causa, Wimbehee, Combehee, Edisto, Stonoe, Kiaway, Itiwan, Sewee, Santee, Cussoes, have freely and voluntarily offered and consented to be obliged to bring in to such persons as shall by the Assembly be appointed to receive the same in Charleston, for every Indian man capable of killing deer of every respective nation, yearly one wolfskin, one tigerskin or one bearskin or two catskins. . . . " Archdale

amended the persons to be appointed as receivers to those "that live near the Indians that are to pay." The cassiques and headsmen of the tribes named had to apply a whip to the back of every hunter neglecting to pay, and this within the sight of the Indians of the village, or consider their nation out of the protection of the colony. Conversely, a hunter who brought in extra skins could expect payment in the form of 30 bullets and a pound of gunpowder per surplus skin. Finally, Archdale or any one member of the Charleston Council would hear and judge any dispute between Indian and Indian or an Indian and a White man, and anyone caught selling any rum, brandy or any sort of spirits to any Indian would upon conviction have to pay a fine of 20 pounds.

Discussion of regulating the Indian Trade was begun in the Com-

mons House March, 1696/7.

Ten or eleven years after returning to England, Archdale published some recollections of his stay in North and South Carolina. "The natives are somewhat tawny, occasioned in a great measure by oiling their skins and by the naked rays of the sun. They are generally very straight-bodied and comely in person and quick of apprehension . . . are great hunters. . . . It is a pity they should be further thinned with civil quarrels, being as their service is in all respects most necessary."

#### Wappetaw

The Wappetaw Congregationalist Church was founded by 52 Congregationalists from New England, probably from Ipswich, Massachusetts, who shipwrecked at Cape Fear, N.C. in 1696, where they were taken in as guests by the Cape Fear Indians.

One child died at Cape Fear, and the other 51 were settled by Governor Archdale in Christ Church Parish, S.C. that same year. Two of them were brothers, John and Jonathan Whilden. They re-

ceived their first pastor in 1699.

In 1744, the Rev. Levi Durand wrote to the London-based Secretary of the Society for the Propogation of the Gospel in Foreign Parts concerning this congregation.

Services were held at Wappetaw until 1861. The pews were burned

by the federal troops in 1865.

#### **Smallpox**

We have four brief accounts of the smallpox and one rather doubtful report placing the Sewee tribe on Sampit River in 1700:

(1) A letter from the Charleston Council to the Lords Proprietors in London, March 12, 1698: "We have had the smallpox among us nine or ten months, which has been very infectious and mortal: We

have lost by the distemper some two or three hundred."

(2) A letter from Council to the Proprietors Apr. 23, 1698: "In the meantime we have no reason to expect any mischief from the Indian trade—the smallpox has killed so many of them . . . that distemper having swept off great numbers of them four to five hundred miles inland, as well upon the seacoast, as in our neighborhood...."

(3) A letter from Mrs. Affra (Harleston) Coming to her sister, Anne, in England, Mar. 6, 1699: "... the whole country is full of trouble and sickness. Tis the smallpox which has been mortal to all sorts of the inhabitants and especially the Indians, who tis said have swept away a whole neighboring nation, all to five or six which ran away and left their dead unburied, . . . . " She must mean either the Combohe or the Wimbecon, the only Indians seen about in South Carolina just before the great smallpox epidemic of 1697 and 1698 but never heard from afterwards. Mrs. Coming follows with a whole litany of other ills-the death of cattle, the loss of shipping, an earthquake, and a fire which wiped out a third of the buildings in Charleston.

(4) The travel journal of John Lawson, Jan. 4, 1701: "The smallpox has destroyed many thousands of these natives. . . . " Lawson arrived for the first time in Charleston from London in September of 1700. While writing about the Sewee Indians and their voyage to England, Lawson became sidetracked into a long digression on

Indians in general.

The French who would eventually accept the Sewee as friends, only to destroy them in the end, survived the smallpox to the number of 438. [Letter from Peter Girard (Pierre Guerard) dated Mar. 14, 1699. He reports 195 survivors at Charleston, 31 at Goose Creek, 101 in the Orange Quarter, and 111 at French Santee.]

#### Lookouts

In 1707, it was found that one White man was not sufficient for each look-out. Mr. William Edwards to appoint a watch somewhere on Chapman's Creek, consisting of two White men. Capt. John Whitmarsh to appoint a watch on Edisto Island consisting of two White men and two Edisto Indians.

Capt. Jonathan Drake to appoint a watch on Folly Island consisting of two White men and 18 hired Indians. John Huggins to appoint a watch on Bull's Island consisting of two White men and two Sewee or neighboring Indians. Mr. Thomas Grimball to appoint a watch on Watch Island, which lies to the southward of North Edisto River's mouth, two White men and one Edisto Indian.

Act in 1708 for regulating the Watch in Charlestown and maintaining a Watch at the Fort to be built on Windmill Point. It was completed by 1709 and was called Fort Johnson.

In 1710, Captain Capers appointed a watch on Bulls Island of 1 White man and 2 Seawee Indians.

In 1710, the Watches were reduced:

Capt. John Cochran at Port Royal. 2 White men and 2 Cusabo. Capt. John Whitmarsh at Edisto Island. 1 White man and 2 Edisto. Capt. Jonathan Drake on Folly Island. 1 White man and 1 hired Indian.

Capt. William Capers on Bull's Island. 2 White man and 2 Seawee.

In 1716, Maria, the wife of John Charlton, late of this province, vintner, was to procure the Huspaw King, then at St. Augustine, and his people to return and be subject again to the South Carolina government. Apparently, she was successful, as one of the patrols in 1737 was at Hoospa Neck or the Indian land (south side of Combahee River).

# Titles and Commissions

THE TITLES OF CACIQUE (variant spellings) and Captain were in use with reference to leaders in the American Indian communities by the time the English settlers arrived. These titles were used in the

earliest cessions of lands by the Indians. Cacique, of Spanish origin and meaning "prince" or "lord," was also a title bestowed by the Indians upon certain of their new English neighbors. Cacique, along with Landgrave (German) and Palatine, was also a title conferred by the English upon themselves in their plan to establish a landed gentry nobility in South Carolina. In the course of time and as the English gained control over the

affairs of the Indians, they saw fit to confer commissions to the

Indian leaders.

The terms King and Headman were eventually discarded. The chief became General. The General was succeeded by the Colonel after the General's death.

Following are some references to Indians with and without titles:

King Simon, Kiawah Island. 1716.

Ten Commissions (8 for the head Warriors of the Catawbas 1733. and 2 for the Cherokees)....

Captain Johnny was commissioned to be War Captain of 1735. the Catawbas.

Commissions for: Capt. Johnny of the Cape Fear Indians, 1738. King Cupid of the Cusaw Indians, Thomas—War Captain, Johnny-War Captain, Long Will, Capt. Billy.

Commissions for: King Ozata, John Harris, Eno Jemmy 1739. Warrior, Captain Tom. Also for: Iscountgonita King of the Catawbas, John Harris King of the Charraws, Captain Harris of Sugar Town, Captain George of Nassau Town, Captain Peter of Sutrea Town.

Act prohibiting purchasing of lands from Indians. 1739.

1739. John Harris, King of the Cheraws Captain Harris of Sugar Town. Captain George of Nassau Town. Captain Peter of Sutrea Town.

Wateree Indians: Tom, Donpaint, Jack. 1741.

War Captain Thalthaboyhaho (Mad Dreamer). 1741.

Ittameko, an upper Creek Indian. 1741.

Capt. Twenty of the Peedees. 1741.

Billy Waites to be King of the Peedees over Santee River in 1741. room of King Harry or Pinch.

King Will, King of the Peedees over the Four Hole Swamp 1741. in room of Long Will.

Commissions for Capt. Tom, Donpaint, Jack-Wateree In-1741. dians.

Commission for War Captain to Thalthaboyhaho (Mad Dreamer).

Commission to Ittameko, an Upper Creek.

Commission for the Young Warrior King of the Catawbas. Commission for Thom Taylor Head Warrior and King. Commissions for Capt. Twenty of the Peedees, Capt. Jeamy of Sugar Town, Capt. Jack of Soutry Town, Capt. Peter of Weapee Town, and Capt. Jeamy Harris of Old Sugar Town. Commissions for the Cherokees: Skiagusta of Keowee, Capt. Tokescoy, Clococia, Tekenkiskee, Chiscononta, and Thiboe. Commission for the Head Warrior Johne to be King or Chief Ruler of the Cape Fear Indians.

Savannah Eurauh to be head Captain and Warrior of the 1742. white dirt Town in the Catawbas.

Special Commission for Billy Waites to be King of the Pedees 1742. over Santee River, in room of King Harry or Pinch. Special Commission for King Will, King of the Peedees over the Four Hole Swamp, in room of Long Will. Commission to Johnny chief captain under King Will. Commission to Capt. Billy chief captain under King Billy. Commission to Eno Jemy, Warrior of Charraw in the Catawba. Commission for Savanah Eurauh to be head captain and

warrior of the white dirt town in the Catawbas. Commission for Johney to be chief warrior of the Cape

Commission for King Will and one for Robin chief warrior 1743. of the Peedees near Four Holes.

- 1743. King Will and Robin, Chief Warriors of the Peedees near Four Holes.
- rour Holes.

  1744. Capt. Jack of Soutry Town was killed at Four Hole Swamp
- by Natchez Indians.

  1753. King Tom of the settlement Utchee is mentioned.
- 1753. King Tom of the settlement of the Pedees.
  1755. Lewis Jones was Chief of the Pedees.

## List of Indian Towns and Head Men

[From Colonial Records of South Carolina Series 2 Documents relating

to Indian Affairs May 21, 1750—August 7, 1754]

Kewhohee (Kee-o-wee)

Skiagun(s)ta, Old Warrior; Ozusta,

the Catawba King; Chotee King The Good Warrior; Clugoitash

Estatowe (Estatoe)
Osquozuftoie; The Raven

Tucksoie
Jommausee
Chewhohee
Oussazlay
Jemmy
Jaccutee

Kewee
Oustate
The Yellow Bird
Tacitee (Tosetee)

Steecowee (Stekoe) Nequossee

Tolequo the Less

Jackasechee (Tukaseegee) Chuchachee

Juforchee The Raven and his Son (Moitoy),

Skiakow; Tacitee (Tossetee),

the Notchee Warrior Savanuthohee; Onatowe

Tommozlley
Iollehee The Prince

Chaztoge and
Great Tellequo (Telliquo) The Blind Warrior,
and Seasar (Caeser)

Chewhohee

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#### VI

### Indians, Indian Traders, Commissioners, and Agents

[NS = New Style. The first date given, unless otherwise noted, was for a Bond for a License. Other dates without data noted were also for Bonds for Licenses. Sources: Journals of the Commissioners of the Indian Trade Sept. 20, 1710-Aug. 29 1718 and Documents Relating to Indian Affairs 1750-1754 and 1754-1765. Most dates of 1760 taken from South Carolina Newspapers 1760, Warren. See Carolina Connections, Hicks for additional data on the early colonial commissioners.]

WHEN PROBLEMS DEVELOPED with the Indian trade in South Carolina because of encroachments by traders from other colonies or traders within the territories of other traders, South Carolina began requiring a license for the Indian Traders to conduct business with various tribes.

These regulations resulted in a bureaucracy on the local and colonial-wide/national levels which came to include Commissioners, Agents, and Superintendents, and in time, Special Commissioners, Investigators, Inquirers, and Lawyers.

Since the Indian trade produced the primary exports from the colony in the early period—animal skins and furs and Indian slaves—its importance is obvious.

In 1680, the commission appointed to mediate differences between the Christians and the Indians and otherwise regulate the trade consisted of: Joseph West, Andrew Percival, Maurice Mathews, William Fuller, John Smith, Jonathan Fitch, and John Boone. After two years, the Proprietors revoked their authority because they were oppressing rather than protecting the Indians.

In 1707, an Act was passed requiring "those persons that trade among the Indians in amity with this government.... Now must take out licenses...." In 1711, the South Carolina traders were com-

plaining about traders coming from Virginia and other colonies and not having licenses. In 1718, Joseph Boon, Stephen Godin, Samuel Barons, merchants of London, complained of the Indian Trade monopoly in South Carolina.

Generally, exceptions were made for licenses required to trade

with the Settlement Indians.

The fact that Indians usually had three different names during their lifetime—one when they were young; one in their middle life; and one in their old age—may result in some confusion in identification.

Governor Johnson's report of 1719/20 mentions that prior to the 1715 War, there were almost 200 English Indian traders employed

as factors by the merchants of Carolina.

Lachlan McGillivray, Indian Trader, Edward J. Cashin, is an excellent source for the Indian Trade and background of Clan Chattan, the Clan of the Cat, in Scotland, and those who fought for Prince Charles in 1746 at Culloden. This source covers migrations to Georgia (Darien, New Inverness District) and South Carolina of some of the Indian Traders. It also includes data on the various Partnerships formed by the Traders.

N.B.: In the following entries, additional data from wills and other sources containing a name identical to the subject of the entry is not conclusive that this was the same person. These are offered as possible clues for further research. Many of the Charleston merchants were involved in some manner with the Indian trade. They, in turn, had connections with merchants in other areas.

This does not purport to be a complete list of all Commissioners,

Agents, or Traders, but it is a good sampling.

Other references will be found in Memorial Letters to England in 1782 from the Indian Traders and Federal Government Records in 1850 for the settlement of the Patriot Indian Traders re: ceded lands in 1772.

James Adair—Adair's History of the American Indians, Samuel Cole Williams, LL.D., Editor, was published in London in 1775 and printed in the U.S. in 1930. Most of the following information under this entry is from this source:

James Adair, a descendant of the historic Irish house of Fitzgerald, emigrated to America and appeared in S.C. in 1735, becoming an Indian agent. A trader to the Chickasaw nation in what is now north

Mississippi, ... among the Chickasaws between 1761-68.... In 1768, Mississippi, ... aniong the Condon, where his book was published he went north and later to London that same year he condon that year he was year he condon that year he w he went north and later to Design that same year, he settled in 1775. After his return from London that same year, he settled in in 1775. After his return month in North Carolina where he left his blood strain among the Cherokee and Chickasaw.

James Adair . . . descended from Robert Fitzgerald, whose patrimonial estate was that of Adare, inclusive of the manor and abbey of that name, is said to have been the eldest son of Thomas Fitzgerald, 6th Earl of Desmond. There was a dispute over the succession to the estate of his grandfather, and Robert Fitzgerald killed his kinsman Gerald...he fled 1675 from Ireland to Galloway, Scotland... changed his name to Robert Adare from the Irish estate in county Antrim.

Currie who held the castle of Dunskey was declared a rebel, robber, and pirate. A proclamation was made that whoever should produce Currie, dead or alive, should be rewarded with his fortunes. Adare killed Currie and presented Currie's head to the king. He got the lands, and the family was known as the Adairs of Portree, and when a castle was built on the spot in Dumfrieshire where Currie was struck down, it was called Kilhilt.

Alexander Adair of Kilhilt held the barony, so obtained from Robert I of Scotland, during the reign of James V of Scotland. Sir Robert Adair, having sold his Scottish estate to Lord Stair, removed from Scotland to Ireland before the battle of the Boyne (1690).

James Adair was born county Antrim ca. 1709 . . . appeared in S.C. in 1735. [One source states that he first settled in Pennsylvania,] In 1736, he was a trader to the Cherokees. He traded in that section with George Haig. Thomas Brown in 1735-1747 had a large trading establishment at the Congaree. Haig was associated with Brown, and Adair may have had his first transactions as a trader from that post. He doubtless came in contact with Priber while the latter was among the Overhill Cherokees (Western) trying to establish his "red empire" in 1732-1743.

Christian Gottlieb Priber . . . had a wife and 4 children in Saxony; went from Amelia Township, S.C. into the Cherokee nation; called himself a German but was certainly an agent of the French; died in Frederica, Ga.

In 1743, Adair was resident with the Catawba Indians. In 1744, Adair moved to the Chickasaw nation in what is now North Mississippi. The Chickasaw nation had an eastern band across the Savannah River from Augusta, Georgia, in South Carolina. Mentions John Campbell, a Carolina trader, who had been much longer among the Chickasaws and Choctaws than Adair. . . . In 1746, with the authority of Gov. James Glen, Adair made presents to Red Shoes. . . . The two leaders, white and red, planned a break with the French. Glen created the Sphynx Co. composed of his brother and two others to conduct the trade. Charles McNaire was entrusted by the company with the cargo of goods. Matthew Roche was one of the partners. [1738 Will of John Gough, Berkeley Co., planter. Sons: John, Edward, Neal, and Francis, all under 21, land on western branch of Cooper River; Richard. Daus: Ann and Mary. Ann under 13 and Mary, daus. of Mr. Francis Lejau. Exors: Son Richard and Mr. Francis Lejau. Wit: Fras. Roche, Matt. Roche, Daniel Horry.]

Adair then went to the Cherokee . . . headquarters at the home of James Francis, an Indian trader of Saluda Town, then said to have left for the Overhill towns with a son-in-law of Francis, Henry Foster. She (Mrs. Flood) said that Adair told her he was going to Ja-

maica.

Galphin's copy of Adair's book with his name and the year 1775 was in the Charleston Library. George Galphin, a Scotchman, located ca. 1739 at Silver Bluff, later Galphinton, on Savannah River, S.C. side, a few miles below the site of Augusta, Ga., where he built a trading post and engaged in the Indian trade. On 2 Oct. 1775, he was appointed commissioner of Indian affairs for the Southern District. He d. 1780. [See later entry for for George Galphin.]

Among the traders of Adair's early period as a trader: Thomas Welch, James Alford, John Chester, James Welch, John Buckles, John Brown, Thomas Andrews, Wm. McMullian, Augustine Smith, Jerome Courtonne, John Tanner, Benjamin Sealey, John Smith, Richard

McCully, Francis Underwood.

Adair traded with the Overhill or Western Cherokees in the Tennessee Country and also with the Catawbas in 1743. After his return

from London in 1775, he settled in North Carolina.

James Adair married a woman of mixed blood and had two known children: John Adair who married (1) Ga-ho-ga (2) Jennie Kilgore (an Indian); Edward Adair who married Elizabeth Martin (an Indian daughter of General Joseph Martin). There were probably other children among the Catawbas, Cherokees, and Chickasaws.

General Joseph Martin was an Indian agent of Virginia among the Cherokees. He md. Elizabeth (Betty) Ward (who md. then Hughes) d. 1793 (daughter of Nancy Ward (Ghi-ga-u who had md. (1) Kingfisher) b. 1738 d. 1824, Cherokee, Indian wife of Bryant Ward whose White wife was Ann \_\_\_\_\_) and had a daughter, Elizabeth Martin (md. Edward Adair) and a son, John Martin (later a Judge of the Cherokees). General Joseph Martin had married also Sarah Lucas of Virginia. They had 7 children. When Sarah Lucas died, General Martin married Susannah Graves who bore him 11 children.

In 1773, Adair moved to Wilkerson Swamp in what is now Robeson County, N.C., to land containing an "Indian Old Field" and spent the rest of his life (except for time spent in England) there, dying in 1780. His two White daughters, Sarah Tyner and Elizabeth Hobson Cade, continued to live there, near Rowland, N.C. Note: In 1773, James Adair purchased 200 acres in Bladen Co., N.C., on Wilkerson's Swamp, ... bounding N side of sd. Swamp ... below Patchett's lower line & near a Ford about 1/4 miles above a Beaverdam . . . an Indian Old field Surveyed for Benjamin Fuller this 5 Sep. 1771.

Note: Will of James Stephenson, 1773, Craven Co., S.C., names

executors James Adare, Sr. and James Fowler.

According to The Darlington Cannons and Their Kin by Thomas Evans Cannon, Sir Robert Adair, a physician and planter, immigrated to America from County Antrim Ireland, and settled in Robeson County, N.C. developing a plantation which he called "Fairfields." His daughters: Agnes Adair married a \_\_\_\_ Gibson, Elizabeth Hobson Adair married John Cade, Sara Ann Adair married in 1758 William McTyer. The North Carolina Colonial Dames in 1934 erected this marker at the site of Dr. Robert Adair's plantation in Robeson County: "James Robert Adair 1709-1780, Pioneer Physician, Patriot, and author of History of American Indians, published London, England, 1775."

Ahele/Ahela

Creek Indian woman. Kin to the Soogela King. Agent John Wright declared her free and then sold her. 1713.

Airs/Ayers

See Catawbas.

Ephraim Alexander Trader 1750.

James Alford

Trader. 9 March 1711 NS.

Shippy/Sheppy Allen

Trader. 14 March 1712 NS. 20 May 1714. Was buying slaves from Indians.

Captain Allick

"Speaker of the Lower Creeks"—flourishing 1760.

Thomas Andrews

Trader during Adair's early period.

Antonio

Yamassee Indian.

Archy

Half-breed Cherokee—flourishing 1760.

Peter Arnaud

Employed by Mr. Beamer, Indian trader. Put to death in the Upper Cherokee Nation. Flourishing ca. 1760.

John Ash

Commissioner in 1707.

Assento

Yamassee Indian.

At(t)akulla-kulla

Same as Little Carpenter—Cherokee.

Edmund Atkin

His Majesty's Agent for and Superintendent of Indian affairs. He was formerly a Charles Town merchant, in partnership with John Atkin. Member of Council in 1748. Edmond Atkin, Esq., native of city of Exeter, England, had a will dated at Congaree 22 May 1760. He named his wife: Lady Ann, dau. of Rt. Hon. George (McKenzie) Earl of Cromertie. He also named his brother: William Atkin of Exeter, Esq. Sisters: Elizabeth, Mary, Susannah, Ann and Rebeckah Atkin. Kinsman: William Carwithen. Exors: wife, Gabriel Manigault and Peter Manigault. Wit: George Mackenzie, Edward Wallace, John Wagenfeld. He held a pew at the Independent or Congregational Church in Charleston. As Superintendent for Indian Affairs in the

southern part of British North America, Atkin forbid British traders and Indians of the Upper Creek and Talapoosa areas from sending goods of British origin to the Alabama Indians or other friends of the French. Persons who accompanied Atkin into the territory of the "Allbahma Indians" 1758-59 were: Isaac O'Daniel, Evan Morgan, Peter Lester, Edward Wallis, Nathaniel Wade, Thomas Keesee, James Anderson, Zachariah Fenn, John Reed, George Bennet, William Tinley, William Mitchell, John Goodman, William Bolsover, John Murray, James Geddes, John Venning. [Article in National Genealogical Society Quarterly]

Joseph Axson

One of the interpreters at the treaty signed 26 Dec. 1759. Killed by the Cherokees Jan., 1760.

Thomas Ayers

Trader. 27 July 1711.

James Baldridge

Trader 1750.

Charles Banks
Cherokee Trader.

William Bannister

Trader. 22 March 1711 NS. 24 Nov. 1714.

Isaac Barksdale

Trader 1751.

John Barnwell

Commissioner.

Thomas Barton/Burton

Trader. 24 Nov. 1714. 14 Dec. 1714.

William Bates

Trader 1750.

James Beamer

Trader in the Cherokees since 1724 in 1751. James Beamer, his mark, Stono River, Colleton Co., joiner, about to voyage to Island of Barbados, in his will 13 Nov. 1687 names wife: Margarett and sons: John and Jacob, under 21 years and son-in-law Joseph Tatnell, under 21 years. The will was probated 1693/4. Margaret Beamer administered on the estate of James Beamer, dec'd. Col. Joseph Blake and Mr. James Stanyarne, all of Colleton Co., were on the Bond in

the sum of 3,000 Pounds sterling 17 Mar. 1693/94. The Governor and Council questioned whether the meaning of the will meant that the widow should be appointed executrix and should have the 1/3 of the real estate during her life and 1/3 of the personal estate forever. It was agreed that the widow should have this. James Stanyarne, Daniel Courtis, Ralph Elmes (his mark) inventoried the estate. [Records of the Secretary of the Province 1692-1700] 1695/6. John Beamer wit. will of Thomas Bolton, his mark. 1711. Will of Thomas Perriman, planter. Dau: Elizabeth, under 19 years and unmd. Sisters: Mary Sanders and Sarah, wife of Jacob Beamer. . . . 1713. Sarah Beamor of this province, widow and ex. of estate of Jacob Beamor, late of this province, dec. of the first part and William Gibbon of Charles Town of the other part. . . . 1716. Sarah Beamor of Berkeley Co., S.C., widow, bound to Capt. Michael Cole of London, mariner, in amt. of 1,200 pounds current money. . . . 1720. John Beamour, ex. of Robert Penney, Granville Co. 1720. John Beamor wit. will of James Gilbertson, Colleton Co., planter. 1720. Mary Barker, Berkeley Co., widow. Leaves dau. Ann Neve under care of Mrs. Sarah Beamer. She mentions son, James Banister under 21 years. Exors: Mrs. Sarah Beamer and John Barton. 1738. Will of John Beamor, Granville Co. Wife: Eleanor. 1761. Will of Thomas Beamer, late Indian Trader in the Cherokees. Nuncupative will. At the house of James Beamer in Amelia Township. Thomas Beamer, son of said James Beamer. My father James Beamer; cousin Peggy; cousin Charles. [Thomas Beamer is called a "half-breed son of James Beamer"-South Carolina Gazette 1760.] See The Young Warrior or Serowee. Prince William's Parish and Plantations: The widow of second Landgrave Edmund Bellinger in 1747 gives an affidavit in which she states that in the division of Tomotley Barony, she gives 50 acres to the commissioners, in accordance with direction in the will of her husband, for the building of a church. Tomotley Barony, which contained 13,000 acres, was bounded on the E by Sheldon plantation, then the property of Col. William Bull. It is therefore reasonable to believe that the 50 acres was the tract upon which the church [Sheldon] was afterwards built. Memorial N3:36. William Bellinger. 7 Apr. 1733-535 acres of land in Colleton Co., S.C. part of 1400 acres granted 12 Sep. 1694 to Mrs. Margaret Beamor on N side of S branch of Stono River, SE on said branch and marsh of Stono, NW on lands not laid out and partly on lands laid out for Jonac ????, SW on John Farr, NE part on vacant and part on creek and marsh. Said

1 11

535 acres conveyed to William Bellinger by deed of Release 2 Feb. 535 acres conveyed to The Beamor and James Beamor her her by the W on lands formerly given by Mer. son...bounding to the W on lands formerly given by Margaret Beamor to her eldest son, John Beamor, to the N on lands of John Williamson, E and S on Stono River. Charleston Deed XXX:271-275. Williamson, E and 5 on Standard Beamer, an American Indian woman Indenture 13 Dec. 1771. Mary Beamer, an American Indian woman living on Johns Island, seamstress, to John Stanyarne... for 65 Pounds . . . 130 acres on Johns Island . . . bounding to the N on said John Stanyarne, to the E on lands late occupied by William Mathewes, belonging to the said Stanyarne, to the NE on lands lately belonging to Alexander Hext, deceased, to the W & SW on lands of Abraham Waight. S/ her mark. Wit: William Sams, Elizabeth Sams. Will of John Stanyarne, of Colleton Co., S.C., planter. 27 Aug. 1772. Mentions 130 acres which I bought from Mary Beamer, her sister Sarah, and others. John Stanyarne owned numerous tracts including Kiawah Island. He willed 3 tracts of land on John's Island to his granddaughter, Elizabeth Sams. One of these was the 130 acres which he bought from the Beamers. Charleston Deed VV:699. Jacob Beamer owned 535 acres in Colleton Co. and by will 1710 bequethed to his wife Sarah and his only son, James Beamer, Indian Trader. James having come of age ... by Lease & Release, Sarah and James conveyed in 1727 to William Bellinger the tract formerly given by Margaret Beamer to her son Jacob Beamer. Margaret Beamer was the grandmother of James Beamer. Margaret Beamer's eldest son was John Beamer. According to the Biographical Directory . . .: John Beamor (1681-1739) md. 1701 Florence Morton (d. 1707), daughter of Governor Joseph Morton. John Beamor then md. in 1710 (name unknown who d. in 1716). He then md. in 1719 Mrs. Judith Stewart who d. 1731. His fourth wife was Eleanor. John's brother, Jacob who d. 1712 had md. Sarah Perriman.

Thomas Beamer See above entry.

Iohn Bee

Had a trading factory on the upper Ocmulgee. In 1725 took out licenses for traders to the Choctaw.

Bench

A soldier who had a Cherokee wench and two children among them and was saved, came with his family to Tuxoweh. [South Carolina Gazette 27 Sep. 1760]

Samuel Benn

Trader ca. 1751.

Richard Beresford

Commissioner in 1707.

William Bennet

Indian Trader. Will 1732. Wife: Mary. Daughter: Mary. Exors: Mr. James LeBas, Mr. Charles Holiday. Wit: Jno. Summers, Patrick Brown, George Littell (his mark).

**Iethro Bethridg** 

Trader. 24 Nov. 1714.

Big Sawney's Son

Cherokee—flourishing 1760.

John Blackluck

1667. Permission given to Mr. John Blackluck, master of a trading frigate, to trade from Ashley River with the Spaniards or any of the Indians.

William Blakeway

Indian Trader and Lawyer. D. 1727. Md. Sarah Daniell, dau. of Landgrave Robert Daniell and Martha. Children: William; Sarah md. (1) \_\_\_\_\_ Logan (2) Richard Beresford (1720-1772); Anne; Mary md. Richard Smith.

Iohn Boone

Researchers on early Boon(e) families in South Carolina believe that there were three distinct families. One of these may have moved to North Carolina and come back into South Carolina at a later period and settled in the northwestern part of the colony/state. So far as is known, no relationship between this John Boone and the family of Pioneer Daniel Boone (b. 2 Nov. 1734/5, Pa. d. 1820) of a Quaker family has been established. It is interesting to note that Pioneer Daniel Boone's nephew, Samuel Boone, Jr. (b. 21 Mar. 1758 on Yadkin River, N.C.) lived in what is now present-day Richland Co., S.C., and went with his father, Samuel, and his uncle, Daniel, in 1779 to Kentucky.

Thomas Bosomworth

Anglican Minister and Agent to the Creek Nation. See entry under John Musgrove.

Elias Boudinot

Native halfblood Cherokee. Editor of the Cherokee Phoenix.

Edward Brailsford

Commissioner.

Brannon

Trader with the Cherokees-flourishing 1760.

William Bray

Trader and Interpreter. 27 July 1711. Interprets for the Yamasee. 28 July 1711. Knew that a free Yamasee man of You Town was sold. Has to retrieve an Indian woman and child, enslaved wrongly by him, from bondage in New York. 15 Aug. 1711. To be prosecuted for settling on Yamasee Indian land. 14 March 1712 NS. Disclaims his rum debts. 15 Mar. 1712 NS. Petitions against Mr. Hilden. 21 Mar. 1712. Wrongly sent a slave to war. Bray and his wife to testify against John Cochran. 17 Apr. 1712. Testifies against Hilden. 18 Apr. 1712. Says he sent the slave to war but the slave had 1/2 his freedom and got the other half by going to war. 16 May 1712. At Pocotaligo Town (Yamasee). Forced slaves from indians. 25 Mar. 1713. Agent John Wright wrongly freed the slave of Wm. Bray and Captain Maggot. 26 Mar. 1713. Owitka complains against him for seizing a free woman. 16 Apr. 1713. William Bray had been convicted for selling 2 Indians. 16 July 1713. Agent John Wright rewarded for informing on Bray. 12 Apr. 1715. On the way to St. Augustine to retrieve slaves. A Yamasee told Mrs. Bray that he had a matter to tell her, the Creeks design to kill the traders and then attack the settlement, and it was very near, but he loved her and her 2 sisters. When it was very near, he would come again and they should then go to Charleston. Will of William Maggot, his mark, Edisto Island, planter. Wife: Mary, house and land where I live for life. Sons: Eldest John, plantation at his mother's death, and other lands; second James, land called Jeffinge's. Daus: Mary McCoy; Magdalen, unmd. Exors: wife; son John; Mr. Richard Stevens. Wit: George Norton, Jno. Champney, Henry Childs. 2 Sep.

William B. Brett/Britt

Trader. 22 Mar. 1711 NS. 24 Nov. 1714.

William Broadway

Interpreter. His father and brother were in James Beamer's employ.

Edward Broody

Interpreter ca. 1751. Probably the same person as Edward Broad-

Thomas Broughton

Commissioner. 1719.

John Brown

Trader during Adair's early period.

Patrick Brown

Trader at Congaree. Brother of Thomas Brown. Will 1755 at which time he was a Trader of Augusta, Ga. in partnership with Daniel Clarke. Patrick's Creek in Richland Co., S.C. was probably named for him. In Charleston deeds, he is also described as "Indian Merchant." Patrick Brown's will names executors: partners Mr. Daniel Clarke and Mr. Laughlan McGillivray of Augusta; Mr. William Dewes of Savannah; and Mr. Thomas Corker of Charles Town, merchants.

Thomas Brown

Trader at Congaree. Petition [Council Journal Upper House No. 7:140] setting forth that he always has taken out a license to trade with the Catawbas—dated 18 Jan. 1739. Will 1743 / probated 1747. He had a son, William Brown b. ca. 1730, of a free Catawba woman, and a daughter Elizabeth Brown who md. Robert Tweedie of Georgia. Robert and Elizabeth Tweedie had a daughter, Jane Tweedie, who married 16th June 1765 Patrick Cunningham who died ca. 1800 in Wilkes Co., Ga. Their children were: David, Alexander, Richard, Robert, John, and Margaret Cunningham.

Thomas Brown conducted an extensive trade with the Catawbas and other Indians at the trading post at the Congarees. On the 13 March 1735, he purchased from the Wateree Indians all of the land from the confluence of the Wateree and Congaree (then called Santee) Rivers as far as the Catawba Fording Place and was paid by the

colonial government for:

	Pounds	1 bus. salt	3
38 & 1/2 strouds	154	40 doeskins	40
16 yds. plains	24	Beef and corn	12
3 guns	48	The state of the s	581
	100	Interest at 10%	451
50 wt. gun powder 100 wt. bullets	50	Charges coming & going	100
15 white blankets	90	Advice & conveyance	40
15 gals. rum	60		1,172

### Brothers and Sisters:

I. Thomas Brown (will 1743—of Congarees—probated 1747). Indian Trader. Owned land in what is now Richland Co. and Saxe Gotha, S.C. Had a trading post near Ft. Congaree. Had at least the following children:

A. Patrick Brown (eldest son) [Charleston Deed 5V:317-319]

B. William Brown (born of a free woman of the Catawba Nation) b. ca. 1730. He filed a Memorial 2 Aug. 1763 for two tracts on Patricks Creek, Craven Co.—one for 175 acres with a chain of title to a grant to Neilson and one for 186 acres with a chain of title to a grant to James Crawford of 18 March 1744.

C. Elizabeth Brown md. Robert Tweedie/Tweedy of Geor-

1. Jane Tweedie md. 16 June 1765 Patrick Cun(n)ingham

who d. 1800. Family lived in Wilkes Co., Ga.

II. Patrick Brown (will 28 June 1755/pr. 15 Aug. 1755). Indian Trader. Styled as "Indian Merchant" in Charleston Deed SS:162. At time of will—of Augusta, Ga., now in Charles Town. Exors: partners Mr. Daniel Clarke and Mr. Laughlan McGillivray of Augusta; Mr. William Dewes of Savannah and Mr. Thomas Corker of Charles Town, merchants. Wit: William Glen, William Michie, Jno. Remington.

III. William Brown (of Londonderry, Ireland):

A. Alexander Brown (of Dublin, Ireland), gilder & carver [could have been a son of John Brown]

IV. Catherine/Katherine Brown (of Dublin, Ireland)

V. John Brown (d. by 1755, late of Dublin, Ireland) md. Elizabeth \_\_\_\_\_:

A. Alexander Brown (of Dublin, Ireland), gilder & carver [could have been a son of William Brown]

VI. Jane Brown

Charges coming & going - 100

On the 4 Dec. 1745, Thomas Brown deeded to his son William Brown 175 acres and 186 acres near Saxe Gotha Township which was orignally granted to Matthew Nelson & James Crawford. [Charleston Deed 3A:182-187]

#### Fridays' Ferry

WEST SIDE

Fort

SAXE GOTHA TOWN

Henry Webber | John Hubert & Jacob Spear
(1739 | John Wildrick Miller

Patrick Brown | Old Garrison

(300 acres 1735)

Henry Coleman | Jacob Coleman (1738) | (350 acres, 1736)

Herman Geiger | Patrick Brown | John Gibson (1740) | (1738) | (1735)

J.J. Rode/Rhod | Herman C. Dataring (alias | Pordick/Perdrick)

Jacob Haghebucker | Jacob Huckaboe/Hakaboe (1742) | (1735)

Hans U. Bachman | Anthony Stack (1735) Roodie Cooplet (1736)

John Gallman | Stephen Crell (1736)
Joseph Crell (350 acres, 1736)
Joseph Crell (150 acres, 1736)
Hannah Maria Stolea (1737)
Jacob Reimensperger (1737)
John Galliser (1737)

John Gibson (50 acres, 1737)

Ulrick Busser (1737) John Gibson (300 acres, 1736)

Jacob Theiler (1740) John Frasher

Anthony Stack | Thomas Berry (1736)

The Mill I

Jacob Hans Stainer (1739) John Sondricker (1741) Solomon Aberlin (1759) Robert Lang, Sr. (1737) Robert Lang, Jr. (alias St. Lang) (1741)

Hans Buss (1741)
George Haig (1741)
Richard Myrick (1737)
Christian Richtelsperg (1742)
William Baker (1738)
Elizabeth Mercier (1758)
Joseph Pavay (1736) | Geo. Haig (1736)

Township Line

EAST SIDE

Isaac Porcher (1751) James Hopkins (1735) Thomas Brown (1733) Robert Steill (1749)

Daniel Gibson (1732)

Jacob Satur (1732) Thomas Stitsmith (1732)

Henry Gignilliat (1732)

Thomas Stitsmith (1732)

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Thomas Howell
Elizabeth Verdity
Nicholas Hayne (1735)
Mary Hyde (1744)
Thomas McPherson (1747)
James Leslie (1747)
William Howell (1742)
Gilbert Gibson (1745)
Thomas Wallexellson
John Fairchild (1743)
Jacob Young (1745)
Abraham Crouch (1756)

Edward McCraw (1745) Richard Jackson Elizabeth Verdity John Pettinger (1746) William Greenland John Jacob Geiger(1743)

Notchee Gut John Pearson (1746) James Jenkins (1746) Elihu Baker (1741)

Conrad Scheiss/Sness George Croft (1748) John George Lykes (1748) William Busby (1749) William Moore (1752)

See map in Meriwether's *The Expansion of South Carolina 1729-1765* from which this outline is adapted to indicate proximity of land owners and settlers. Thomas Brown's store was at the Old Congaree Garrison.

Daniel Bruner

Trader of the Creek Nation.

John Buckles

Trader during Adair's early period.

Stephen Bull

Trader.

William Bull

Commissioner. 1719.

James Bullock

1741. Special Commission to be Agent to the Creeks.

Robert Bunning

Trader among the Cherokees since 1714 in 1751. Same as Bunyon.

Dr. Charles Burnham

Committee of the House to Settle the Indian Trade. 1698.

Butler

Trader with the Cherokees—possibly the same as John Butler, their interpreter—flourishing 1760.

John Cain

Descendant of a free Indian Woman. 1823. [Miscellaneous Records 4Z:299]

Nathaniel Cain

Trader. 22 Mar. 1711 NS.

Daniel Callahan/Callahane

Trader. 27 July 1711. 14 Mar. 1712. Disclaims his rum debts. 15 Mar. 1712 NS. Petitions against Mr. Hilden. 16 May 1712 at Pocotaligo Town, he forced slaves from Indians. 26 Mar. 1713. Agent John Wright says he had sent goods to Mr. Callahan's. 16 May 1713. About Goods. Will of Daniel Callahan, Colleton Co. Wife: Honour. Son: Daniel, unmd. all estate and 2 lots in Beaufort, Port Royal Island. Daus: Honour Burroughs and Mary Bedon. Exors: son-in-law Stephen Bedon, Capt. John Raven. Wit: Thomas Jones, his mark; Daniel McFarland; Thos. Ladson. Dated 17 Apr. 1721. Will of George Beadon, the elder, Charles Town, cooper. Wife: Elizabeth—land on Cooper River. Sons: George, Richard, Thomas, Stephen, and Henry. Daus: Sarah and Elizabeth—3 latter children under 21 yrs. and unmd.; plantation fronting on Ashley River; Patrick Scott; Richard

Cartwright. Exors: wife; Benjamin Lamboll and Mr. James Peartree, both of Charles Town. Wit: James Burtt, John Laroche, Tho. Martin. Dated 21 Dec. 1705. Will of William Livingston 17 July 1723 mentions land on Port Royal River purchased of Stephen Bedon. Ste. Bedon witnessed 1734 will of John Ramsay, his mark, son of David Ramsay and Helen Neems, als. Ramsay, his wife, dec'd. born in Parish of Laughters, Shire of Fife, North Britain, now inhabitant of Charles Town, shopkeeper. According to an article in the National Genealogical Society Quarterly: Will of Stephen Bedon of Charles Town, South Carolina, and now of St. Clement Danes, Middlesex, merchant. To my brother-in-law Isaac Nichols half my estate in trust to pay the rents to my wife for life and after her death equally to my brothers Benjamin Bedon and George Bedon and my sisters Sarah and Rebecca Bedon. The other half of my estate to my brothers and sisters named. My cousin George Bedon to manage my business affairs in England ... Executors: my wife Ruth, my uncle Henry Bedon, my brother Benjamin Bedon, my brother-in-law Isaac Nichols, and my cousin George Bedon. Dated 10 May 1750. Witnesses: Robert James, Richard Severn, R. Richardson. Footnote: The testator's parents were Stephen and Mary Bedon. They had the following children recorded . . . in the St. Philip's Parish register: Thomas, b. 30 Sept. 1711; John, b. 28 Apr. 1714; Stephen, b. 30 June 1718, m. 25 Aug. 1743, Ruth Nicholls (Nicholas); Sarah, b. 24 Nov. 1725; Benjamin, b. 21 Apr. 1728; Rebecca, b. 14 Apr. 1730.

John Campbell

Trader in the Chickasaw and Choctaw Nation before Adair.

Martin Campbell

Trader.

Alexander Cameron

Deputy Commissioner of Indian Affairs. Loyalist during the American Revolution.

William Cantey

Trader. 22 Mar. 1711 NS. 9 Mar. 1711 NS. Wm. Canty, son of Capt. Canty in contempt of the Board. 12 May 1711. To sue Wm. Canty, Jr. for not taking out a license. Will of Teige Cantey, his mark, of Ashley River. Wife: Elizabeth, ex. Sons: William and George. Daus: Mary Smericke and Catherine Maner. Grandchildren: Francis Smericke under 21 yrs.; John son of George Cantey under 21 yrs. Wit: John

Stock; John Donnoho his mark; Ralph Marshall. Dated 21 Sep. 1678. Will of Richard Baker, Esq. Wife: Elizabeth, ex. Sons: Edward; William and John. Dau: Elizabeth: Son: Richard. Sons-in-law: John Palmer and Wm. Canty. Wit: Wm. Canty, James Hulbert, Wm. Baker, Edward Baker. Dated 28 Jan. 1697/8. Will of Abigail Stevens, St. George's Parish. Sons: Samuel, ex.; Joseph, under 21 yrs.; John. Dau: Elizabeth Canty. Grandson: Willm., under 21 yrs. son of dau. Elizabeth Canty. Granddaus: Martha under 16 yrs. dau. of son John Stevens. Elizabeth, Mary, and Sarah daus. of said dau. Elizabeth; all under 16 yrs. Nephew: Joseph, son of brother Rev. Joseph Lord in New England. Mentions: Rev. Hugh Fisher. Wit: Joseph Smith, Richard Baker, Nathaniel Sumner. Dated 31 Mar. 1733.

Cappy

Cherokee—son of Old Hop. Flourishing 1760.

Trader and Interpreter. 22 Mar. 1711 NS. 3 Indians that trade for him and Weaver. 14 Mar. 1714. Clea pays 7 Pounds 10 Sh. for the license of an Indian factor belonging to Mr. Card. 4 May 1714. Supposed to have heard the Cherokees say they would cut off Chestowee 10 days before it happened. The Cherokees designed to invite the Yuchi Indians at Chestowee to a ball play to cut them off. The Governor's letter to Card was detained behind the mountains until after the Yuchi were cut off. 5 May 1714. James Douglas mentions the Governor's order to Capt. Card to treat the Yuchis civilly arrived too late. 6 May 1714. Card interprets for Partridge, the Chero-Caesar

Indian Slave (Cherokee) to John Stephens. 1713.

John Chaplin

Trader. Flourishing at the time of Henry Woodward.

Chenallotohee/Cherallotohe

Lower Cherokee of Keowee. Brother of Tistoe. Flourishing 1759-60.

Chenohe

Cherokee—flourishing 1760.

John Chester

Trader. 22 Mar. 1711 NS. 4 May 1714. Clea says John Chester said

George Sheel said Alexander Long said he would be revenged of the people of Chestois (the Yuchi Indians of Chestowee). 5 May 1714. John Trumbull said John Chester said Long said at Mr. St. Julian's he would never let the Cherokees rest until they cut off Chestowee.

George Chicken
Commissioner. 1719. Agent among the Cherokee. Died 12 Mar. 1726, intestate.

James Child
Trader ca. 1706. [Journal of the Commons House]

Cherokee—flourishing 1760.

Chisquatalone
Cherokee—flourishing 1760.

Chistanah
Cherokee—flourishing 1760.

Alexander Clark Trader. 5 Sep. 1709. 16 July 1713. States that Agent John Wright declared Ahele, a Creek Indian, free and then sold her. 17 Aug. 1713. Clark knows about Ahele being free. Will of John Godfrey, Sr. Wife: Mary. Son: Capt. John Godfrey (all my law books, etc.); Richard (gold ring which I had at the funeral of Sir Jno. Yeamans, plantation purchased of James Sheppard and John Chaplin where Alexander Clarke now lives; Benjamin, plantation purchased of John Chaplin and his wife on N side of Stono River. Dau: Mary, her husband Lt. William Davis, her 2 former husbands Robert Browne and Dr. Henry Woodward. Grandsons: John Woodward (my physical books); John son of Capt. John Godfrey, land I purchased of Henry Blanchard which formerly belonged to John Bullin. 200 Pounds left for debts in the hands of Benjamin Ball, Gent, in Island of Barbados; all my grandchildren now living when they attain the age of 12 yrs. To dau. Mary Davis, my land near Shembee; to Mary Browne, half of Hobcaw Point and the tract adj.; Capt. Robert Daniell; children of Dr. Henry Woodward by my dau. Mary. Exors: son Capt. John Godfrey, Capt. Henry Symonds; Mr. Henry Samways. Wit: Thomas Fawcett, Henry Leise his mark, George Francklin. Dated 12 Mar. 1689/90.

Daniel Clark
Trader 1750.

Benjamin Cles/Clee/Clea

Trader. 9 Mar. 1711 NS. In contempt of the Board. 22 Mar. 1711 NS. 3 Aug. 1711. The Wacsaw, Esaw, and Cuttabau [Waxhaw, Iswa, Catawba] headmen to meet at his house; the Savanna [Shaawanwa] headmen to meet at his house. 14 Mar. 1712 NS. His account for provisions delivered to the Indians. 25 Mar. 1714. 4 May 1714. Swore he heard Card say the Cherokees planned to cut off Chestowee. Says Long was mad at the Yuchi Indians of Chestowee for scalping him. 5 May 1714. All Yuchi held by Clee to be released. 6 May 1714. Produced letter of 7 Oct. 1713 from the Governor saying he was pleased the Yuchis were cut off.

Cloguitah

Cherokee—flourishing 1760.

James Cochram

Commissioner in 1707.

Capt. John Cochran

Trader. 27 July 1711. 28 July 1711. He had sold a free Indian of the Youhau (Yoa) Town (Yamasee). 15 Aug. 1711. To be prosecuted for selling a free Indian man. 13 Sep. 1711. Had sold rum to Indians. 14 Mar. 1712 NS. Disclaims his rum debts. 15 Mar. 1712. Petitions against Mr. Hilden. 21 Mar. 1712. 17 Apr. 1712. Testifies against Hilden. 14 May 1712. Had told Hilden he ought to go to Charleston . . . also Mr. Maggot in town has evidence against Cochran. 20 June 1712. At Tomatley Town [Yamasee]. Extorted a slave from Nenehebau and took rum debts from Nekebugga there. 26 Mar. 1713. Has the rights to a disputed slave. Goods at Dawfuskey. Cochran to restore certain seized goods back to Bray, Fraser, and William Maggot. 16 Apr. 1713. John Wright refuses to pay Cochran. 16 May 1713. Joseph Wright to pay Cochran 6 Pounds for charges of seizing goods. 20 May 1714. Cochran had a note of Alexander Mackey's for 400 skins, from Egabugga for 80 skins.

John Cockett

Interpreter and Trader. 21 Sep. 1710 Interpreter for the Apalachia [Apalachee—Florida Indians in the Tallahassee area] Indians. 27 July 1711. 28 July 1711. Interpreter for the Yamasee. 12 Sep. 1711. Asks for trader's license. 10 Apr. 1712. He had arrested Charleton

who seized Cockett's skins and slaves for trading without a license. Has since taken out a license and his goods to be returned. 18 Apr. 1712. Depositions. 15 May 1712. Mentions the late Tumela King [Yamasee?]. Is forgiven all of his past offenses for the service he has done the public. 16 May 1712. Complains of what other traders did at Pocotaligo Town. 25 Oct. 1712. Asks for 40 Pounds for the 2 slaves who had run away from Charleston. 25 Mar. 1713. Yamasee man named Assenta and King Lewis complain against Cockett. Affidavits about his debts to the Indians.

James Colbert

Lived among the Chickasaws from his childhood, became their leader.

Cold Weather

Of the Chilhowih—Cherokee—flourishing 1760.

Colonnah

Cherokee—flourishing 1760.

Connasoratah

Cherokee—flourishing 1760.

Joseph Cooper

Cherokee trader 1730-35.

Coosah Ekah

Same as the Second Man of Sugar Town/Kullasatchih (Chero-kee)—flourishing 1760.

Corn Tassel

Cherokee—the Corn Tassel of Tuquoh or Toquoh—flourishing 1760.

Joseph Cornel

Travelled in the Upper Creeks—flourishing 1760.

Jermyn Courtong/Jerome Courtonne

Trader during Adair's early period. Trader with the Choctaw in the 1750's. Trader with the Chicasah/Chickasaw at the Breed Camp (a town in the upper Creek Nation)—flourishing 1760.

Capt. Craft

Special commission to be Agent to the Creeks. 1736.

James Craford

Trader. [Charleston Deed]

Charles Craven Charles and the second the se

Commissioner.

David Crawley

Trader of Virginia. 22 Mar. 1711 NS. Traded with the Yamassee; returned to Virginia and from there to England.

Childermas Croft

Secretary to Indian Affairs ca. 1732-1734.

Jess Crosley

Trader. Beat and abused an Apalachia Indian man. 21 Sep. 1710.

Joseph Crosley

Trader. 5 Sep. 1709. Bond 9 Mar. 1711 NS. In contempt of the Board. 20 May 1714. He knows that Mr. Probert (a trader among the Creeks) sends his slaves to war. 24 Nov. 1714. Bond.

Joseph Cundy

Trader. 22 March 1711 NS. 24 Nov. 1714. Indian wife to one of the traders said the Savanna [Shaawanwa] plan to leave.

George Cussings

Trader.

William Dalton

The burial of William Dalton Indian Trader is recorded in 1758 in the Parish Register of St. Philip's Parish.

Nicholas Day

Trader. 27 July 1711. 13 Sep. 1711. Had sold rum to Indians.

Anthony Deane

Cherokee trader 1730-35.

John Dickson/Dixon

Trader. 22 Mar. 1711 NS. 28 Oct. 1710. John Dixon and 2 other men swear they heard the Tomolla King declare Masoony an Apalachee a slave. 12 Sep. 1713. Board does not believe his denial of having burned the Governor's order sent by Capt. Haistings. Thomas Welch threatened Dickson's life if he said any more to 3 of Welch's Indian slaves. 6 Oct. 1713. 20 May 1714. Trading without a license. 31 Aug. 1714. A letter from him dated 7 June 1714.

Diego

Appalachee Indian. 1710.

Cornelius Doherty/Dougherty

Referred to as "old trader" in 1753. Trader in the Cherokees since 1719 in 1751.

James Douglas

Interpreter for Cherokee. 5 May 1714. Interpreter for Partridge, a Cherokee. 6 May 1714. The Yuchis detained by him to be released. The Euchees killed their own people in the War House to keep them from falling into the hands of the Cherokees. 7 May 1714. States that Long threatened the Cherokees of Euphase—that he would cut them off as he did the Yuchis because they of Euphase gave him no more meat and oil.

David Dowie

Cherokee trader 1730-35.

Downing

Trader ca. 1751. George Downing among the Cherokees in 1760. John Downing of Noucassih, a half-breed Cherokee.

Ionathan Drake

Commissioner. Will of Jonathan Drake, Cutcaw [Cawcaw], Berkeley Co., planter. Wife: Mary. Son: Jonathan. Daus: Mary Coachman; Sarah, Anne, and Margaret, latter 2 under 18 yrs. and unmd. Son-in-law William Drake. Granddau: Herreot, under 18 yrs. and unmd., child of my dau. Elizabeth Drake, dec'd. Land at Santee and Winyah. Brother Samuel Drake's children, Edward excepted. Exors: Wife; son Jonathan. Trustees: Mr. Thomas Lamboll, Capt. Michael Darby. Wit: Thomas Wesbury, Jonth. Wesbury, John Benethwit. Dated 25 Oct. 1731.

William Drake

Commissioner—flourishing 1734.

Thomas Duvall

Cherokee trader.

Duvall's Landlord

Creek—flourishing 1760.

Thomas Edwards

Trader of Virginia. 22 Mar. 1711 NS.

John Edinburgh

Trader.

Egabugga

Indian, 1714.

Samuel Elchinor

A trader to the Lower Creek Towns—flourishing 1760.

John Elliot

Storeowner killed by Cherokees Jan., 1760.

Edmund Ellis

Trader. 27 July 1711. 13 Sep. 1711. Prosecuted for selling rum to Indians. 16 May 1712. Asks to leave town. He is losing money. 26 Mar. 1713. Bond. 25 Sep. 1713. Lewis, King of the Yamasees at Pocotaligo, says the Pocolabo King [Yamasee] is coming to complain against Dr. Ellis. Edmund Ellis to be arrested for trading without a license. 6 Oct. 1713. An Indian testifies against Dr. Edmund Ellis—apparently already in town and in jail. He asks to be let out of jail. Will of Richard Hughes, late of Cary Parish, Co. of Montgomery, North Wales, now of this province, merchant. Brothers: Price Hughes (Welshpoal Co. aforesaid, Esq.), and Valintine Hughes, Parish of Cary, Co. aforesaid, Gent. Executors. Mentions: estate in Carolina and Cary, Co. of Montgomery, and merchandise purchased of Lords Proprietors; in said brother's absence from province. Roland Evans, at whose death Rice Price, at whose death Edward Ellis, to serve as executors. Wit: Henry Wigington, Will. Jefferis, Charles Noble, Joseph Keys. Dated 24 Oct. 1711.

Samuel Elsnear/Elshanner

Trader 1750-1751.

Emanuell

Indian. 1714.

Enaclega

Yamassee Indian of Huspa Town. 1712.

Henry Evans

Trader. 24 Nov. 1714.

Iohn Evans

Trader of Virginia. 22 Mar. 1711 NS.

John Evans

Trader and Interpreter. Report to Governor Glen in 1756 about the Catawba Nation. At that time, Evans had a grown son by a Cheraw Indian, also named John Evans. [CJ 27 Apr. 1748]

Nathaniel Evans

Trader of Virginia. 22 Mar. 1711 NS.

Samuel Eveleigh

Commissioner.

John Fenwick

Commissioner in 1707.

Robert Fenwick

Commissioner in 1707.

Tobias Fitch

Agent to the Creeks in 1725.

Flint

Cherokee Indian living on "Cussata" River. 1713.

William Ford

Trader. 27 July 1711. 13 Sep. 1711. Had sold rum to Indians. 14 Mar. 1712 NS. Disclaims his rum debts. 15 Mar. 1712. Petitions against Mr. Hilden. 27 June 1712. Wrongly took a slave from Enaclega, a Yamasee Indian.

Stephen Forest/Forrest

Trader 1750.

Iames Francis Trader of Saluda Town. Henry/Harry Forster/Foster was his sonin-law. James Francis wit. will of Hannah Stack, Saxe Gotha Township. 1748. Will of John Turk, Berkeley Co., merchant. Wife: Agnes, "articles I was bound to give her by agreement before Capt. James Francis, . . ." Children: William, John, Thomas, Meomy (dau.). Mentions wife's son Theodore; Henry Foster's brand; William McCart, son of Peter McCart, dec'd. 1755.

William Franks

A packhorseman killed in an Upper Creek Town 1760.

John Fraser

May be the same person as John Frazier. Scots Indian trader who immigrated ca. 1700. Md. Judith Warner. Their son: Alexander Fraser (1722-1791) b. in S.C. md. 10 Nov. 1749 Ann Harvey. She d. 2 Nov. 1750. He md. then Mary Grimke, dau. of Frederick Grimke and Martha Emmes. [Biographical Directory . . .]. Fraser Honeywood died in 1764 in England. He left 20,000 Pounds for the benefit of his blood relations. Four hundred fifty-six claims were made from England, Scotland, Spain, Portugal, Antigua, Jamaica, and South Carolina. The South Carolina applicants were: Alexander Fraser of Charles Town, S.C. and Ann Roberts, wife of Owen Roberts of Charles Town, S.C. These were the children of John Fraser b. Wigton, Galloway, Scotland, died testate 1754 in S.C. Ann Fraser md. (1) William Cattel (2) in 1755 Owen Roberts. [Article in National Genealogical Society Quarterly] According to this article, the nearest relation of Fraser Honeywood at the time of his death was a daughter of his grandparents, Hugh Fraser and Mary Fox, formerly Mary Wolfe.

Iohn Frazier

Trader. 27 July 1711. 1 Aug. 1711. Had beat the Tomatly King [King of Tamathli a Yamasee Town] and often beats Indians. He is refused bond for license. 13 Aug. 1711. Reprimanded for selling an Indian boy but ordered to keep him. 13 Sep. 1711. His villanies among the Yamasee. 15 Mar. 1712 NS. Petitions against Mr. Hilden. 21 Mar. To testify against John Cochran. 17 Apr. 1712. Testifies against Hilden. 14 May 1712. Complaints against Frazer are submitted. 16 May 1712. At Pocotaligo Town. He forced slaves from Indians. 20 June 1712. At the Pallachuclas [Apalachicola, a Creek Town]. He wrongly bought an Indian slave. 25 Oct. 1712. He is to be examined before the Council. 26 Mar. 1713. Has the rights to a disputed slave. His goods to be restored to him.

Robert French

Packhorseman, lately arrived in Augusta from the Upper Creek Nation in 1760.

George Galphin

Born ca. 1710 d. 1 Dec. 1780. Different sources state that he came to America between 1737-1752. His widow, Catherine, stated that he left Ireland in 1737 for Georgia, while she remained in Ireland. He was appointed a Commissioner for Indian Affairs in the Southern Department in 1775.

## George Galphin and the Creek Congress of 1777 paper by Robert Scott Davis, Jr.

George Galphin, the Patriot Indian Commissioner for the Southern States... had achieved some success in winning the Creeks away from the influence of British Indian Superintendant John Stuart. . . .

Galphin was a major Indian trader, planter, cattle rancher, merchant, mill operator, and slave owner. At the time of the Revolution, he was elderly and largely retired from the Indian trade, with agents working his stores in the Creek lands. His operations in Georgia and South Carolina centered around his brick mansion or "hospitable castle" at Silver Bluff, S.C., on the Savannah River between the two provinces. Much of his financial dealing was based upon his success in race relations. For example, the cattle that his slaves, of whom he was described as "such an indulgent master," raised at the cowpens at his white settlements on the Ogeechee River, were herded through Creek lands, with Indian consent, to markets in East Florida, during the years before the Revolution. Galphin also served as Creek agent for Georgia's governor, Sir James Wright, . . . James Adair felt Galphin would have made a more "efficient" superintendant than the "improper, haughty, mercenary," John Stuart.

Galphin was the only major Indian trader who helped the American cause but even he wrote of the Whigs, "I wish that they were in Hell what with so many brave men being killed and God knows when there will be an end to it [the Revolution], now as there is indepedency declared." In the fall of 1775, he was the most important of the three men that the Continental Congress, acting upon the recommendation of the South Carolina Council of Safety, appointed as Indian commissioners for the Southern Department. . . .

In the spring of 1777, Galphin sent out a call for this meeting, to be held at his cowpens on the Ogeechee River, the boundary between Georgia and the Creeks, the following June. So many Creeks had been murdered by the settlers that Galphin was afraid that the Indians would be harmed if they attempted to pass through white

settlements unescorted to his home at Silver Bluff. . . .

... Handsome Fellow (Creek Indian) was Galphin's in-law....

After the congress at the cowpens, Galphin, Handsome Fellow, and eight of the leading Creeks present were escorted to Charleston as guests of the State of South Carolina. . . . The Indian ambassadors arrived in the city on July 9 and were shown the city's fortifications that had turned back a British invasion in 1776, some of the state's military forces on parade, and the French vessels in the harbor.

From additional correspondence from Robert S. Davis, Jr.:

Georgians under Dr. George Wells who were trying to start an

Indian war. John Carey of Queensborough Township, Georgia, was murdered by an Indian. Galphin influenced the Indians to execute the murderer.

Galphin promoted the establishment of the Negro Baptist Church

at Silver Bluff, S.C.

# Galphin Family

Thomas Galphin, linen weaver of County Armagh, Ireland, d. 1734/35 md. Barbara Box. Parents of the following children: (I-VII)

I. George Galphin b. 1709/1710. Immigrant and famous Indian Trader. d. 1 Dec. 1780. His will dated 6 Apr. 1776—several codicils with various dates. Md. 1 July 1741 or 1742 Bridget Shaw. Md. 28 Dec. 1736 or 1738 in Enniskillen, Diocese of Clogher, County Fermanagh, Ireland, to Catherine Sanderson/Saunderson. She d. 31 Oct. 1795, Placentia, near Savannah, Ga. Her death notice: "her late husband George Galphin of Silver Bluff, S.C." and "Mrs. Galphin, widow of George Galphin, Esq. . . . "

A. Thomas Galphin b. 1762/3 (by Rachel Dupee/Dupre)—his will 5 May 1812, Barnwell Co., S.C. d. 5 May 1812 age 49 md. 20 March 1782 Sarah Smith (dau. of Stephen Smith of Good Hope, Steel Creek, S.C. Will 1788) who d. 6 Nov. 1802 in the 38th year of her age. Md. 21 Feb. 1804 Rebecca Swicord. His obituary states that he was a Revolutionary

Soldier.

### Children:

1. Martha b. 22 Feb. 1785 (by Sarah) d. Dec. 1803 md. 7

Oct. 1800 Capt. Timothy J. Barnard

 Barbara Rankin Galphin b. 24 June 1787 (by Sarah) d. 15 Nov. 1858 md. 16 May 1805 David Holmes b. 1785 d. 9 Aug. 1812. Md. then the Rev. Charles Odingsell Screven. She d. Savannah, Ga. Bd. Midway, Liberty Co., Ga.

3. George Galphin b. 29 Sep. 1789 (by Sarah) d. 7 Sep.

1807, age 18, Barnwell Co., S.C.

 Ann Galphin b. 2 Jan. 1792 (by Sarah) d. 4 Apr. 1876 md. 4 Sep. 1810 Barna McKennie b. Mar. 1779 d. 11 May 1833

- 5. John Milledge Galphin b. 23 Dec. 1794 (by Sarah) d. 14 Apr. 1857 at Beach Island, S.C. md. 9 Dec. 1819 in Beach Island, S.C., by the Rev. Hugh Smith to Miss Elizabeth Ardis b. 8 Aug. 1800 d. 30 June 1837 then md. Ann H. Swan b. 29 Aug. 1822 d. 1 May 1899
- 6. Thomas Jefferson Galphin b. 8 Sep. 1797 (by Sarah)
- 7. Catharine b. 7 Jan. 1808 (by Rebecca) d. 16 Oct. 1808
- 8. George Galphin b. 9 Jan. 1811 (by Rebecca) md. Matilda H.
- B. Martha Galphin b. 7 Apr. 1764 (by Rachel Dupee/Dupree)
  d. 5 Nov. 1811 md. Gov. John Milledge b. 1757 d. 9 Feb. 1818. He md. 28 May 1812 Ann Lamar b. 11 Oct. 1785 d. 23 Feb. 1860
- C. Rose Galphin (by Nitchuckey or Nitehucky—variant spellings)
- D. George Galphin (by Metawney a Creek Indian) md. Judith or Frances?
- E. Judith Galphin (by Metawney a Creek Indian) md. William Dunbar (1752-1798). She d. without issue. William Dunbar md. then Elizabeth Robison. He md. then Mrs. Sarah Platt Myddleton. She md. then Jeremiah Miller.
- George Robison Dunbar (by Elizabeth)
   John Galphin (by Metawney a Creek Indian)
- G. Barbara Galphin (by Rose)
- H. Rachel Galphin (by Sapho)
  - I. Betsey Galphin (by Sapho)
- II. Margaret Galphin md. Holmes:
  - A. Robert Holmes
- III. Judith Galphin md. John Holmes
- IV. Susannah Galphin
- V. Robert Galphin
- VI. Martha Galphin md. William Crossley. Their children:
  - A. George Crossley
  - B. Mary Crossley
  - C. Henry Crossley
  - D. Elizabeth Galphin Crossley md. John Newman
    - Jane Newman b. 1768 d. 1843 md. 1 Jan. 1797 Benjamin
       F. Foreman b. ca. 1760 d. 1850 age 90

# a. Caroline Armour Foreman md. Samuel Burgess (1) Elizabeth Burgess md. John Bush

VII. Barbara Galphin

Note: the two below may be the same persons as some of the above.

Mrs. Taylor

Sister Young in Ireland

Metawney was a daughter of Tustenogey Mico (variant spellings), Great Warrior of the Cowetas (a Creek tribe). Mico or Micea is translated as "Chief" although it may have had a different meaning to the Indians. Metawney could be considered one of our equivalents of Pocahontas. Metawney was the daughter of the King of the

7 Dec. 1777, Metawney deeded land between the Great and Little Ogeechee Rivers up to Pen Creek to her 3 children: Judith, George, and John. This was the tract which the "King's headmen and war-

riors, Creek Nation" deeded to "sister Matanway."

George Galphin of Silver Bluff, S.C. deeded "in trust" for Martha Dupee, daughter of Rachel Dupee, 1000 acres next to Rae in Augusta, Ga., 50 acres in Augusta where James Grey lived, and slaves. The trustees were Lachkin [sic] McGillivray, John Robinson, Alex. Wylly, George Galphin, Jr., Thomas Galphin, and John Galphin. This was dated 2 Feb. 1775 and recorded 27 Dec. 1780 in Georgia Deed Book KK, p. 121.

Charleston, S.C. Deed Book G5, pp.504-505 records an Indenture made 2 Feb. 1775 between George Galphin of the one part and Lacklin [sic] McGillvery, John Parkinson, John Graham, Alexander Wylly, George Galphin the younger, Thomas Galphin, and John Galphin... for Love & Affection for Judith daughter of Indian woman Matawney... tract whereon said Judith now lives adjoining John Newman ... 250 acres ... and also 50 acres joins the river... In trust. This was proved in Orangeburg District in 1782.

George Galphin's Will (a copy of which is in our files) "contained in nine Sides of Paper" is dated 6 April 1776. He appointed executors: James Parsons, John Graham, Laughlin McGillvery Esqrs., John Parkinson Merct., "the said George, Thomas, and John Galphin's" and the Survivors and Survivor of them. . . . Witnesses were: David Zubly, Michael Meyer, John Sturzenggar. Provisions included:

First... that all and every of the Legatees herein after named or mentioned who are not free shall from and immediately after my Death be and remain forever free and discharged from all and all manner of Slavery and Bondage, particularly I will that my mullato girl named Barbara be free... my mulatto Girls Rachel and Betsey/Daughters of a mulatto woman named Sapho... my half breed In-

dian Girl Rose/Daughter of Nitehuchay. . . .

Also ... to Thomas Galphin son of Rachel Dupee ... his and his sisters cowpen in Ogechee . . . to the said Thomas . . . for and during the Term of his natural life the use occupation and Enjoyment of my Grist Mill and Saw mill Situate lying and being on the north side of Town Creek together with all the Lands on the Same Side of Said Creek containing about one thousand acres. Also the use of my Brick House with four hundred acres of Land belonging to it and all the Improvements thereon Situate in the province of South Carolina. Also the use of all the land from Mr. Shaw's lower line upon Savannah river at the Spanish Cutoff down Said River to Mr. McGillvery's lower line containing about one thousand three hundred acres in the province of Georgia. Also one tract of land on the out Side of the Swamp in said province of Georgia which I bought from James McKenry. Also two thousand acres of Land of the Ceded Land in any part he may Chuse that belongs or may belong to me. Also three hundred and fifty acres of Land upon Ogechee which I bought of Patrick Denneson. Also a Tract of land on the Back Swamp in the said province of South Carolina containing four hundred acres. Also the use work and Labour of the following Slaves . . . and at the death of the said Thomas...unto the child or children of the said Thomas . . . as Tenants in Common and not as joint Tenants. . . .

Also to Martha Galphin/Daughter of the said Rachel Dupee for and during the Term of her natural Life... the use of two Tracts of Land containing five hundred acres each, Situate lying and being above Mr. Raes above Augusta... Also the use of two Lots of Land in Augusta. Also fifty acres of Land in Augusta which I bought of John Joachim Zubly where Gray lived... Also one Tract of Land on the (blurred) side of the River I bought of Wade joining McHenry's Land in the Said Province of Georgia. Also two thousand acres of the Ceded Land in any part She may that belongs or may belong to me... and upon the Death of the Said Martha... to her or her heirs... as Tenants in Common and not as joint Tenants,...

Also I give to George the Son of Metawney (an Indian woman)... his own and Sister Judith's and Brother John's mark and Brand... unto the said George for and during the Term of his natu-

ral life . . . the old Brick House with one hundred acres of land whereon it stands. Also two hundred acres joining, one hundred acres more joining all below Said Brick House in Said province of South Carolina. Also all that Tract of Land containing five hundred acres above the Spanish Cutoff on Savannah River in the province of Georgia. Also . . . unto the Said George, and John his Brother the Saw Mill on the South Side of Town Creek with the Tract of land whereon it Stands containing about one hundred acres together with all the Land I (?own or run) upon the South Side of and joining the Said Creek above the Said Sawmill containing about one thousand acres to hold them Jointly, Also . . . to the Said George two thousand acres of the Ceded Land in any part . . . Also . . . the use work and Labour of ..., except Rose whose freedom I have herein given ... upon the Death of the said George, ... unto the child or children of the Said George . . . as Tenants in Common and not as Joint Tenants . . . Also I give to John/Son of the Said Metawney, ... tracts of Land upon Ogechee in the province of Georgia called the old Town . . . containing about one thousand and five hundred acres. Also that tract of land below it that was John Callers's Also that tract of land in the Swamp called Dunifin's place which I bought off him Also Two hundred acres of land which I run out joining it with the Tract of Land I bought off Joel Walker behind it; Dunifin's place fronting the River... Also... to the Said John two thousand acres of Ceded Land ... the use work and Labour of ... Sapho/a Mulatto woman, her children and future Issue/except her Daughters Rachel and Betsey whom I have herein before made free, ... Also Delia a half Breed Indian woman, She to serve him seven years, then to be free, . . . upon the Death of the Said John . . . unto the child or children of the Said John . . . Also I give unto Judith/Daughter of the Said Metawney, for and during her natural life . . . the use of the upper half . . . said tracts run from Mr. Newman's line down to the point, containing in the whole about thirteen or fourteen hundred acres with the Dwelling house . . . where she now lives called Silver Bluff in the province of South Carolina. Also I give to the said Judith Two thousand acres of the Ceded Land ... and upon the Death of Said Judith ... unto the child or children of the said Judith . . . as Tenants in Common and not as Joint Tenants....

Also to Barbara... Tracts run from Newman's line down to the point containing in the whole about thirteen or fourteen hundred acres with all the Improvements thereon called the Silver Bluff in the Province of South Carolina. Also... two thousand acres of the Ceded land... and upon the Death of the Said Barbara... unto the child or

children of the Said Barbara . . . as Tenants in Common and not as Joint Tenants, . . . in case any of the Six Devisees and Legatees herein before mentioned, namely George, Thomas, John, Judith, Martha, Barbara, shall happen to die without leaving Issue... the Estate, Slaves and Issue of Slaves . . . shall be shared equally by my Executors or the Survivors of them amongst the Survivors of the Said Six Devisees and Legatees, . . . I give and devise all the rest residue and remainder of my real and personal Estate of what nature or kind soever and wheresoever to and between the said Thomas and Martha and their children ....

Also . . . to David Holmes five hundred pounds Sterling also two Tracts of Land on the Long Reaches (?) where Galfin lives and one Tract on the long Reaches ... I Bought off Benjamin Stedham and Two thousand acres of the Ceded Lands....

... to Judith Galphin my Sister one hundred and fifty pounds Sterling....

... I leave Catherine Galphin living in Ireland....

... my Sister Margaret Holms ... to each of her children now in Ireland . . . her son Robert now living here fifty pounds Sterling and one thousand acres of the Ceded Land....

... to Mrs. Taylor Fifty pounds Sterling. also five hundred acres

of the Ceded Lands to each of her children ....

... my Sister Crossly ... and each of her children Fifty pounds Sterling and five hundred acres of the Ceded Lands....

... my Cousin George Rankin in Ireland....

... to George Newman....

... to my Aunt ?Sennard's [Lennard?] Daughter in Ireland. ...

... Cousin John Foster....

... to Rachel Daughter of Sapho ... Tract of Land where John ?Raton lived called Clouds place between Macbean and Briar Creek to her and her children but if she Dies without Children then to her Sister Betsey . . . to Betsey Tract below the cowpen on Macbean . . . if they both die without Children then the whole to fall to the Said Thomas/Son of Said Rachel Dupee....

... to Betsey Callwell/Daughter of Mary Callwell Tract of land at

the Three Runs at the old Stomp above Tims Branch....

mentions poor widows and fatherles children and poor of

Eneskilling and Armagh in Ireland....

... to Timothy Barnard ... orphan children I brought up ... Billey Brown to be bound out to a Trade. I leave John McQueen and Alexander his Brother . . . and their wives . . . to Mr. Nethercliff and his wife . . . to Mr. and Mrs. Wylly . . . their Daughter Suckey Wylly... to Mrs. Campbell... Mr. Cartan Campbell... to Mrs. Frasier... to Mr. Newman... to widow Atkins... her two Sons William and Alexander... and her Daughter... Mr. and Mrs. William and Alexander... and her Daughter... Mr. and Mrs. Grierson... Parson Seymor and his wife... to George Parsons... to Grierson... Parson Seymor and his wife... to George Parsons... to Quintin Pooler five hundred acres of the Ceded Lands and to all the rest of my Cousins Poolers... my Sister Young in Ireland... to each of her children five hundred acres of the Ceded Lands... to Clotworthy Robson five hundred acres of the Ceded lands... the Clotworthy Robson five hundred acres of the Ceded lands... the Said Thomas, Martha, and John be sent to Charlestown or Savannah to School... the maintainance Schooling and Cloathing of the Said Six Legatees... [Thomas, Martha, George, Judith, John, and Barbara.].

George Galphin then proceeded to amend his will by Codicils dated the 14 February 1778; 16 March 1780; 26 September 1780. He revoked the three tracts of land between Judith and Barbara and left them to Thomas. He bequeathed to Judith the place whereon she "now lives" adjoining John Newman's land ... 300 acres. He mentioned his Sister Martha, the wife of William Crossley; he revoked the land on Long Reaches and left it to his sister Martha Crossley, and not to David Holms. He adjusted the legacy to George Nowlan. He forgave David Holmes all the Money he "may be indebted to me" and did the same for Timothy Barnard. He mentioned George Grierson the youngest Son of James Grierson. He adjusted the legacy to his Sister Young. He revoked seven parcels of the Ceded Lands. He appointed William Dunbar of Silver Bluff an Executor with the others. Witnesses were: Jonah Horry, David Zubly, Clotworthy Robson. He then gave Brin/the Son of Hannah a Negro wench, and Sally the Daughter of Clarissa/a Mulatto wench, their freedom. The debts owed by David Holms and Timothy Barnard were not to extend to any debts they may owe in England, whereof "I am Security." He extended the residue and remainder of the Estate to include John as well as Thomas and Martha. He names George, Mary, and Henry Crossley the Sons and Daughter of his sister Crossley and leaves them one hundred and fifty acres which he bought of "one Friar" on Savannah River in Georgia and two hundred acres in South Carolina on the said River opposite the said one hundred and fifty acres. Witnesses were: Wm. Harding, Richd. Henderson, Clotworthy Robson. Betsey had died so he gave that legacy to William Holms, in trust for his Son, Thomas Holmes. Rose had died. He revoked legacies to the Negroes "on account of their Ingratitude" except Kelly's Dick and Tina. Witnesses were: John Anderson, Michael Walsh, Clotworthy Robson.

The will was probated 6 April 1782 on the oaths of John Sturzenegger and Clotworthy Robson before John Ewing Colhoun, Esqr. Ordinary of the District of Ninety Six.

[Note: The copy which we have is a copy taken from the original. It may contain errors. George Nowlan appears to refer to George Newman. John Foster has been copied as John Trotter. Great care should be taken in interpreting this copy and any others.]

George Galphin's cousin, Quentin Pooler, came with the first Irish

settlers to Queensborough (Georgia) in 1768.

George Dunbar was agent of James Oglethorpe during the settlement of Georgia. It's possible that he was connected with William Dunbar above.

In 1850, the heirs of George Galphin filed a claim with the Federal government. Only the children and grandchildren of Thomas

Galphin (1762/3-1812) shared in this settlement.

1790 Census, Orangeburgh (South Part) p.101 (printed census): Rachel Galphin 1 White Male 16+ 1 White Female 5 Slaves

George Galphin 5 "Other Free Persons" 15 Slaves

Silver Bluff Baptist Church, composed wholly of Negroes, was constituted in 1781. [Townsend's History of South Carolina Baptists . . .]

Robert Gandey

Cherokee Trader ca. 1751.

James Germany

Trader of Macculassah (the Muklasa-a tribe in the Creek Confederacy)—flourishing 1760.

Barnaby Gilbert/Barnabus Gillard

Trader. 27 July 1711. 14 Mar. 1712 NS. Disclaims his rum debts. 6 Dec. 1726. Jacob Wright, Barnabas Gilbert, and Rand. Evans his mark, witness will of John Woodward, Granville Co. Wife: Elizabeth, houses and lands near Beaufort on Port Royal Island. Sons: John, under 21 yrs. (Doctor Tom's Island, etc.); Richard, under 21 yrs. (tracts bought of James Hatcher and of David Alexander formerly belonging to Col. John Barnwell); Thomas. Dau: Mary Gibbes; Eliz. Exors: wife; then son John; son-in-law John Gibbes; brother-inlaw Thomas Stanyarne.

Phillip Gilliard

Trader. 21 Sep. 1710. Ventusa, an Appalachia Indian, and his wife

are to continue as free People until Phillip Gilliard by a hearing before the board can prove the contrary. 30 May 1711. We take note of Phillip Gilliard's behavior. He is trading among the Yamasee Indians.

Guess/Gist

Christopher Gist was the Deputy of Edmond Atkin in Maryland. George Gist b. ca. 1760-1775, the son of Nathaniel Gist (1733-1796) and Wut-teh, a Cherokee Indian, was Sequoyah, who wrote the Cherokee Alphabet. Sequoyah's and South Carolina Governor William H. Gist's common ancestor was Christopher Gist who immigrated to Maryland and married Edith Cromwell—through their son, Captain Richard Gist b. 1683, Baltimore Co., Maryland, married 1704 at the Quaker Meeting House to Zipporah Murray. Another cousin of Sequoyah and Governor Gist was Brigadier General Mordecai Gist who died 1792 in Charleston, S.C., who was the ancestor of Brigadier General States R. Gist.

Charlesworth Glover

The Good Warrior of Estatoe Cherokee—flourishing 1760.

Richard Goer/Gower

Trader. 22 Mar. 1711 NS. 14 May 1712. Capt. Fitch writes to him complaining of the Apalachee Indians killing his ram. Says the Uche [Yuchi] Indians are leaving. 23 June 1713. Agent John Wright gave Goer several slaves and this caused the Alibama [Alabama] Indians to desert to Mobile. 18 Aug. 1713. Goer bought a woman who ought to be free. The Euchees to replace her for him. 20 May 1714. Goer knows that Mr. Probert sends his slaves to war. 31 Aug. 1714. Col. Parris wants 89 Pounds 5 Sh. 9 P. from Gower and Pearce due him on bond. 24 Nov. 1714. Bond.

Robert Gowdie/Gowdey/Gowdy Trader 1750.

Hugh Grange Commissioner.

Ludowick Grant

Cherokee Trader 1730-35. Trader in the Cherokees since 1725 in 1751.

John Graves

Trader. 22 Mar. 1711 NS. 24 Nov. 1714. Bond.

Great Elk

Indian from the French Fort L'Assumption-flourishing 1760.

Edward Griffin

Trader. 24 Nov. 1714. Bond for license. May be same as Giffen who had bond 22 Mar. 1711 NS for license.

Joseph Griffin

Trader among the Cherokees flourishing 1734.

John Guerard

Commissioner.

The Gun Merchant

A Creek Indian flourishing 1760.

Haclantoosa

Yamassee Indian. 1713.

King Hagler

See Catawbas.

George Haig

Trader. Killed by Indians in 1748. Md. Elizabeth Seawright. She md. 1752 Peter Mercier of Congaree Fort who d. 1755. Will of William Sewright, Beaver Creek, Gent. Brothers: Robert, James and Samuel Sewright. Sister: Jennet Scott's children John, Robert, Samuel, and Joseph Scott. To them the plantation where "I now live" near Beaver Creek Bridge. Niece: Sarah Sewright, dau. of my brother James Sewright. Mentions: James Carney, plantation known as Beaver Dams; to Margaret Mercier, dau. of Elizabeth Mercier; residue of estate divided between nephew William Scott and niece Sarah Sewright; if brother Samuel comes to province. Exors: brother Robert Sewright; nephew William Scott. Wit: Elizth Mercier, Maurice Jones. 1760. Margaret dau. of Peter & Elizabeth Mercier b. 25 July 1753. Suscept: William and Esther Seawright, Elizabeth Mercier. [Giessendanner records] John James Haig. Sheriff of Orangeburgh Dist. 1775.

John James Haig. Paymaster 1777 of Col. William Thomson's Regt. This outline based on will of John James Haig and Richland Co. Chancery Bill #137 and Leonardo Andrea Files. I. George Haig md. Elizabeth Seawright. She md. 1752 Peter Mercier; she md. then David Webb.

A. John James Haig. He of Orangeburgh. Will in Richland Co., S.C. 1806. md. Mary \_\_\_\_\_\_. She md. then Henry David Ward.

- B. Margaret Mercier b. 1753 md.
  - 1. Martha F. Blake md. William Washington
  - 2. Margaret W. Blake md. Nathaniel Bowen
  - 3. Harriet Haig Blake
  - 4. Elizabeth M. Blake
  - 5. Mary Blake
  - 6. Edward Blake
    - a. John Haig Blake
  - 7. John Haig Blake (minor in 1817 d. by 1833) md. Eliza H. (whose aunt was Eliza D. Howell). Her will 1832. Her brother-in-law John J. Chappell. Eliza D. Green md. Malachi Howell who d. 1821. Their adopted dau. Eliza Howell Goodwyn md. John Haig Blake. Eliza Howell Goodwyn was dau. of James Goodwyn and Jane Green (dau. of Col. John Green of Ga.) Sophia Maria Green b. 7 Sep. 1793 d. 26 Sep. 1834 md. 10 May 1811 John Joel Chappell b. 19 July 1782, Fairfield Co., S.C. d. Mississippi.

Gregory Haines/Haynes

Cherokee Trader 1730-35.

Handsome Fellow

A Creek Indian flourishing 1760.

Charles Hart

Commissioner.

Thomas Hasfort

Indian Trader d. by 1732. His brother, Joseph Hasfort (will probated 1748), married Hannah Keys Pendarvis (widow of John Pendarvis). One Joseph Hasfort had a daughter Elizabeth Hasfort (a half-breed Indian) who married in 1746/47 Phillip Jennings.

Theophilus Hastins/Haistings/Hastings

Trader. 5 Sep. 1709. 12 Sep. 1713. He had by order from the Governor led Indians into the Choctaw War. 4 May 1714. The Coosata King [of Kashita, a Creek Town] complains that Hastins had him

send off slaves from N.C. Hastins acknowledges that he did. He is ordered to pay the Coosata King 1,120 skins for the 7 slaves.

Richard Hacher/Hatcher

Trader. 27 July 1711. 14 Mar. 1712 NS. Disclaims his rum debts.

John Hatton

Trader 1750.

Rachel Hatton

Half-breed Cherokee of Keohwee flourishing 1760.

William Hatton

Charles Town Indian Trader. Will 1734. Has Copy Hold estate lying at Cowley nigh Oxford. Children: John and Sophia.

Thomas Hawkins

A White man amongst the Indians—among the Cherokee in 1760—called "the Indian's Secretary of State."

John Herbert

Commissoner. 1719. He drew a map of the Cherokee Indian Country in 1720. George Hunter revised this map about 10 years later.

Robert Hicks

Virginia Trader in South Carolina with Catawbas. His goods were seized.

Samuel Hilden

Trader. 27 July 1711. 1 Aug. 1711. Probably among the Yamassee Indians. 13 Sep. 1711. Had sold rum to Indians. 14 Mar. 1712 NS. Disclaims his rum debts. 15 Mar. 1712 NS. 8 other traders petition against him. 17 Apr. 1712. Has been buying slaves of the Indians before they bring them to their towns and extorted a slave of the Indian Wenoya. 18 Apr. 1712. He must forfeit his license. 14 May 1712. States he did not know that it was wrong to buy slaves from Indians out of their towns. 15 May. He is ordered not to leave town. 16 May 1712. Before the Board. 25 Sep. 1713. He and Macarty beat and stripped 2 Yamasee men. 20 May 1714. Sheppy Allen made his debts over to Hilden. 9 June 1714. The Board wrote Hilden that the Pocotaligo King complains of his insistence that the said King owes Hilden and of his threats to take a slave.

Charles Hill

Commissioner. Will of John Abraham Motte. Berkeley Co., merchant. Wife: Sarah Mary. Son: Jacob. Daus: Sarah Katherine and Ann. Exors: brother-in-law Charles Hill, now of Jamaica, merchant; Col. George Logan; James Kinloch, Berkeley Co., merchant. Wit; Thos. Hasell, Henry Wigington, Stephen Sarrizon, Joseph Hanlinks. 24 Aug. 1710.

See Carolina Connections, Hicks.

John Hilliard

Trader. 14 Mar. 1712 NS. Disclaims his rum debts.

Jacob Hite/Height

Trader. Killed by Tories. His wife and 3 children carried away. Children: George, a Revolutionary Soldier; John (will in Berkeley Co., Va. 1776) who had a son, Jacob Obanion Hite; Thomas (d. by 1784) who had children James and Francis Hite; Mary Manning, widow; Elizabeth wife of Col. Taverner Beale. Jacob Hite had purchased lands in South Carolina from the Indians and Richard and George Pearis [Parris].

John Hogg/Hog

Trader. 27 July 1711. 14 Mar. 1712 NS. Disclaims his rum debts. 17 Apr. 1712. 14 May 1712. Testifies against Hilden.

Holford

Trader, 22 1711 NS.

John Hook

Trader 1750.

Roger Hoskins/Hoskin

Trader. 5 Sep. 1709. 20 May 1714. Knows that Mr. Probert sends his slaves to war. 19 Nov. 1714. Was drunk and guilty of committing great indecencies against the Agent. He acknowledged it and begged pardon, promised to do better. 24 Nov. 1714. Bond for license.

Capt. Job Howe

Committee of the House to settle the Indian Trade. 1698.

Bernard Hughes

Trader ca. 1750.

Price Hughes

Killed by Indians by order of the French at one of the Chickasaw Towns. Marked on later map as killed at Tensaw, or the Town of the Taensa Indians. See Ellis.

Humochtah

A Creek Indian from Coweta—flourishing 1760.

John Hutton

Trader with the Cherokees-flourishing 1760.

James Ingerson

Commissioner.

Ingetange

Indian. 1714.

Ralph Izard

Committee of the House to settle the Indian Trade. 1698. Commissioner in 1707. D. 1710/11. Will of Ralph Izard, Berkeley Co., Gent. Son: Ralph, under 21 yrs.; Walter, under 21 yrs. Mother Mrs. Elizabeth Izard. Brothers: Benjamin Izard; Calverly Bewick of London. Suit my mother is presently engaged in to recover estate of her brother Prior. Congregation at Goose Creek. Ex: Col. Thomas Broughton, Mr. Arthur Middleton. Wit: Pickford Allen; Edward Webb his mark; Elizabeth Allen. Owned land on Goose Creek, Ladyes Swamp, Wassamassaw Swamp, Dorchester on Ashley River. Mentions: Mr. Jacob Allen; Capt. Gignilliat; Dr. Porcher; Mr. Bosseau; Mr. Moses Way; Mr. Arthur Middleton, deceased; Mr. Mollock. Dated 1706.

Ralph Izard

B. 1688 D. 1743. Commissioner in 1719. Will dated 1740. Wife: Magdalene Elizabeth. Sons: Henry, Charles. Daus: Charlotte, Martha. Wit: Isaac Mazyck, Richd. Waring, Burrell M. Hyrne, Henry Hyrne. He had an estate in Great Britain. See Carolina Connections, Hicks.

Jack

St. Helena (Escamacu) Indian. 1712. Thomas Parmiter took Tuckabugga slaves from him.

Jockey's Son

Chickasaw—flourishing 1760.

Trader. In 1705, he owned 280 acres in Colleton Co. 5 Sep. 1709. 20 May 1714 bought 2 Tuscarora slaves from a Coweta [Creek] Indian at 1 dian at the Apalatias. Bought a slave girl from a Chatahooch [Creek] Indian coming from the Tuscarora War at the Toomela [Creek] Town. 24 Nov. 1714. 12 Apr. 1715. The Creeks more dissatisfied with John Trader of Virginia. 22 Mar. 1711 NS. Jones than with any other trader.

Richard Jones

Cherokee—flourishing 1760.

Martin Keane

Trader. Will 1738. Wife: Martha. Dau: Martha.

Trader 1750. One John Kelly, a White man, was killed in the John Kelly Cherokee Town of Notally 1760.

John Kennard Trader 1752.

Kettagusta

Cherokee—flourishing 1760.

Kilcannoken

Cherokee—flourishing 1760.

Trader, b. ca. 1690 d. 1737/38, S.C. md. ca. 1715 a daughter of Alexander Kilpatrick Farquhar McGillivray. She d. by 24 June 1737. He md. then Margaret Barcus, widow. Lived in area of Congaree River. Children: Thomas Kilpatrick b. ca. 1716, Alexander Kilpatrick b. 1718 d. 1808 md. Judith Clarke, Elizabeth Kilpatrick. These children were in the Catawba Nation at the time of Alexander's will. He also mentions an unborn child. He owned land on Jackson Creek in 1734 and land on Beaver Creek in 1737. Alexander Kilpatrick and wife Judith sold the Beaver Creek tract to William Scott.

Moses Kirkland Messenger for John Stuart. Deputy Superintendent of Seminoles. Md. (1) Patience Raiford (2) in 1783 Catherine \_\_\_\_\_. Lost at sea 1787. Will recorded 1789 in England.

Jeremiah Knott Trader.

Thomas Lamboll
Commissioner.

Anthony Lantague Trader 1750.

John Lawson

Trader. Had a Tuscarora Indian wife and left a son.

John Legrove

Trader killed ca. 1750.

Cornelius Le Mott

Trader. 11 Mar. 1711 NS. 24 Nov. 1714.

Louis Lentiniat

A French officer who traded 4 years with the Cherokees and Creeks.

Even Lewis

Trader. 27 July 1711. 13 Sep.1711. It is well he has surrendered himself and satisfied his Indian creditors. 14 Mar. 1712 NS. Disclaims rum debts.

Lewis

Indian King of Pocotaligo Town, the main Yamassee Town. 1713.

Col. George Logan

Commissioner in 1707. Commissioner in 1719.

Alexander Long

Trader. 22 Mar. 1711 NS. 4 May 1714. Clea says Long was mad at the Yuchi Indians of Chestowee for scalping him. [See above.] 4 May 1714. Long said he'd cut off Chestowee in Green Corn time. 5 May 1714. James Douglas testifies. Wiggan testifies that 2 or 3 years ago there was a difference between Long and 1 or 2 Yuchi. 5 May 1714. Long says the Euchees scalped him 2 or 3 years ago, and the Cherokees attacked the Euchees on their own accord. His license is revoked. 6 May 1714. Partridge, the Cherokee, testifies about Long through an Interpreter. Skiacasea also testifies about the war with the Yuchis. 7 May 1714. Long was the cause of the Indians [Cherokee] deserting Euphase Town. 20 May 1714. His license delivered up. Cherokee trader 1730-35.

James Lucas

Trader. 5 Sep. 1709. 22 Mar. 1711 NS. He was at Oakmalgoes [Creek Town]. 12 July 1710. Complains that Capt. Musgrove stole 2 slaves from him. 18 Aug. 1713. Lucas sold 2 slaves to Agent John Wright on 10 June 1713. 24 Nov. 1714. Bond for license.

John Lyles

Trader. Newberry County area.

Cornelius Maccarty/Macarty/Meckarty

Trader. 15 Aug. 1711. He took away the wife and child of an Indian gone to war. 14 Mar. 1712 NS. Disclaims his rum debts. 15 Mar. 1712 NS. Petitions against Mr. Hilden. 20 June 1712. Testifies against John Cochran at Tomatly Town. States the Yamasee Indians fear the loss of their land. 12 Oct. 1712. Informs that Alexander Nicholas has been beating Yamasee Indian women and children. 26 Mar. 1713. Complains that Capt. Nairne had taken his [MacCarty's] slave. 17 July 1713. He is allowed 20 Pounds. 25 Sep. 1713. He and Hilden beat and stripped 2 Yamasee men. 11 Nov. 1714. He to attend the Board next Tuesday. 24 Nov. 1713. He produces 2 affidavits saying he did not beat any one.

Alexander Mackey

Trader. 27 July 1711. 14 Mar. 1712 NS. Disclaims his rum debts. 4 May 1712. The Coosato King had 7 slaves from N.C. which by agreement, Col. Mackey transported. 20 May 1714. Mackey demands his debts as assignee from Sheppy Allen. Mackey got a slave from Egabugga and did not pay. Will of Col. Alexander Mackey, his mark. Wife: Helena. Mentions: Alexander son of William Maclintock: Espalamaga or Mackey's Island; John Wallis; Henry Guston; John and James Vollentine; John Frazer. Exor: Mr. Andrew Allen. Wit: Jehu Barton his mark; James Milliken. Dated 5 Sep. 1722. Charleston Deed N:65: Helena (heretofore called Ellinor Dicks otherwise called Ellinor Mackey, widow of Col. Alexander Mackey, Indian trader of Granville Co.) md. William Osborne, mariner of Charleston. They deed 1734 to Charles Pinckney-Mackeys Island, formerly called Lookout Island, on W side Port Royall River or Sound, granted 1710 to Alexander Mackey. Alexander Mackey md. Helena Dicks, dau. of Arthur Dicks (his will 1720).

Gabriel Manigault
Commissioner.

The Mankiller of Nuquasse/Noucassih/Neucasih Cherokee—flourishing 1760.

Massony/Masoony

Appalachee Indian. 1710.

Maurice Mathews

See references concerning his negotiations with and reward for purchasing land from the Indians. Trader and Surveyor General.

Robert Matthews

1679. Have sent some "Indian trade" for the purpose of purchasing from the Indians, of Edistoh or Colleton River.

Arthur Middleton

Commissioner. B. 1681 D. 1737.

The Miser

A Creek Indian flourishing 1760.

William Mitchell

Packhorseman to John Ross—killed the same time Ross was—flourishing 1760.

The Moitoi of Hywasse

Cherokee—flourishing 1760

Molton

Half-breed Creek—flourishing 1760.

James Moore

Indian Trader and Governor of S.C. Emigrated from Barbados to South Carolina. Managed William Walley's plantation at one time. [William Walley had married Margaret Foster, widow of Benjamin Berringer and John Yeamans.] Md. Margaret Berringer, step-daughter of Sir John Yeamans. D. 1706. Their son, John Moore d. 1729, md. Justina Smith. This John Moore is often confused by researchers with John Moore who d. 1736 and lived in St. Thomas and St. Denis Parish. See Carolina Connections, Hicks.

John Moore

Trader. 22 Mar. 1711 NS.

Abram Mordecai

A Jew. Dwelt 50 years in the Creek Nation.

William Morgan

Trader. 17 Aug. 1713. On being asked why he had not taken out

a license, he replied that he gave the money to Mr. Saunders who told him Agent John Wright had sent the license by an Appalatia Indian. 20 May 1714. He knows that Mr. Probert sends his slaves to war. 24 Nov. 1714. Bond for license.

James Morson

Trader. Will 1732. Wife: Eleanor. Wife & child in Ireland.

The Mortar

Creek Indian flourishing 1760.

John Abraham Motte

Commissioner in 1707.

Isaac Motte

Trader of New Windsor. Inventory of Estate 1753.

Captain/Colonel John Musgrove

Trader and Interpreter. Had an Indian wife ca. 1706. 21 Sep. 1710— The Apalachia Indians . . . they complain against Capt. Musgrove ... he is to free Massony. 28 Oct. 1710—He complains that the Creek Indians owe him. James Lucas complains of Captain Musgrove's detaining 2 of Lucas' slaves at Oakmalgoes [Ockmulgee, a Creek Town] 15 May 1712. He complains of an Indian slave being kept from him at the Savana Town. 10 Jue 1712. He becomes one of the Commissioners of the Indian Trade. In 1713, he interpreted for the King of the Yamasees at Pocotaligo Town. Coosaponokeesa (Mary), dau. of a sister of the Emporer of Coweta, reputed dau. of Henry Woodward, md. Johnny Musgrove (interpreter and trader), 1/2 Indian son of Col. John Musgrove. After the founding of Savannah, she md. Jacob Matthews (Johnny Musgrove's indentured servant). She md. then English Vicar Thomas Bosomworth. She was declared Queen of all of the Creeks.

Francis McCartin

Trader. Partner of Martin Campbell.

John McCord

Trader 1750.

James McCormick

Called "Ocunnahstotah's trusty servant"—1760.

George McCullough

Packhorseman killed at the Caiolegees (an Upper Creek Town) 1760.

Richard McCully

Trader during Adair's early period.

Daniel McDonald/McDaniel

Probably same as David McDonald/MacDaniel. Indian Trader. Born Scotland ca. 1723 died in Lancaster Co., S.C., ca. 1777 married in Scotland Rebecca Middleton. Family:

I. Middleton McDonald (1746-1810). His children included:

- A. William McDonald (1774-1801) md. 1794 Mary McDonald who d. 1796. He md. then Charlotte, the widow of Henry Harrison. Charlotte Harrison McDonald md. then Hugh McMullen.
- II. Mary McDonald (1748-1779) md. 1766 George Wade (1747-1823). He md. then Martha Taylor, widow of Nathan Center.
- III. William McDonald (1751-1808) md. Charlotte Massey. Children included:
  - A. Mary McDonald md. 1794 William McDonald (1774-1801)
- IV. Hester McDonald (1758-1818) md. John Woodward.
- V. Eleanor McDonald md. Col. Wm. Farrell (2) Wm. Stubbs (3) Stum.
- VI. Annie McDonald md. (1) Patrick Glass (2) Shem Thompson.
- VII. Sarah McDonald md. Frederick Kimball (1746-1812)

[Note: One Daniel McDonald changed his name to Daniel McGillivray. I think he was the Daniel McGillivray of Mississippi Territory.]

Archibald McGillivray

Trading in the 1730's at New Windsor, S.C.

John McGillivray

Licensed Trader by 1730. Will 1 Apr. 1736. Wife: Elizabeth. Daus: Mary, Catherine, and Anne. Brother-in-law: William Hazzard, Jr. Sister-in-law: Mary Hazzard. Sister: Margaret's children. Cousin: Catherine Snell. Father-in-law: Col. William Hazzard. Died Apr., 1736. His widow, Elizabeth, md. June, 1736 Ephraim Mikell. [Charleston Deed Y:202]

Laughlan McGillivray

B. ca. 1719 d. 16 Nov., 1799, Scotland. Came to Georgia age 16 in 1736 on the *Prince of Wales*; moved to S.C. 1738/40; moved back to Ga. Md. Sehoy Marchand (dau. of Captain Marchand & a Muscogee or Creek maiden of the Clan of the Wind—of the Creek Nation).

Parents of: Gen. Alexander McGillivray b. 15 Dec. 1750 (educated in Charleston and later returned to the Creek Nation where he became a principal Chief) d. in Pensacola in 1793; Sophia McGillivray b. 1747 md. Benjamin Durant of S.C.; Janet md. Leclerc Milfort/LeClerk de Milfort. Their 1/2 (or adopted?) sister was Sehoy Marchand or McPherson who md. David Tate/Taitt, then Charles Weatherford and was the mother of Davey Taitt and William Weatherford (Red Eagle). There is another version of this family from the Wetherford genealogy which has that Sehoy b. 1721 (dau. of Capt. Marchand) md. (1) Malcolm McPherson (2) ca. 1745 Laughlan McGillivray (3) ca. 1757 a Tuckabatchee chief. Sehoy, a dau. of the Tuckabatchee chief md. (1) 1774 William Dixon Moniac (2) md. 1778 John Tate (d. 1780)—had son David Tate (3) md. Charles Weatherford b. ca. 1752 parents of William (Red Eagle) (1780-1824), Elizabeth, John, and Rossannah. [It should be noted that the marker for William Weatherford (Red Eagle) is dated 1765-1824. The marker was erected by the Baldwin County Historical Society which also erected a marker for his mother: Sehoy Tate Weatherford/Creek Nation Princess/Wind Clan-Mother of/William Wetherford.] [See also Saxe Gotha Neighbors, Hicks]

Charles McGunningham
Interpreter for the Cherokees—flourishing 1760.

Lachlan McIntosh
Trader—killed at the Caiolegies (an Upper Creek Town) 1760.

George McKay/McKoy Trader 1750.

Charles McLamore

Had great influence among the Cherokees-flourishing 1760.

Barnard McMullen

Associated with the Cherokees—flourishing 1760; reported dead in 1760.

William McMullian

Trader during Adair's early period.

Charles McNaire

Alexander McQueen
Trader ca. 1750

William McTeer

Among the Cherokee-flourishing 1760.

Nancy

Cherokee—flourishing 1760.

Thomas Nairne

South Carolina's first Indian Agent/Commissioner. Served 1707-1709; 1712-1715. Killed in Yamassee War. His Journals covering the 1708 expedition to the Mississippi River have been published.

John Nel(1)son

Trader with the Choctaw in the 1750's.

William Newbury

Trader in the Chickasaw Nation.

Alexander Nicholas

Trader. 27 July 1711. 14 Mar. 1712 NS. Disclaims his rum debts. 25 Oct. 1712. Detailed allegations that he has been beating and sometimes beating to death Yamasee Indian women and children.

Nicholehe

Cherokee—flourishing 1760.

Charles Nicols

Trader. 24 Nov. 1714.

Edward Nichols/Nicols

Trader. 27 July 1711. 14 Mar. 1712 NS. Disclaims rum debts.

Thomas Nightingale

Trader with the Catawbas. 1755.

Ocayoulah

Cherokee—flourishing 1760.

Oconoeca

Cherokee—flourishing 1760.

Old Caesar

Cherokee—flourishing 1760.

Old Hop/Hopp

Emperor of the Cherokees. Of Chote—reported dead 16 Feb. 1760.

The Old Warrior of Estatoe

Cherokee. Also called Eccuwee of Estatowee or the Old Warrior of Estatowih.

Omau-U-Toeta

Cherokee—flourishing 1760.

Osceola

Seminole Indian. Buried Sullivan's Island, S.C. D. 1838.

Ouconnostotah/Oconostata

The Great Warrior of Chote. Overhill Cherokee Indian Chief. He was inducted into the St. Andrew's Society in 1773. [East Tennessee Historical Society Publications Vol. 44]

Otassite/Otassitih

Cherokee of Watago—flourishing 1760.

Oucah

Cherokee—flourishing 1760.

Ousanatah

Cherokee—flourishing 1760.

Ousanolitah

Cherokee of Cowetche—flourishing 1760.

Paleathuckles

Indians who lived southward of the Yamassees ca. 1708.

Panchio

Appalachee Indian. 1713.

Anthony Park(s)

Trader flourishing 1758. Newberry County area. His 1/2 brother, Col. Thomas Dugan. [O'Neall's Annals of Newberrry]

Partridge

Cherokee Indian. 1714.

Richard Pearis/Parris

1769. The Warriors and Headmen of the Lower Cherokee Indian Nation conveyed to Richard Pearis and his son by an Indian wife, George, a tract 12 miles square on waters of Saluda, Enoree, and Ready Rivers. The tract was surveyed and laid out in the presence of 14 Chiefs and 70 other Indians by William Gist, Deputy Surveyor, and contained 92,160 acres. Richard and George Pearis conveyed 30,720 acres to Jacob Hite. Richard and George Pearis conveyed 11,000 acres to Col. John Neville. Jacob Hite bought this tract. Jacob Hite and Richard Pearis purchased from the Indians 57,840 acres adjoining the tract 12 miles square. Colonel Richard Pearis was an Indian Trader appointed by Governor Dinwiddie to take charge of all the Southern Nations of Indians until Mr. Atkins was appointed to Superintendent. At that time, he was removed into the Maryland and Pennsylvania service. Much of the data about Richard Pearis comes from his claim as a Loyalist. He was a prisoner in Charleston for 9 months and went by foot to West Florida. In 1783, he lived on St. John's River in Florida. He emigrated to the Island of Abico/ Abaco in the Bahamas and there had a large Indian Store, slaves, and English blooded horses. He was in debt to Gen. Nathaniel Guest, Wade Hampton, Jacob Hoyt/Hite/Hiot, and others. He was a native of Ireland and came to America when he was 20 years of age. He had 2 sons in service: one in the Cherokee Nation and one an Ensign in Col. Brown's Regiment. He had a natural son by a Cherokee Indian "who lived with them" and procured a tract of 150,000 acres which was to be sold to Richard, but 10,000 acres was reserved to his son who was naturalized. Richard sold 30,000 acres to Jacob Hiot and reserved above 20,000 acres about 1768, at which time he moved into S.C. or to this property. 21 Dec. 1773, deed by Uconnastotah (in Cherokee: Ogana-stota; Groundhog Sausage), Willinwawaugh, Ewe, Principal Chiefs of the Cherokees to George Pearis. He has since been naturalized. 27 Apr. 1774, deed from George Pearis, natural son of Richard Pearis conveying 150,000 acres described as "The Great Plains." Richard Pearis also had a daughter, Margaret Pearis, who married William Jones, Esq. (as his second wife), Judge of the Court of Vice Admiralty, who died 20 May 1799. Jones' first wife was Henrietta Bourquin (daughter of Henri Francois Bourquin) and widow of Henry Lewis Bourquin (son of Jean Baptiste (John) Bourquin). Margaret Pearis Jones had a nephew, Richard Cunningham of Charleston. The Pearis and Cunningham families returned from Nassau to Camden Co., Ga., after the Revolution.

Richard Parris' daughter, Susan, was engaged to a son of Col. Height.

Lewis Pasquereau

Commissioner in 1707. 1700 will of Robert Weatherick, late of New England, now of Sommerton, Berkeley Co., mentions Lewis Pasquereau.

James Patteson/Paterson/Pattison

Trader. 27 July 1711. 14 Mar. 1712 NS. Disclaims rum debts. 16

May 1712. 26 Mar. 1713. Bond for license. 24 Nov. 1713. His affidavit states Maccarty did not beat the 2 Yamasee men.

Peg

Half-breed Cherokee—flourishing 1760.

Abrahm Peirce/Pearce

Trader 5 Sep. 1709. 31 Aug. 1714. Col. Parris claims debt from Pearce and Gower. [Note: One source states that Poythress, Poyers, Pyers are forms of spelling the modern Pierce, Peirce, Pearce.]

Charles Pierce to bon Joil I still World doors recommend

Trader. 24 Nov. 1714.

William Pettypoole of all of and an analysis a

Trader of Virginia. 22 Mar. 1711 NS.

Andrew Percival

1679. Have sent some "Indian trade" for the purpose of purchasing from the Indians, of Edistoh or Colleton River.

William Pinckney

Commissioner for Indian affairs, 1751.

John Pight and and to at

Trader. 21 Sep. 1710. He is to free Wansella, a Yamasee of Ilcombe. 22 Mar. 1711 NS. 21 Sep. 1710. Holding the Indian woman Coloose as a slave. 12 June 1712. He was owed a debt by the headman of the Cussetau Town. 14 July 1713. Complains that Capt. Musgrove took a slave which Pight had bought from Oboyclackoe. 19 Aug. 1713. Col. Parris to be certain that John Pight pays his license money before Pight leaves the province. 18 June 1714. Pight to be prosecuted for his scandalous reflections on the Board. 19 Nov. 1714. The 5 Commissioners of Indian Affairs ready to answer the charges in Pight's letter. They take the answer to the House of Commons. The House of Commons continues to consider this through 4 Dec. 1714. Will of John Pight, Gent. Wife: Mary. Dau: Mary. Aunt: Elizabeth Bayly. Cousin John Bayly, 2 tracts of land at Cape Fear, 12 miles above the old town called Red Bluff and Rocky Point. Exors: wife; cousin John Bayly. Wit: Jno. Herbert, Wilson Saunders, Catherine Snelle. Dated 20 June 1726. Mary Pight witnessed will of James Moore, St. James Parish, Goose Creek. 1 Mar. 1723/4.

Pocotaligo

Indian town.

Poosi-Ma-Ta-Haw/Pushmatahaw/Pusomatoy Choctaw. He and his son killed in 1760.

Christian Gottlieb Priber

Went from Amelia Township, S.C. into the Cherokee Nation. Called himself a German, but was certainly an agent of the French. D. Frederica, Ga. He had a wife and 4 children in Saxony.

Moses Price

Trader at Sugespoga in the Upper Creeks—flourishing 1760.

Richard Prize/Price

Indian trader. Will 1707. Daus.: Elizabeth and Sarah. Mentions "an Indian woman of mine by whom I have two Children Elizabeth and Sarah Prize her liberty;" Mathew Porter. Exors: Mr. James Peartree and Elizabeth his wife. Wit: Da. Ferguson; Mathew Porter; Patrick Ballentine, his mark; David Prize. Dated 19 May 1707/probated 22 Sep. 1710. 22 Mar. 1711 NS. Bond for license. Mathew Porter was a sawyer in Charleston. His will 15 Nov. 1717 mentions wife: Susanna. Mother: Mary Porter. Brothers: John and James Porter. Sister: Hannah, late Hannah Porter. Mentions: mother, brothers, and sister all living in Great Britain; Mrs. Ann Ramsey and her dauin-law; Elizabeth and Sarah Price, under 21 years and unmd.; Richard Harris; Thomas Hepworth; brother William Bryan; George Flaxen. Exors: wife; Andrew Allen; Robert Tradd. Wit: John Ramssay, Elizabeth Allen, John Warner. Will of Mary Porter, Reading, County of Berks, widow. Son: John, ex. Grandchildren; [not named]. Mentions: estate in Carolina and Great Britain. Wit: Edward Wooten: Christopher Hyde, his mark; John Cashin, Jr. Dated 12 Mar. 1723. James Peartree, Charles Town, shipwright. Wife: Elizabeth. Mentions at wife's death 200 Pounds for ministers of Presbyterian Church, Charles Town; Elizabeth Joy. Exors: wife, Robert Tradd, Patrick Marten. Wit: Henry Wigington, Edmund Bellinger, Mary Vanderhorst, Mary Belcher. Dated: 29 Nov. 1711. Patrick Ballentine, his mark, Charles Town, gunsmith. Sons: John and James, part of lot and house at White Point. Grandchild: Catheron Van Velsen, part of said lot and shop thereon. To son John, lot in Providence, and land at Port Royal next to Richard Hatcher, dec'd. Exors: sons. Wit: John Fraser, John Stone, Jos. Massey. Dated 15 Sep. 1720. David Ferguson is mentioned as a cordwainer in will of John Cariere, Colleton Co., cooper in 1722/3. George Beadon, the elder, Charles Town, cooper mentions in his will 1705 Mr. James Peartree of Charles Town.

Anthony Probat/Probert Assessed Consultation of the Trader. 5 Sep. 1709. 17 Aug. 1713. He testifies that a Creek woman named Ahele/Ahela is free. 20 May 1714. Sends his slaves to war. 12 Nov. 1714. Said to have sent an Indian, Paul, to take away Saluma, a woman slave for 10 years past of Dorcas, an Indian. He is to give her to the Ilcombe King [Yamassee]. 12 Nov. 1714. Bond for license.

Pusomatoy/Pushmatha Sugarposa in the Upper Cree

Choctaw 1750.

Pyamingo/Piamango Chief of the Upper Chickasaws—flourishing 1760.

Quarrasattahe ) owl sysif I monty yet since to me Cherokee—flourishing 1760. his write. Witt Da

Benjamin Quelch Commissioner.

Iohn Rae Trader.

Trader/storekeeper at Oakfuskee, an Uppper Creek town—killed 1760 under 21 years and ung. 1671

The Rat all mailled redical athowas Cherokee—flourishing 1760.

The Raven Of Chotih. Cherokee—flourishing 1760.

The Raven Of Estatowih. Cherokee—flourishing 1760.

The Raven Of Neowee. Cherokee—flourishing 1760.

John Raven Commissioner.

Major Repele Special commission to be agent to the Cherokees. 1736.

William Rhett of book romais in the Commissioner. B. 1666 d. 1723.

Richardson was and mother flow on the Trader. 22 Mar. 1711 NS. in the will I705 Mr. James Fearner James Risbee

Commissioner.

John Roberts

Packhorseman killed at the Caiolegees (an Upper Creek Town) 1760.

William Robertson

Packhorseman killed at the Upper Creek Town of Oakfuskee 1760.

William Robinson

Packhorseman to William Rae and killed along with him 1760.

Jordan Roche

Merchant who lived as a factor among the Indians. Had a trade to the Chickasaw.

John Ross

Indian Trader at Augusta, Ga. Killed at Oakfuskee, an Upper Creek Town, in 1760.

The Round-O

Cherokee—flourishing 1757-1760. Seems to be no connection between the place called *Round O* in South Carolina and a Cherokee headman named *Round O*. [See *South Carolina Gazette Feb.*, 1760.]

Charles Russell

Agent and Trader. See entry for George Sterling.

Francis Ryal

Trader. 18 Nov. 1713. He is a French deserter from Mobile, settled as a trader among the Alabamas. 6 May 1714. An order that he be sent down. 18 June 1714. The House of Commons does not want Richardson brought down. The Board requests that the Governor show the Board an intercepted letter from the Governor of Mobile to Ryall. 24 Nov. 1714. Bond for license.

Saleetchi/Saletchi

A Head Warrior of the Creeks—flourishing 1760.

Bryan Sallamon/Salmon

Trader 1750.

Sanaoeste

Cherokee—flourishing 1760.

Roger Saunders

Trader. 24 Nov. 1714. Bond for license. William Adams, Berkeley

Co., planter. Will 5 Aug. 1730. Mentions land on Wassamassaw division of the Wassamassaw land made by myself and Mr. Roger Sanders. Names Roger Sanders as one of ex. Roger Sanders named as one of ex. of Thomas Smith, Jr. in 1729. Roger Sanders named as ex. of Susannah Fitch.

William Sanders

Trader. O to nwo! Alan O topper Creek Town of O. rebard

John Savage

Commissioner. bellist but and mould or agreed played

Scalp-Jack

Of the town of Toxaway. Cherokee—flourishing 1760.

Peter Scarlett

Trader. 24 Nov. 1714.

William Scarlet O to belild and stauguA to report naidal

Trader. 5 Sep. 1709.

Samuel Scott

Indian Trader. Will 1771. Formerly of St. Mark's Parish, but now of Charles Town. Dau: Elizabeth, daughter of Mary Wade. Brother: John Scott. In 1775, Aaron Loocock, executor of Samuel Scott, sold 300 acres on Beaver Creek to Frederick Freeman who in 1789 deeded the tract to John Willson. [Fairfield Co. Deed Book C.]

Thomas Seebrook/Seabrook

Trader. 27 July 1711.

ed Benjamin Sealey ATVI vaM & Lesmi Hala and gnown is ha Trader during Adair's early period. The Seed of Settiquah

Cherokee—flourishing 1760.

George Sheel or Sheed

Trader 22 Mar. 1711 NS. 4 May 1714. He heard Long say he would endeavor to get the Euchees cut off.

Thomas Shubrick

Commissioner. B. 1710 D. 1779.

The Sifter

Cherokee—flourishing 1760.

Thomas Simond/Simonds

Trader. 27 July 1711. 13 Sep. 1711. His villanies among the Yamasee

indians. 14 Mar. 1712. Disclaims his rum debts. 21 Mar. 1712. To testify against John Cochran. Has sold his debts and quit trading.

Skaliloske/Skililoske

Cherokee—flourishing 1760.

Skiagusta

Of Stickowee. Cherokee—flourishing 1760.

Peter Slann

Commissioner.

The Slave-Catcher

Of Conasatchee. Cherokee—flourishing 1760.

William Sludders

Trader.

Mathew Smallwood

Trader. 5 Sep. 1709. 17 Aug. 1713. Knows that a Creek woman named Ahele/Ahela is free. 12 Nov. 1714. He delivered to be read the examination of Emanuell. 13 Apr. 1725. Matthew Smallwood witnessed will of Capt. Richard Woodward. Killed 1727. [Collections . . . !

Abraham Smith

Cherokee Trader ca. 1751.

Augustine Smith

Trader during Adair's early period.

George Smith

Trader of Virginia. 22 Mar. 1711 NS.

John Smith

Trader during Adair's early period.

Richard/Dick Smith

Trader of Virginia. 22 Mar. 1711 NS. Cherokee Trader ca. 1751. 1760-Richard Smith's wench mentioned. Dick Smith, interpreter for the Cherokees.

Thomas Smith

Commissioner. B. 1691 D. 1724.

Thomas Smith

Packhorseman at the Cherokees-1760.

William Smith 1450 must aid emuchaid 15151 ant 4 to

Trader. 5 Sep. 1709. blog askt mendad melal tenter

Standing Turkey

Emperor of the Cherokees; succeeded Old Hop. Same as Cunni Calogue, the Standing Turkey. James Stanyarne OVI grademical - reserved 2 20 400

Trader.

William Stead

Had an Indian wife ca. 1706.

Robert Steill/Steel and anyoft -- endowed 2 59 Trader. On Congaree. Killed by the Cherokee Indians.

George Sterling

I. George Sterling (Sterland) was probably the first settler in Orangeburg District—in 1704 on Lyons Creek. [570 acres 14 Mar. 1704. Grant V.38:497] He was an Indian Trader and d. 1706/7. He came to Orangeburg from St. Thomas & St. Denis Parish. It's possible that he came to S.C. from Barbados. Tradition is that he bought land from an Indian who proposed that they enter a partnership combining the rule of the tribe with the ownership of the plantation. When he refused, she placed a curse on the land telling him that what he had obtained was "Woman's Land" and that man could never rule it well nor for long. [RUSSELL REGISTER I/1] Children:

A. George Sterling d. 18 Jan. 1716 [South Carolina Begins . . .] and estate descended to William Sterling.

- B. William Sterling and his wife Hannah sold the Sterling plantation to Capt. Charles Russell in 1731. [Charleston Deed]. His will 1738:
  - 1. George Sterling
  - 2. William Sterling

3. Ann Sterling

C. John Sterling d. and estate descended to William Sterling.

D. Mary Sterling b. ca. 1699 d. 5 Jan. 1754 lived here 26 years [Giessendanner Records] md. (1) 5 Nov. 1714 [St. Thomas & St. Denis Records] Richard Heatly of Limerick, Ireland who d. by 1722. They moved from St. Thomas & St. Denis to Santee River (Congarees) ca. 1719. She md. (2) Capt. Charles Russell-will Charleston, S.C. 1 Jan. 1736/7. Charles Russell had lived in Virginia and had married (1) Elizabeth King, the widow of John Davis. After Charles Russell had moved to South Carolina, he was a factor and commander at the fort at the Congarees. As Major Russell, agent to the Cherokees, he d. 1736/7 on a journey to that Nation. See grant 1739 to Mrs. Mary Russell wife of Charles Russell—in trust for her children. This land was near McCord's Ferry over the Congaree from Amelia Township. The Rev. John Giessendanner held services in her home. St. Matthew's Parish church was built on her plantation in 1757.

1. Rachel Heatly b. 1715, St. Thomas & St. Denis Parish md. Capt. John Lloyd (will 1770) as his second wife:

a. Joseph Lloyd b. 19 Feb. 1756

b. Rachel Elizabeth Lloyd md. Morgan Sabb

2. Col. William Heatly b. ca. 1718/20 in the area of the Congarees d. 1787 md. 1746 Marie Elise (Mary Elizabeth) Courtonne d. age 71: [Will of Jeremiah Courtonne 1761 names sister wife of William Heatly and their children.]

a. Charles Heatly b. 15 Nov. 1749 md. 10 Apr. 1776

Ann Sabb

b. James William Heatly b. 27 July 1750

c. Mary Heatly b. 3 Mar. 1753 md. Francis Goodwyn

d. Elizabeth Heatly b. 28 Feb. 1755 d. 1815 md. (1) the Rev. Paul Turquand (2) in 1789 the Rev. James O'Farrell who d. 1817 aged 63.

(1) Mary Elizabeth Turquand md. Edward

Richardson

e. Rachel Heatly b. 24 Aug. 1758 d. 1820 md. March, 1776 Edward Richardson d. 1808

f. Andrew Heatly b. 14 Aug. 1760

g. William Heatly, Jr. [May have been the William Heatly, Esq. Revolutionary Soldier who d. 1802 in St. Matthew's Parish.]

h. Anne Heatly b. 1757 md. (1) William Reid (2) Major

James Lovell

i. Sophia Heatly md. 5 Feb. 1785 Joseph Dulles

3. Charles Russell, Jr. b. 22 May 1723 d. 6 Jan. 1768 md. 22 Aug. 1754 Ann Dargan [Giessendanner Records] b. ca. 1735 d. 1756/60 (dau. of Timothy and Catherine Dargan). Md. then Grace, widow of Thomas Howell. Children by Ann:

a. Charles Russell b. 3 Dec. 1755

b. Mary Ann Russell bapt. 13 Mar. 1757 d. 14 Jan. 1818
 md. Charles Spann b. ca. 1752, N.C. to S.C. ca. 1778
 d. 6 June 1844, Sumter Co., S.C.

(1) Charles Spann b. 1782 d. 1834 md. Eleanor Crowley

(a) Dr. Charles C. Spann b.1812 d. 1891 md. Mary

- Gertrude Glen
- (2) John Russell Spann md. Margaret Richardson

(3) Ann Spann b. 1785 md. \_\_\_\_ Rice (4) James G. Spann md. Leonora Davis

- (5) Timothy Spann b. 1789 killed in a duel in 1812
- (6) Mary Ellis Spann b. 4 Feb. 1792/93 d. 1 Jan. 1854 md. William Washington McConnico
- (7) Sarah Eugenia Spann b. 1796 md. John Knox
- (8) William Spann b. 1798 d. 1835 md. Mary Britton

(9) Richard Russell Spann b. 1803

4. John Russell d.s.p. ca. 1785

- 5. Joseph Russell md. 24 Oct. 1737 Mrs. Margaret Price Russell in "the village of Beystein a possession of the English Crown." [Giessendanner Records] Or may have been the Joseph Russell who d. by 1760 and left a widow Sarah Russell.
- 6. Sophianisba/Sophonisba Russell d. 16 or 25 Sep. 1784 md. 5 Feb. 1751 Capt. John McCord, Indian Trader. [He "late of St. Mark's Parish; she of Amelia Township"] d. by 1768. John McCord of Co. Antrim, Ireland was in S.C. before 1748. Had rights to McCord's Ferry. [SCHM XXXIV] [Richland Co. Equity #188] Children:
  - a. Charles McCord b. 7 Nov. 1751 d. 17 Dec. 1773
  - b. Mary McCord b. 11 Dec. 1753 md. \_\_\_\_\_ Brown

(1) John Brown

(2) Sophonisba Brown

c. John McCord b. 26 Jan. 1757 d. 29 Nov. 1784

d. David McCord b. 12 Mar. 1759 d. 18 May 1801 md. Mary Howell (granddau. of Thomas and Grace Raiford Howell). Mary Howell McCord md. then Robert Weston. David McCord succeeded in the rights to McCord's Ferry. Children:

(1) Mary Eliza McCord d. a minor

(2) Maria McCord md. Timothy Lee, then \_\_\_\_\_\_
White

(3) Sarah Howell McCord md. James Patterson

e. William McCord d. 6 Aug. 1797 md. 1796 Catherine Muldrop (a foreigner and daughter of Christian and Honoria Muldrop); she md. then in 1800 Dr. Isaac Chandler. Willliam McCord d. childless.

f. Joseph R. McCord d. 25 Nov. 1807 md. Martha Turquand. Went to Ala. bd. at Benton.

- (1) John Turquand McCord md. Mary Richardson Bee (dau. of Rachel Heatly and Edward Richardson)
- (2) Joseph McCord
- (3) Harriett McCord

(4) Elizabeth McCord

g. Russell McCord b. ca. 1765 d. 26 Oct. 1797 md. Hannah Turquand

(1) Russell Paul McCord b. ca. 1793 d. 1874 md. Eliza Mary Hall. Settled at Benton, Ala.

(a) Elizabeth May McCord md. Junius Reynolds

- (b) Sarah Goodwyn McCord md. Wm. Spann Knox
- (c) Charles Russell McCord md. Mary Louise Price
- (d) Elin/Ellen McCord d. unmd.

(e) Edward McCord d. unmd.

(f) David McCord md. Anna Powell, then Sallie Riggs

(g) Catherine McCord b. 1823, Camden Dist., S.C. md. Judge R.L. Campbell

(h) George McCord md. Amelia Rives

(2) David James McCord b. 13 Jan. 1797 d. 1855, a lawyer, editor of the Telescope, edited "McCord's

Reports," completed the editing of the Statutes at Large of South Carolina, cotton planter in S.C. and Ala., Intendant of Columbia in 1825, Member of the Legislature. Md. Emmeline Wagner, then in 1840 Louisa Susannah Cheves.

(a) Charlotte McCord (1818-1879) md. Langdon Cheves, Jr. She is bd. Magnolia Cemetery,

Charleston, S.C.

(b) Lorain McCord (1820-1840)

(c) Turquand McCord (1821-1823)

- (d) Edward Richardson McCord (1823-1824)
- (e) Mary Eliza McCord (1825-1903) md. Judge A.J. Magrath

(f) Turquand McCord (1826-1827)

- (g) Emma McCord (1820-1850) md. Edward Parker
- (h) Dr. Russell McCord (1833-1885) md. Anne Eliza Ferguson. Went to Brazil; returned and settled in Selma, Ala.
- (i) Henry Junius McCord. Went to Tenn. Md. Emma Hood. Went to Texas.
- (j) Julia McCord (1837-1920) md. Henry Wemyss Feilden, an Englishman. After the War, he returned to England d. 1921. No children.

(k) Turquand McCord b. 1839

- (l) Langdon Cheves McCord b. 17 Apr. 1841 d. 1863 md. Charlotte Reynolds
  - i) Langdon Cheves McCord md. her cousin Henry C. Cheves

(m) Hannah Cheves McCord b. 17 Sep. 1843 d. 1872 md. John T. Rhett

(n) Louisa Rebecca Hayne McCord b. 10 Aug. 1845 d. 7 Jan. 1928 md. 27 June 1865 Augustine T. Smythe of Charleston (son of the Rev. Thomas Smyth, D.D. and his wife, Margaret Adger). She was the first President of the Charleston Chapter of UDC.

- i) Louisa Cheves Smythe md. Samuel G. Stoney
- ii) Hannah McCord Smythe md. Anton P. Wright of Savannah, Ga.
- iii) Susan Dunlap Adger Smythe md. John Bennett of Ohio
- iv) Langdon Cheves Smythe, D.D.
- v) Augustine T. Smythe md. Harriott Ravenel Buist of Charleston.

(3) Charles McCord d. a minor

- 7. Eugenia Russell b. ca. 1733 d. 1809 md. 14 Aug. 1755 Col. William Thomson b. 16 Jan. 1727, Pa. d. 22 Nov. 1796, Sweet Springs, Va.
  - a. Eugenia Thomson b. 25 June 1756

b. Mary Thomson b. 3 Oct. 1757

- c. William Russell Thomson b. 22 Apr. 1761 d. 7 Apr. 1807 md. 25 Feb. 1783 Elizabeth Sabb (dau. of William Sabb) b. 27 June 1761 d. 1838
- d. John Paul Thomson b. 1770 d. 1809/1811, Phila. md. 1801 Carolina Eliza Theus d. 1839 (she md. then Jean Rose Marie Desire Raoul de Champmanoir who d. 1827)
- e. Harriet Rachel Thomson md. 1790 Charles Burnham Cochran b. 1766 d. 1833
- f. Charlotte Thomson md. Elnathan Haskell

George Stevens

Trader among the Cherokees. Dead by 1734.

Robert Stevens

Committee of the House to settle the Indian Trade. 1698.

Charles Stuart

Younger brother of John Stuart, was Deputy Indian Commissioner prior to the Revolution.

John Stuart

Superintendent of Indian affairs at the South from 1762 to the end of the colonial era. His brother, Henry, handled his affairs in S.C. Mrs. Sarah Graham, wife of James Graham and eldest daughter of John Stuart, died in London in 1774 in the 24th year of her age. In 1776, John Stuart's wife, Sarah, and her daughter, Mrs. Edward Fenwicke, were in South Carolina.

George Summers/Sommers

Indian Trader. Md. Henrietta Rose. He became a storekeeper of Savannah Town. [Charleston Deed Book P:164]

Thomas Summers

Sympoyossee

Same as Fool Harry—a Creek Indian—flourishing 1760.

The Tail

Cherokee—flourishing 1760.

David Taitt

Scotsman. Deputy Superintendent of Indian Affairs in the South.

**Tallitahe** 

Cherokee—flourishing 1760.

Tallochama

Cherokee—flourishing 1760.

Henry Tally

Trader of Virginia. 22 Mar. 1711 NS.

John Tanner

Trader during Adair's early period.

Samuel Taurence

Interpreter for the Cherokees—flourishing 1760.

William Tennent

Indian trader. Will. Brother: John Tennent, Burn Head, Shire of Sterling, Parish of Slamannan, Scotland. Sisters: Agnes, Jennet, and Bethea Tennent. Mentions: Susanna dau. of John Frasier of Charles Town, merchant. Exors: Mr. John Fraiser and Mr. James Paine, merchants, and Mr. Twedie Somerville of Charles Town. Wit: Jon. Buckanan, James Cussing, Charles Burley. Dated: 10 Oct. 1731. He d. 22 July 1732. [Charleston Deed Y:202]

Samuel Terron

Trader. Living with the Cherokees from 1755. Became "Secretary of the Over HIlls headmen" by 1760.

William H. Thomas

Trader. Flourishing 1841. An orphan adopted by the Cherokee Chief of the Upper towns ca. 1819.

Thurston

Trader. 22 Mar. 1711 NS.

Tistoe/Tistowe/Tiseowe/Tissowe/Tistowee/Tistowih

Of Keowee. Lower Cherokee. Brother of Chenallotohee. Flourishing 1759-60.

Tom

Half-breed Cherokee—flourishing 1760.

Tony

Cherokee—flourishing 1760.

Robert Tool

Trader 1750.

Totaiah-Hoi

Cherokee—flourishing 1760.

Richard Tranter

1700. A great traveller among the Indians, and also a factor amongst them.

Patrick Troy

Cherokee Trader.

Trumbal

Trader. 22 Mar. 1711 NS.

Tupahatki/Tuppahatei

Creek—flourishing 1760. Also called White-Cabbin.

Tuskeegi/Tahee

A leading fellow of Settiquah—Cherokee—flourishing 1760.

Francis Underwood

Trader during Adair's early period.

Unnacanoi

Cherokee—flourishing 1760.

Uscoh Cunnaluski

Of Tomawtley. Cherokee—flourishing 1760.

David Vann

Cherokee. Flourishing 1845. National Treasurer of the Cherokee Nation in 1852.

Samuel Warner

Trader. 27 July 1711. 14 Mar. 1712. Disclaims rum debts. 15 Mar. 1712. Petitions against Mr. Hilden. 20 June 1712. At the Pallachuclas. Wrongly bought an Indian slave. 12 Apr. 1715. Said the Palachocola Indians told him the Creek Indians were dissatisfied with the trad-

ers. Had made complaints but to no avail. He was sent off to the Yamasee, Apalachicola, and Creek Indians to meet at Savannah Town.

Warrin

Trader. 22 Mar. 1711 NS.

Thomas Waties (1730-1762) md. Anne Alston 1 Sep. 1751, St. William Waties Thomas & St. Denis Parish. She was dau. of William Allston b. 1698 d. 1744 and Esther LaBruce/LaBrosse de Marboeuf. Will of Thomas Waties, Prince George's Parish, Craven Co. Wife: Ann. Sons: William, Thomas and John, under 21. Dau: Ann, under 21 and unmd. Brother-in-law: William Alston, Sr. 1762.

Weaver

Trader. 22 Mar. 1711 NS. 3 Indians trade for him and Card.

Weehoffki/Weoffki

Creek—also called The Long-Warrior. Flourishing 1760.

Jack Welsh

A White man among the Cherokees-flourishing 1760.

James Welch

Trader during Adair's early period.

Thomas Welch

Trader. 24 Nov. 1714. Will of Thomas Welsh, Savannah Town. Bequests to Joseph Wragg, Charles Town, merchant, and Joseph Meade, executors. Wit: Jno. Cradock, Wm. Blennerhasset, Thos. Curffman his mark. 29 July 1729. Will of Walter Welsh, Willtown, merchant. Father: Thomas Welsh of London, all estate. Exors: John Watsone of Charles Town, merchant, William Stoboe, planter. Wit: James Wilhameson, John Watsone. 30 Aug. 1735 at Willtown.

Caleb Westbrook

Trader at St. Helena in 1684. Warrant for 260 acres due to him [Caleb Westbrooke] . . . for himselfe one woman Servant & two man Servts: arriveing in December 1680 . . . dated 24 Oct. 1682.

Andrew White

Half Blood Indian ca. 1751.

The White King's Son

A Creek of Coweta—flourishing 1760.

Eleazer Wiggin(s)

Trader. 22 Mar. 1711 NS. 4 May 1714. The debts of Wiggen and Long helped purchase [Yuchi] slaves. 5 May 1714. Wiggin said the Cherokees were mad at the Yuchis about losses in war. The Cherokees Flint and Ceasar said they would cut off the Yuchis. The Yuchis detained by Wiggin to be released. Wiggin is guilty of inciting the Cherokees to attack the Yuchi. 20 May 1714. His license delivered up. Ca. 1716, Eleazer Wiggins was appointed to try to get the Catawbas to settle at the new garrison at Congaree. He accompanied 7 of the Cherokee head warriors to England. He was still trading 1730-35 with the Cherokees. His Indian name: Cheesto Kaiehre, the old rabbit. The burial of Samuel Carr, a servant to Mr. Wiggin Indian Trader, is recorded in 1737 in the Register of St. Philip's Parish.

Henry Wigington Commissioner.

Will

Of Nuquasse. Half-breed Cherokee—flourishing 1760.

Willanahw/Willanahwa/Willanawah Cherokee—flourishing 1760.

John Williams

Trader in the Cherokee Nation ca. 1751.

Dove Williamson

1706. Was declined by the Commons House an appointment as Indian Agent. Will 1711. Of Berkeley Co., Esq. Bound for Great Britain. Mother: Sarah Williamson. Brothers: Robert and John Williamson. Sisters: Sarah and Susannah Williamson. Exors: Nathaniel Williamson and John Morgan, Charles Town, merchants.

Francis Wilson

Possibly a Catawba trader.

Woahatche

Cherokee—flourishing 1760.

Woeyah

Cherokee—flourishing 1760.

The Wolf

Cherokee of Keeohwee. Flourishing 1760.

Alexander Wood

Trader.

B. ca. 1647, Barbados or London, England. D. ca. 1686. Md. (1) Henry Woodward Elizabeth Yeardley (2) Margaret Midwinter (3) Mary Godfrey (daughter of John Godfrey and widow of Robert Browne). See outline of family in chapter on Families.

Trader. 27 July 1711. 15 Aug. 1711. Took a free woman who had George Wright a [Yamassee] husband in Tomatley Town. 14 Mar. 1712 NS. Disclaims rum debts. 15 Mar. 1712 NS. Petitions against Mr. Hilden. 15 May 1712. Tells what he knows of an Indian slave. 20 June 1712. Reports on what the Yamasee Indians said and did. 28 June 1712. 26 Mar. 1713. 24 Nov. 1713. His affidavit states Mackarty did not beat the 2 Yamasee men.

John Wright

Indian Agent. Served 1709-1712. Killed in Yamassee War.

Samuel Wyly

Agent to the Catawba Indians.

Yauctanah

Cherokee—flourishing 1760.

Emporer Youmouses

Flourishing 1715. Mentioned by Capt. Cockran, Commissioner of the Peace for Granville County.

Francis Yonge

Commissioner

The Young Lieutenant

Creek-flourishing 1760.

The Young Twin

Cherokee of Toxaway—flourishing 1760.

The Young Warrior

Cherokee of Estatoe; also called Serowee/Serowih. "... desires to see Thomas Beamer (his wife's brother) who is known to have been one of the most active men against the Cherokees, as well as chief guide, during the whole of Col. Montgomery's expedition." [The South Carolina Gazette-23 Aug. 1760.]

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# VII

# An African Slave Trader

SAMUEL HOLMAN EXECUTED his will in England and appointed William Hynam, John Sherwen, and John Peacock as trustees for the legatees. In compliance with the will, Samuel Peacock, when he reached the age of 21, changed his name to Samuel Holman. He brought suit against the trustees, who had discharged their trust except for a legacy the testator left his brother, John Holman, who was believed to be a resident in South Carolina. Another brother of Samuel and John was Ary Holman who left an only son, John Jones Holman. [National Genealogical Society Quarterly, "Genealogical Gleaning in England" Vol. 59.]

John Holman had written to his brother, Ary, in 1785 and sent his love to his Brother "Samme" who was in London. In 1788, Samuel Holman and Ary Holman wrote to Henry Laurens concerning letters from their brother, John, requesting a loan. In 1790, John Holman wrote to his brothers, Samuel and Ary, stating that he had arrived at Charleston with his "family" of 75 people. Upon arriving, he found that a new Act had been passed that no "Nigers" should be admitted. Colonel Laurens advised John Holman to go to Savannah which he did. Later, Colonel Laurens advised him to come to Charleston to make arrangements for a plantation. Henry Laurens was an agent for John Holman. [The Laurens papers have been published and may have more detailed information about John Holman.]

Most of the following information comes from Equity records, Wills, and Deeds of Charleston, S.C.:

John Holman went to Africa where he was a Merchant and Slave Trader. About 1765, he took an African wife, Elizabeth, and fathered:

I. John Holman, Jr. born ca. 1769. He became an African Slave trader. His wife was Sally. His will 1821.

II. Samuel Holman. He became an African Slave trader and may

have been the same person who joined the Brown Fellowship and resided in S.C.

- III. Hester/Esther Holman married James Anderson.
- IV. Elizabeth Holman married Elias Collins.
- V. Margaret Holman married Robert Collins.

The following children appear to be from a different alliance:

- VI. John Cameron Holman
- VII. Richard Holman
- VIII. William Holman. He became an African Slave trader.

John Holman, Sr. was a resident of St. Thomas Parish, S.C., when he executed his will and died in 1792.

The Holman family became closely connected with the Collins amily.

Robert Collins (White) of St. Thomas & St. Denis Parish, S.C., had a wife, Susannah, and the following children and grandchildren:

- I. Nelly Collins
- II. Esther Collins
- III. Rachel Collins
- IV. Charlotte Collins md. \_\_\_\_\_ Boone
- V. Rebecca Collins
- VI. Gersham Collins
- VII. Elias Collins d. 1842 md. Elizabeth Holman:
  - A. Margaret Mitchell Collins md. Randal Harris
  - B. Robert Michael Collins (by an unknown wife—out of wedlock)
  - C. Jonathan G. Collins (by Mary Collins-his mistress)
  - D. Elizabeth Collins (by Mary Collins—his mistress)

#### Brothers:

Robert Collins of St. Thomas & St. Denis Parish md. Margaret Holman:

Sarah Collins md. \_\_\_\_\_ Boag

Robert Collins

Martha Collins

Charlotte Collins

Jonathan Collins of St. Thomas & St. Denis Parish d. ca.

1848 md. Nelly Fowler:

Jeanette/Janet Collins (only child) md. John Myers Nelly Fowler was also from a mixed family. Michael Fowler of Christ Church Parish was White. The mother of his children was non-White. His estate was divided among his children:

John Fowler
Jacob Fowler
Stanhope Fowler
Nelly Fowler Collins
Becky Fowler
Isabella Fowler Dereef

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# VIII Families

# Catawbas and Allied Families

THE CATAWBA INDIANS USED the surname of their father and/or of their mother and/or of their stepfather interchangeably.

The practice of polygamy in the Catawba Nation seems to have ceased by the 1770's. Generally, couples were faithful in their monogamous marriages. However, it was common for women who were not formally married to have children by different fathers.

## Ayers

In 1755, "Mr. Ears," an English-speaking Catawba man, was an

interpreter in South Carolina.

Captain Jacob Ayers led 33 Catawba warriors from South Carolina in the French and Indian War in 1758. In 1759, twenty-nine Catawbas, among them the famous King Haigler and seven women and children, visited the Governor of South Carolina. Jacob Ayers and his daughter were in the delegation. An interpreter, named George, spoke English. King Haigler died August, 1763, and was succeeded by Jacob Ayers as the Chief.

In 1792, Col. John Ears, Jammy Ears, Jacob Ears, John Ears, and Billy Ears were among 31 Catawba men who signed a petition.



Edmond Ayers d. in the 1830's md. Rebecca Mush; she then md. Billy George. Her paternal grandfather was a Pamunkey Indian from Virginia. Children:

Margaret Ayers (full-blood) b. ca. 1831 d. 1922 md. John Brown d. 1867, then md. Samuel Blue, then md. Joe Wiley. Sarah Jane Ayers (full-blood) b. ca. 1831/40 d. 1917 md. James

Harris (full-blood) b. 1833 d. 1874.

These two daughters were reared by Anthony George and may appear in the records with this surname.

Polly Ayers b. ca. 1813/14—living 1854—her husband was Jacob or William Ayers. She was one of the 110 Catawbas counted in North Carolina and South Carolina in 1849—counted twice (among the 14 Catawbas in York District in their "old home," and again among the 27 Catawbas temporarily camped in Greenville District). Her son was:

Jefferson Davis Ayers b. ca. 1840/45, Catawba Reservation d. ca. 1864 md Emily (half White) b. ca. 1843-1845, Chester Co., S.C. She was enumerated in 1880 as Emily George, age 35. Said to be the dau. of Lucy Watts. Taught the art of making Catawba pottery. Emily was nee Cobb and md. Taylor George after her marriage to Jefferson Ayers. She d. 1925-1926, Catawba Reservation.

Son of Jefferson and Emily Ayers:

Jefferson Davis Ayers b. Dec., 1861 d. 1928 md. 1886 Harriet Berry Ayers (White) b. ca. 1865, N.C. Their son: Johnny Jefferson Ayers b. Sep., 1898 d. 11 Sep. 1929, York Co., S.C. md. Ruth b. 25 Apr. 1898 d. 10 Mar. 1929, dau. of Lewis Gordon

Children of Taylor and Emily George:

Alice George b. 17 Dec. 1866 d. ca. 1895 md. Wesley Harris:

Emma J. Harris b. 6 June 1889 md. Henry Canty, then Early Morgan Brown

Allen Spencer Harris b. ca. 1891 d. young

Theodore Harris b. 27 Mar. 1893 md. Artemis Harris (1st cousin)

Wesley Harris then md. Nancy Gordon: Walter Harris b. ca. 1902/03

Mary Dovie George b. 1877 d. 1972 md. Benjamin Perry Harris

Child of Emily:

Daughter b. ca. 1878

## 1880 Census:

Taylor George 30 Emily 35 wife

Epperson George 19

Alice George	14
Mary J.	10
Minnie H.	8
Willie W.	7
Dove C.	4
Margaret D.	6 months

29 Sep. 1849. Catawba Indians residing in Haywood Co., N.C. Cherokee Nation.

Mary Ayers 21. [To Ark. 1851]

Margaret Ayers 18. [Margaret Wiley Brown]

Betsey Ayers [To Ark. 1851]

Julia Ann Ayers 15. [To Ark. 1851, a cripple]

May Ayers 12.

Sally Ayers 50. [To Ark. 1851]

1849. In York District on their old home.
Polly Ayers 35. [Polly Ayers counted twice in 1849.]

1849. In Greenville District, S.C.

Jane Ayers 18.

[Sarah Jane Ayers, a dau. of Edmond Ayers and of his wife whose maiden name was Rebecca or Becky Mush; listed in 1849 as Rebecca George 36, one of the Catawbas on the Cherokee Reservation.]

1854 Census:

Jefferson Ayers Polly Ayers

#### Blue

Parents from England:

I. Samuel Blue (White) b. Fort Mill, S.C., ca. 1825 md. Sarah

A. Araminta Blue

B. John Blue

C. Samuel Blue md. Margaret Ayers widow of John Brown d. Sep., 1867. She was b. ca. 1831 or May, 1838. She was called Margaret Wiley Brown since she later married a White man named Wiley. See 1880 census. In 1910, she had had 6 children.

1. Chief Samuel Taylor Blue/Brown b. 15 August 1873 d.

16/18 Apr. 1959 md. (1) July, 1887 Minnie Hester George b. 19 Sep. 1871 d. 1897 (2) 8 May 1897 Louisa Hester Jean Canty b. Dec., 1880 d. 9 July 1963. The last reputed full-blood Indian in the tribe.

a. Frederick Nelson Blue b. 25 Oct. 1889 d. 8 Aug. 1980

md. Leola Watts (White)

b. Nora Lillie Blue b. May, 1894, living 1910

c. Herbert Blue b. 25 Apr. 1898 md. (1) 17 March 1915 Lavinia Harris d. 2 May 1918 md. (2) Lula Addie Mae Blankenship (White)

d. Andrew Samuel/Samuel Andrew Blue b. 15 Jan. 1900 d. 18 Sep. 1960 md. Doris Belle Wheelock b. 14

Jan. 1905

e. Joseph Harvey Blue b. 3 Mar. 1903 d. Jan., 1914

f. Lula Samuel Henrietta Blue b. 3 May 1905 md. Major John Beck (White)

g. Henry Leroy Blue b. 14 Aug. 1907 md. 21 Jan. 1933 Eva Mae Bodiford/Erma May Bodyford (White) b. 19 Oct. 1905, Bradleyton, Ala.

h. Vera Louise Blue b. 21 Aug. 1909 md. Albert

Henderson Sanders

i. Guy Larson Blue b. 3 Dec. 1911 md. Eva Bell George b. 7 June 1910

j. Elsie Inez Blue b. 1/3/21 March 1914 md. Landrum Leslie George

k. Arnold Lee (Donny) Blue b. 23 Nov. 1917/18 md. Lillian Harris b. 27 Aug. 1925

### Brown

Brothers & Sisters:

Thomas Brown—(White) Catawba trader. Resided near Congaree Old Fort. Will 1743:

William Brown (born of a free Indian woman) b. ca. 1730. Captured in 1748 with Captain Haig by Northern Indians. Later returned to the Catawbas.

Elizabeth Brown md. Robert Tweedie. Lived in Georgia in 1755:

Jane Tweedie md. Patrick Cunningham William Brown-Lived in Londonderry, Ireland, in 1755. John Brown—d. by 1755 md. Elizabeth \_\_\_\_\_. Lived in Dublin, Ireland.

Patrick Brown—Will 1755, of Augusta, Ga. Indian Trader. Had lived in S.C.

Jane Brown

Katherine/Catherine Brown-Lived in Dublin, Ireland, in 1755.

William Brown filed a Memorial in 1763 for two tracts on Patricks Creek including one granted to Matthew Nelson.

When one Thomas Brown died intestate in Richland Co., S.C., by 1836, he owned 151 acres on Patrick's Branch. He had a number of children including: Jane (Jenny) Brown who married Archibald Fetner and Mary Ann Brown who married Alexander B. Fetner. The Fetner family claims descent from Thomas Brown, the Indian Trader.

What relationship, if any, the above are to the following is unknown: John Brown and Patrick Brown, Catawbas, served in the Revolution in 1780.

John Brown was a Major in the Catawba tribe by 1785.

No relationship has been established between the above and the following:

Betsey Brown, mother of:

Patsey George/Patsey Brown (She was Margaret Wiley Brown's Aunt.)

Billey Brown alive in 1818, father of:

Nancy Brown Harriet Brown

Jamey Brown d. by 1820 md. Sarah/Sally Mush (Pamunkey) b. 29 March 1790.

John Genet Brown—Captain and Major in 1818 and 1819; Colonel by 1821, father of:

Nancy Brown (may have been adopted dau. of Billey) md. Richardson Kennedy.

Major Thomas	Brown md. Jinney/Janey	
1849 Census:	The state of the s	

In Haywood Co., N.C.: Frankey Brown 27 In Greenville Co., S.C.:

John Brown 12

Billy Brown 20

Rachel Brown 35

Esther Brown 28

## 1854 Census:

Rachel Brown 40 and her son John Brown 17.

Betsey Brown with 2 children.

William Brown 25.

Mary Browne 23 with 2 children.

Esther Brown 33 with 3 children.

1863. Head of Family

John Brown 26

Request that Agent R.L. Crook be removed as Agent and replaced by William David White:

Margrt. Brown

John Brown (Catawba son of Rachel Brown) b. ca. 1837 d. 1867 (bd. in the old Catawba Cemetery) md. Margaret Ayers b. ca. 1831/37 d. 1922. She md. then Samuel Blue. She also md. Joe Wiley. She was known as Margaret Wiley Brown and Margaret George Brown. Children:

- I. Sallie Brown b. 1863 d. 22 Nov. 1952 md. 1886 Louis/Lewis Gordon b. Aug., 1869 (?) d. 1927:
  - A. Nora Brown/Gordon (by a different father)

B. Ruth Gordon b. 25 Apr. 1898 d. 10 March 1929 md. Johnny

Jefferson Ayers.

- II. John William Brown b. 21 Oct. 1867 d. 20 June 1927 (son of a White man, John Cherry) md. 13 June 1889 Rachel Wysie George b. 22 Aug. 1873 or 21 Aug. 1874 d. 20 Sep. 1960. He was chief in 1923/24.
  - A. Early Morgan Brown b. 26 Jan. 1891/2 d. 16 March 1963 md. 4 July 1910 Edith Berthe Harris, then Emma (Harris) Canty b. 6 June 1889
  - B. Sallie Rebecca Brown b. 22 Sep. 1893, living 1986 md. 24
     Dec. 1914 Fletcher John Beck (White) b. 11 March 1893
  - C. Arzada Brown b. 3 July 1896, living 1986 md. 5 July 1912 John Idle Sanders
  - D. Cora Brown b. 13 Aug. 1898 d. 9 Oct. 1918 md. 22 Apr. 1917 Ernest Sanders

- E. Maggie/Abbie Brown b. 17 Mar. 1901 d. 5 Oct. 1918 md. 6 Apr. 1916 Richard J. Harris
- F. John William Brown b. 13 Apr. 1903 d. 4 Oct. 1918
- G. Roy Brown b. 28 Jan. 1905 md. 23 May 1931 Edna Mae Wheelock b. 14 May 1911. Both living 1975; she d. since 1986.
- H. Mary Rachel Brown b. 11 July 1907 md. 9 Dec. 1924 Olin Flow Plyler (White)
  - I. Henry Brown b. 31 Mar. 1909 d. 12 June 1911
- J. Ethel Alberta Brown b. 6 Oct. 1911 d. 8 Oct. 1918
- K. George Brown b. 16 Sep. 1914 md. 15 Oct. 1952 Mildred Tomlinson (White)
- III. Samuel Blue (N'meh Pahtkee, Big Bear) b. 15 Aug. 1873 d. 18
  Apr. 1959 (by a White man of the same name). In 1957, Sam
  Blue was 80 years old according to one source—which would
  mean he was born ca. 1877; however other sources have the
  date as 1873. He was the last speaker of the Catawba language on the reservation.
- IV. Annie Blue b. 15 Aug. 1873 (twin of Samuel Blue).

### Bunch

Signed petition about Agent J.R. Patton 1863: Delphia Bunch

## Cant(e)y

### 1849 Census:

Haywood Co., N.C:

Rosey Cantey 36 [To Ark. 1851]

Greenville Co., S.C.:

Franklin Canty 23

Eliza Canty 23

Peggy Canty 30

#### 1854 Census:

Eliza Canty 28 with 3 children.

Peggy Canty 35 with 3 children.

1863. Head of Family:

Eliza Canty 37

Billy Canty

24 Apr. 1877. Catawba Indians requesting William White to be their

George Canty

5 May 1877. Catawba Indians located in the eastern portion of York Co. requesting that William Whyte of Rock Hill be appointed their agent:

George (his mark) Canty

1880 York Co. Catawba Township.

22 farmer Lonzo Cantey 23 wife Harriet 7 dau. Nettie H. 4 son William W. 2 dau Lottie Elberta 1 son James J.

[Family moved to Utah in 1889.] 30 farmhand

George Canty 23 wife Betsy 5 son Franklin 2 son Robert

Children of Franklin Cantey md. 1843 Eliza Scott b. 1826: [John Alonzo Cantey, Mary Jane, & Frances were 1/2 siblings to the others. These three were children of Eliza Scott and Thomas Whitesides (a White man) but went by the surname of Cantey.]

- I. George Washington Cantey b. 16 Jan. 1851, Union Co., S.C.:
  - A. Louisa Cantey b. 1880 d. 3 July 1963 md. Sam Blue
  - B. Henry Cantey
  - C. Frank Cantey

II. Bill (?) Cantey md. Betsy George

III. Mary Jane Cantey b. 13 Feb. 1855 (3/4 Catawba) md. 1880

IV. John Alonzo Cantey b. 9 Nov. 1858 md. Georgia Henrietta Patterson b. 1870, dau. of James Goodwin Chappell (a Catawba who took his mother's name of Patterson) and Elizabeth Missouri White Patterson. John Alonzo Cantey's grandmother was Caty Joe a Catawba b. ca. 1799. She has to be Eliza Scott's mother because the other side is Thomas Whitesides (White).

- A. Wilford b. 1893
- B. John b. 1895
- C. Eddie b. 1898
- D. William b. 1901
- E. LaZelle b. 1904
- F. Alma b. 1912 son
- V. Frances (Fanny) Cantey twin sister b. 9 Nov. 1858 md. James Harris (full blood Catawba) b. 1858 d. 1912

# Chappell/Patterson

James Goodwin Chappell/Patterson b. 8 Nov. 1849 in Chester Co., S.C. (son of Laban Chappell (White) b. 4 May 1821, Richland Co., S.C., and Martha Patterson, b. 1 Jan. 1828, Chester Co., S.C., (dau. of John S. Sitgraves and Jenny) md. Elizabeth Missouri White b. 3 Sep. 1849, (dau. of George White b. 10 Apr. 1807, York Co., S.C., and Margaret Marsh b. 17 Jan. 1827, dau. of John Marsh and Bessie Scott). Laban Chapell's parents were John Chappell and Grace Goodwin. Laban Chappell was enumerated in 1850 in Fairfield Co., S.C., White school teacher. Children:

- I. Georgia Henrietta Patterson md. John Alonzo Cantey
- II. Lizzie Patterson (illegitimate) b. ca. Oct., 1873—3/4 Catawba md. Jim Harris full blood Catawba as his first wife
- III. Abby md. Rufus Garcia
  - A. Guy Garcia
  - B. Ben Garcia
  - C. Elbert Garcia
- IV. Martha md. Pinkney Head
  - A. Harry Head

Note: James Goodwin Chappell/Patterson went to Monassa, Colorado in 1887. He was baptized a Mormon in York Co., S.C., in Nov., 1883. John Alonzo Cantey went to Monassa, Colorado in 1889. Pinkey Head went to Colorado and then moved to Farmington, N.M. Ben Garcia returned to the Catawba Nation and married in the Nation.

## 1849 Census:

Chester Co., S.C.:

Jiney Patterson 30

Martha Patterson 18.

## Clinton

Jamey Clinton—received rents. "Now Sally Ayers his wife 1819."

In 1816, Jamey Clinton willed his rents to Jamey Kegg and Betsey Kegg now Ayers (she had son John Ayers).

Sugar Jamey in the records 1780-1814. He is succeeded by Jamey Clinton.

Peggy Clinton—rent on the lands of Spell Kimble was originally assigned to her. Then her name crossed out for "Sus. Redhead." General Jacob Ayers received all the rent money.

#### Cook

Tom Cook served in the Revolution in 1780. Signed a petition in 1792 as Capt. Tho. Cook. Disappears from the records in 1812. In October 1812, rent was "paid for a Child to Capt. Cook."

The child who was paid for in 1812 may have been the second Capt. Thomas Cook, who was living in 1839-1840.

Tom or Thomas Cook signed every Catawba petition from 1792 to 1811.

## Crawford

1863 Head of Family: Peggy Crawford

#### Evans

John Evans (White Englishman) Indian Trader had a son by a Cheraw Indian:

John Evans (grown in 1756)

Note: This John Evans may be the same person as John Evans who went with Captain Charles Russell in 1718 to build the Congaree Fort near the deserted Congaree Indian Town.

One John Evans was associated earlier in the Indian Trade with Robert Hicks, David Crawley, Richard Jones, and Nathaniel Irvin of Prince George Co., Va.

## George

Billy George (Kurichee/Corrichee=I Was There) b. 1816 d. 12 May 1896.

According to a news article by McDonald Furman in 1893:

Father b. ca. 1753/63 d. ca. 1813. Bd. Union Co., N.C., father of: Billy George (Corrichee) b. 1803 md. twice. 1/2 century older than his present wife:

5 children youngest child, Lucy Jane, b. ca. 1882

Note: Billy George's 1st wife was Rebecca Mush b. ca. 1813.

29 Sep. 1849. Catawba Indians residing in Haywood Co., N.C.  $T_{emp}$  porarily at Cherokee Nation:

Billy George 33 [1840—Kurichee.]
Antoney George 50 [d. winter 1852/53]

Nancy George 44. [1851 Old Nancy George] Rebecca George 36. [She was Becky Mush.] Sally George 35.

1849. Catawbas Temporarily in Chester District: Nancy George 70. Little Nancy George 24.

29 Sep. 1849. Temporarily in Greenville County: Mary George 18.Patsey George 30.Patsy George [Yowe,ee] 48.

### 1854 Census:

Nancy George 80.
Little Nancy George with 3 children.
Billy George 38 with a wife and 2 children.
Old Patsey George 53.
Little Patsey George 35 with a child.
Sally George 40 with 3 children.
Anthony George 55.
Rebecca George 41 with 4 children.

1863. Head of Family: Patsy George, Sr. 62 Patsy George, Jr. 44

Signed petition about Agent J.R. Patton 1863: Betty George Nancy George 1870 Chester Co., S.C. Lewisville

Nancy George

45 Indian

Alexander George

28 Indian farmer PE \$435.00

24 Apr. 1877. Catawba Indians requesting William White to be their Agent:

Billy George Taylor George

Request that Agent R.L. Crook be removed as Agent and replaced by William David White:

William George Helen George

5 May 1877. Catawba Indians located in the eastern portion of York Co. requesting that William Whyte of Rock Hill be appointed their agent:

Billy his X mark George Taylor his X mark George

1880 York Co. Catawba Township

60 farmer Billy George 34 wife Margaret 19 dau Mary E. 10 son John N.

25 farmhand John Gandy

[Margaret's brother. Gandy = Kennedy]

30 farmhand Taylor George

35 wife Emily 19 son **Epperson** 14 dau. Alice 10 dau Mary J. 8 dau. Minnie H. 7 son Willie W. Dove C.

6 months Margaret D.

# Gordon

Stell Gordon (White) b. Providence, N.C. md. Lucinda Harris b. ca.

1841 d. 1888. These were Lucinda's children: I. Wesley Harris b. ca. 1860 (His father was Bob Crawford or Joe Hagen.) md. (1) Alice George b. 17 Dec. 1866 d. ca. 1895 md. (2) Nancy Gordon, widow of Tom Harris (White woman from Gaffney)

A. Emma J. Harris (by Alice) b. 6 June 1889 md. Henry Canty,

then Early Morgan Brown

- B. Allen Spencer Harris (by Alice) b. ca. 1891/92 d. young C. Theodore (by Alice) b. 27 Mar. 1893 md. Artemis Harris
- D. Walter (by Nancy) b. ca. 1902/03 md. (1) Jeanie George (2) White woman-lived in Idaho

II. John Sanders (half-blood) b. ca. 1862

- III. Lewis Gordon b. ca. 1867/69, Fort Mill, S.C. md. Sallie Brown;
  - A. Nora Brown (by a different father) b. Sep., 1884, md. William Sanders

B. Ruth L. Gordon b. Apr., 1898 md. John Ayres

C. Lewis Ervin Gordon b. 9 Apr. 1900 d. 23 Mar. 1954. Chief. Md. 26 Nov. 1916 Eliza Jane Harris:

1. Gladys b. 22 Aug. 1921

IV. William Sawyer b. ca. 1879/80 (His father was a Cherokee.)

V. Mary Ann Harris (Her father was Joe Hagen.) [See Harris Family.]

## Haigler

King Haiglar was killed by the "Shawnee" in August, 1763, having been the Catawba Chief for about 12 years 10 months.

#### Harris

1738. John Harris King of the Charraws and Captain Harris of Sugar Town—commissioned as Catawba headmen.

1754. Capt. Harris, head man of the Catawbas.

Chuppepaw (John Harris) was born in the Saraw Indian Tribe in present-day North Carolina. He was commissioned June 6, 1739 as King of those Saraws (Cheraws) living with the Catawbas and was living 1737-1739. He died in an epidemic reported Dec. 15, 1759. His wife also died at that time. Their son was Peter Harris born ca. 1753 Saraw Town, Catawba Nation, and died 6 Dec. 1823, Fort Mill York

Peter Harris b. ca. 1753 d. 1823 served in the Revolution in 1780. Was paid rent on his land in 1813. Was interpreter in 1815. Signed a petition in 1821 as Captain. Md. Betsey \_\_\_\_\_. By 1822, she was called Betsy Dudgeon. See Account Audited 3368-A.

Peter Harris signed his Memorial to "The Councils of South Carolina" by a mark. Hugh White, Superintendent of the Catawba Nation, deposed in 1822 that Peter Harris enlisted under Colonel Thompson early in the Revolution. Peter Harris was placed on the Pension Roll in 1822. In 1823, James Spratt petitioned the House of Representatives for the arrears of payment due to Peter Harris and stated that Peter Harris died 6 December 1823.

Thomas D. Spratt in Recollections of the Spratt Family (1875) states that "my grandfather raised a young Indian who was left an orphan by the smallpox, named Peter Harris." Peter Harris is buried in the old Spratt burial ground. He left one son who married a Catawba woman and they had 3 children—2 of whom died recently. They were both in the late war between the states. . . .

George Harris served in the American Revolution.

Allen Harris was engaged in attending a ferry ca. 1840 and did not want to make the move to North Carolina at that time.

29 Sep. 1849. Catawba Indians residing in Haywood Co., N.C., Cherokee Nation.

Jessey Harris 17. Peter Harris 14.

James Harris 16.

[James b. 1834 d. 1874] [Bible Record:

James Harris b. 1834.]

John Harris 18.

[Father of Robert Lee Harris 1867-1954

and Ben Harris 1879-1929]

Salley Harris 43.

1849. Catawbas in Chester District.

Allen Harris 35. Rhody Harris 19.

In Greenville Dist., S.C. in 1849.

David Harris 40 and wife. [Father of Betsy Esteridge (1857-1944) and Allen Harris, Jr. (1858-1889).]

#### 1854 Census:

Allen Harris 40 with wife Rhoda 24 and 2 children.

Lucinda Harris 14.

Jesse Harris 22 with wife and 2 children.

John Harris 23 with wife Jinny

Abselom Harris.

Sally Harris 48.

Nancy Harris.

Jimmy Harris 21 with wife 22 and child.

Peter Harris 19.

Davy Harris 45 and wife.

Signed petition about Agent J.R. Patton 1863:

Lucinda Harris.

Sally Harris, Sr.

1863. Head of family:

John (Mush) Harris 32

James Harris 30

Epps Harris

Rhody Harris 33

24 Apr. 1877. Catawba Indians requesting William White to be their agent:

Peter Harris

Billy Harris

Epp Harris

Wesley Harris

James Harris

Tom Harris

Request that Agent R.L. Crook be removed as Agent and replaced by William David White:

Peter Harris

Wesley Harris

Susannah Harris

Absolaom Harris

James Harris

Sarah Harris

Nancy Harris, Junr.

Harriet Harris

Rhoda Harris

Elizabeth Harris

Nancy Harris, Sr.

William Harris

5 May 1877. Catawba Indians located in the Eastern part of York Co. requesting that William Whyte be their agent:

Epp his X mark Harris

1880 Lancaster Co. Wa	axhaw Township.
Absalom Harris	40 Indian farmhand
Mary	50 Indian wife
Nancy	50 Indian sister
Robert	12 Indian nephew
Benjamin P.	10 Indian nephew

1880 York Co. Catawba	lownship:
Allan A. Harris	22 farmer
Rhody Harris	53 mother
Betsy Harris	23 sister
Manay Coorge	57 widow

Nancy George 57, widow, aunt.

Nancy Harris 30
Hillery Harris 10 son
Agnes 10 dau
Lillie 7 dau

[Hillary Harris moved to Utah in 1884.]

James Harris22 farmerFannie20 wifeSarah40 motherMartha20 sisterToad7 brotherPeter Harris49 farmer

Elizabeth 46
David 6 son
Butler 2 son
Edward 17

William Harris 22 farmer [called Billy Bowlegs]

Johnny 17 brother

Data on the Harris family is contradictory. Following is an outline of what we have, but caution should be taken in accepting this as factual. Additional research should be conducted to document the families.

Prissey Bullen, had a son:

David Harris b. 1809/10. Colonel in 1840 and signed the Treaty of Nation Ford. Children:

I. John Harris b. ca. 1830/31 md. 1853 Jinny. Served CSA. d. 1874. Md. also Nancy Harris b. 1835. Children:

- A. William Harris (Billy Bowlegs) b. ca. 1855/58. Never md. Chief in 1905/1906.
- B. Angeline Harris
- C. John Harris b. ca. 1862/63, living 1880
- D. Fanny Harris
- E. Robert Lee Harris (full blood) b. 15 Sep. 1867 d. 8 Nov. 1954. Chief in 1939/1940 md. Betsey Harris. No children. Md. 1924 a White woman—from Tennessee who had 7 grown children. Child:
  - 1. Wynona Harris
- F. Benjamin Perry Harris (full blood) b. ca. 1869/71 d. ca. 1929 md. Mary Dovie George b. 27 May 1877 d. 12 Sep. 1972. Children:
  - 1. Sallie H. Harris b. 28 Apr. 1895, living 1986 md. Will Wade
  - 2. Robert W. Harris b. 15 Aug. 1897 d. July, 1956 md. Isabella Harris b. 7 Feb. 1904; she md. then Ephraim George
  - 3. Nancy Cornelia Harris b. 17 Oct. 1899 md. Richard Jackson Harris
  - \_\_ Johnson (East-4. Martha Harris b. 14 Jan. 1902 md. \_\_\_ ern Cherokee):
    - a. Haddon Johnson
  - 5. Carrie Ida Harris b. ca. 1904/5:
    - a. Wilburn Harris (by Richard J. Harris)
    - b. Melvin Harris
  - 6. Benjamin Joseph Harris b. 15 Apr. 1906, living 1961
  - 7. Irene E. Harris b. ca. 1907/08
  - 8. Minnie F. Harris b. 23 Dec. 1909 md. (1) Ernest Sanders (2) David Spencer Harris
- II. James/Jim Harris b. ca. 1833 d. 1874. CSA. Md. Sarah Jane Ayers b. ca. 1831/40, d. 1917:
  - A. Child by 1853
  - B. James Harris, Jr. b. ca. 1858 d. 20/31 Aug. 1912 md. Fannie Canty, living 1883. He was chief in 1892. Md. ca. 1897 Margaret Elizabeth Harris b. 15 Aug. 1879 d. 8 Dec. 1926.
    - 1. Jesse Allen Harris b. 25 Apr. 1899 d. 19 Nov. 1977 md. 7 Jan. 1942 Jennie Sanders

- Eliza Jane Harris b. 30 Apr. 1902 d. 15 Nov. 1960 md.
   Nov. 1916 Ervin Gordon
- 3. Georgia Henrietta Harris b. 29 July 1905, living 1986 md. 23 Apr. 1927 William Douglas Harris b. 8 Dec. 1905 d. 29 Dec. 1966
- 4. John Thomas Harris b. 30 July 1907 d. 10 July 1912
- 5. Robert Lee Harris b. 16 Aug. 1910 d. 15 July 1912
- 6. George Furman Harris b. 7 Jan. 1913 md. 30 Mar. 1931 Bertha George
- C. Martha Harris b. ca. 1859/60 md. John Sanders
- D. David Adam Harris (Nepechikpo/Toad) b. 15 June 1872, Catawba Reservation d. 1 Sep. 1930 md. ca. 1891/92 Lizzie Patterson (2) Margaret Della George b. 4 Dec. 1879 d. 28 Feb. 1917 (3) an Irish woman, Dorothy Price. He was chief 1906-1917.
  - 1. Edith Berthe Harris (by Lizzie Patterson) b. 13 June 1893 md. Early Brown
  - 2. Lavinia M. Harris (by Lizzie) b. Nov., 1895 md. Herbert Blue
  - Richard Jackson Harris (by Lizzie) b. 13 Feb. 1898, living 1980 md. Nancy Cornelia Harris b. 17 Oct. 1899
  - Fannie Harris (by Lizzie) b. 6 July 1900 d. 15 Dec. 1951 md. (1) Alonzo Canty (2) Ephraim D. George
  - 5. Artemis Harris (by Margaret) b. 6 Sep. 1896 d. 18 Dec. 1957 md. Theodore Harris b. 27 Mar. 1893
  - 6. Cora/Carrie L. Harris (by Margaret) b. Dec., 1899
  - 7. Hoyt Sidney Harris (by Margaret) b. 1901 d. 1955 md. Emmaline
  - Isabella Harris (by Margaret) b. 7 Feb. 1904 md. Robert W. Harris b. 15 Aug. 1897 d. 1956. Md. then Ephraim George
  - 9. Dennis Harris (by Margaret) b. ca. 1907/08, living 1960
  - Chester Gilbert Harris (by Margaret) b. 15 Aug. 1909, living 1961
- 11. Floyd Raymond Harris (by Margaret) b. 17 Nov. 1913 III. Peter Harris b. ca. 1831/35. CSA. Living 1883. Md. Easter Brown. Md. Elizabeth \_\_\_\_\_\_ b. ca. 1830/31, living 1883:
  - A. Tom Harris (by Easter) md. Nan Gordon (White). She then md. Wesley Harris.

- 1. Easter Harris md. Johnny George, then Wesley Harris 2. Rachel Harris
- B. Edward Harris (by Elizabeth) b. ca. 1862/67, living 1910 md. Ruth C. \_\_\_ (White). It was his 2nd marriage and her 1st. She had 6 children, 3 of whom were living.

1. Luther Harris b. 7 July 1896 d. 18 Jan. 1946 (possibly adopted)

C. David Harris b. 27 July 1872. Md. ca. 1904/05 Maggie Price (White)

1. Nola Harris b. 2 May 1918 md. \_\_\_\_ Campbell

2. William Douglas Harris b. 1905/07 d. 29 Dec. 1966 md. 23 Apr. 1927 Georgia Harris

D. Gus Harris b. July, 1875

E. Butler Harris b. ca. 1876/78 d. 1906

Allen Harris b. 1813/14 d. July, 1860 md. Rhoda George b. ca. 1826/ 30 d. 1918. He signed the Treaty of Nation Ford and was chief in the 1850's. Children:

I. Susannah Harris b. ca. 1846/47 d. 1934 md. Sampson Owl (Cherokee) b. ca. 1852/55, living 1914

A. George Owl (Sampson Owl's stepson in 1880) b. ca. 1862

B. Cammie Owl b. ca. 1877/78

C. Ida Owl b. ca. 1880/81

D. Agnes Owl (adopted) b. ca. 1893/94

II. Nancy Harris b. ca. 1849/50, living in Texas in 1892:

- A. Hillary Harris b. ca. 1869/70 (twin)—to Texas and Colorado. Md. Rachel Tims b. Apr., 1866
  - 1. Alexander J. Harris b. Oct., 1887, S.C.

2. Eveline Harris b. Dec., 1890, Texas

3. Elli Harris (son) b. Mar., 1893, Colorado

4. Child, dec'd.

B. Agnes Harris b. ca. 1869/70 (twin)

C. Lillie Harris b. ca. 1872/73

III. Harriet Harris b. ca. 1856/57, living 1883 md. Alonzo Canty b. ca. 1858:

A. Nettie F. Cantey b. ca. 1872/75. Her father was Frank Collins (White). Md. ca. 1890/91 Loyd Owl (Cherokee) b. 1871/74, living 1910. Md. by 1928 Robert Harris

- 1. Lula L. Owl b. ca. 1890/93, living 1910
- 2. David Owl b. ca. 1892/94, living 1911
- 3. Henry McClain Owl b. ca. 1895/97, living 1911
- 4. Frell Owl b. ca. 1897/99, living 1911
- 5. Thomas or William Owl b. ca. 1904/95, living 1911
- 6. Mable C. Owl b. 7 Apr. 1907 d. 5 Sep. 1911
- 7. Charlotte Owl b. 1908/09, living 1911
- B. William W. Cantey b. ca. 1875/76
- C. Lottie Elberta Cantey b. ca. 1877/78 md. \_\_\_\_ Jenkins
- D. James J. Cantey b. ca. 1878/79
- E. Lula Cantey
- F. Janey Cantey
- IV. Allen Austin Harris b. ca. 1857/58 d. 26 Feb. 1881
- V. Rosa Harris (by Nancy White/Whitesides) b. ca. 1880/81 md. ca. 1903/04 Archie Wheelock (full-blood Oneida from Wisconsin)
  - A. Doris Belle Wheelock b. 14 Jan. 1905 md. Samuel Andrew Blue
  - B. Edna Mae Wheelock b. 14 May 1911 md. Roy Brown
- IV. Betsy Harris b. ca. 1854/58 d. ca. 1920. Never md. Reared her sister, Harriet's children.

4

Sallie Harris b. ca. 1806 (husband was probably Chief William Harris):

- I. Absalom (Epp) Harris (full-blood) b. ca. 1833/40 d. 9 July 1916 md. Mary \_\_\_\_\_ b. ca. 1830 md. then Martha Jane White (part Pamunkey) b. May, 1860 d. 3 July 1936
  - A. Margaret Elizabeth Harris b. 15 Aug. 1874/79 (dau. of Epp Harris and Martha Jane White) d. 8 Dec. 1926 md. James Harris, Jr.
    - 1. Georgia Harris
  - B. Nancy Harris b. ca. 1829/35 (full-blood) md. John Harris
    - 1. Robert L. Harris
    - 2. Ben P. Harris

4

Lucinda (Lucy) Harris b. 1839/40, [Living 1880 Steel Creek Township, Mecklenburg Co., N.C.] mother of:

- I. Wesley Harris b. 1860
- II. Iven Harris b. 1862 [John Sanders]

III. Lewis Harris b. 1869 [Lewis Gordon]

IV. William Harris b. Apr., 1880 [William Sawyer]

See section on Gordon family.

## Head/Headd

1863. Head of Family:

Sarah Head

Request that Agent R.L. Crook be removed as Agent and replaced by William David White: Sarah Headd

1880 York Co. Catawba Township Sarah Head 37 farmer widow Pinckney 18 son [He moved to Utah in 1884.]

## Heart/Hart

John Heart b. ca. 1818/19. Petitioned for lands in Greenville Co.,

Betsy Heart b. ca. 1822/23. Made a citizen of the Choctaw Nation.

Rebecca Heart made a citizen of the Choctaw Nation.

29 Sep. 1849. Catawba Indians residing in Haywood Co., N.C.

John Hart 30.

1849 in Greenville Co., S.C.: Betsey Hart 26.

## Toe

King Prow of the Catawbas from 1765 to ca. 1779. English name was

Joe served with a company of Catawbas during the Revolution.

John Joe signed the Treaty of Nation Ford. Died by 1843.

Katy/Caty Joe b. ca. 1798/99, living 1863; mother of:

I. Eliza Scott b. 1820's

II. John Scott b. 1820's Jinny Joe b. ca. 1805/06.

Joseph Joe.

1849 in Greenville Co., S.C.:

Caty Joe 50.

Jenny Joe 43.

1854 Census:

Caty Joe 55.

Joseph Joe.

Signed petition about Agent J.R. Patton 1863: Caty Joe

## Kegg

29 Sep. 1849. Catawba Indians residing in Haywood Co., N.C. Cherokee Nation:

James Kegg 66. [To Charleston in 1851] [d. Charleston 1852, age 69.] [He was partially of Pamunkey descent.]

Phillip Kegg 22. [To Ark. 1851]

Susy Kegg 21. [d. 1852, Haywood Co., N.C.]

Cynthis Kegg 30. [wife of Phillip Kegg—to Ark. 1851]

## Kennedy

The surname Kennedy is the same as Canady/Gandy.

John Kennedy acquitted of trading with Negroes in 1793.

Betsy Kennedy

Johnston Kennedy

Nancy Kennedy

Richardson Kennedy md. Nancy Brown, dau. of John Genet Brown.

24 Apr. 1877. Catawba Indians requesting William White to be their Agent:

John Gandy

Request that Agent R.L. Crook be removed as Agent and replaced by William David White:

John Gandy

5 May 1877. Catawba Indians located in the Eastern part of York Co. requesting that William Whyte be their agent:

John his X mark Gandy

There is an Indian Kennedy family in Escambia Co., Ala. in 1880 which shows a household headed by Elizabeth Kennedy age 80 b. S.C.

### Morrison

William Morrison (White) complained about the Catawbas in 1754.

A Morrison served in the Catawbas company in the Revolution.

William Morrison, chief of the Catawbas in 1844.

Some Morrisons went to Charleston; others went to live with the Choctaws.

Thomas (Tom) Morrison b. in Ark., returned to S.C. and was chief in 1886. CSA. Went back to Arkansas ca. 1900. He was a "Medicine doctor."

29 Sep. 1849. Catawba Indians residing in Haywood Co., N.C. Cherokee Nation:

William Morrison 33. [To Ark. 1851]

1880. City of Charleston, S.C. King St. All listed as Mixed.

James Morison 40 carpenter
Hannah Morison 32 wife
James 12 son
Laura 8 dau.
Harry 4

James 3

Rebecca Campbell ? mother-in-law

Date? Hampton Co. Coosawhatchie Township.

James Morrison 65 Penelope 25 Sarah 3 John 1

#### Marsh/Mush

1849. Catawbas in Chester District:

Robert Mush 19. [Killed in Civil War]

Greenville Co., S.C.:

Betsey Mush 18.

See 1849 list of Catawbas in York Co. Those listed as Quash must be Mush/Marsh.

1854 Census:

Robert Marsh 24 with wife and 3 children Lucy Marsh with 4 children

Betsy Marsh 23

Signed petition about Agent J.R. Patton 1863: Susannah Mush

Robert Mursh with his wife Elizabeth and son Robert from Church of Christ, King William County, Virginia, Lower College Church, Pamunkey Indians were received in 1806 into Flint Hill Baptist Church in York Co., S.C. He was a Revolutionary Soldier who married a Pamunkey woman and converted to the Baptist faith; he remarried his wife in the Baptist Church and then moved the whole family to S.C. He died in 1837. His widow, Elizabeth, applied for a pension which was rejected because the marriage was after the deadline in order to qualify. She finally was awarded a pension when she was 85 years old.

John Mush, a Revolutionary Soldier and a Baptist Minister, was the father of John Mush who had settled in Chester Co., S.C., with his eight children. It was this John Mush who married a Catawba, and soon after his father left the Catawba Nation, moved into Chester County.

John Marsh, an Indian of the Pamunky tribe of Virginia. Was a soldier of the Revolution, attached to the Continental Army. Now a pensioner of the U.S. Had for many years resided in the district of York, and was a man of unexceptionable character. He was not allowed to vote. [Court of Appeals heard at Columbia, May and June, 1829]

John Marsh md. Elizabeth/Betsy Scott b. 1789. Children:

- I. Lucy b. 3 Nov. 1818 d. 4 Sep. 1902, Utah md. Evan Watts. She md. (1) John Cobb
  - A. Margaret (child of Lucy) b. 1846 md. William George
  - B. John Gandy (child of Lucy & Thomas Gandy) b. 17 July 1850
  - C. James Henry Watts b. 2 Apr. 1858 md. Mary J. Whitesides
  - D. William David Watts b. 22 May 1861
- II. Rachael b. 1819 md. John Alexander Tims. Bd. Sanford, Colorado
- III. Nancy b. 7 May 1820 md. James Sanders
- IV. Delphi b. 1817/1822 md. Howard Bunch
- V. Robert b. 14 May 1825 md. Eliza Hunnicut
- VI. Margaret (Peggy) b. 17 Jan. 1827 d. 9 Oct. 1874 md. George White b. 10 Apr. 1807 d. 10 July 1858

1880 Census Steel Creek Township, Mecklenburg Co., N.C. All b. S.C. and children of parents b. S.C. except Lucy Watts' mother was b in Va. and Alex Chapen and his parents were b. in N.C.

Iven Watts	64	White farmer
Lucy	62	Indian
Nancy C.	35	Indian
James	22	Indian farming
William D.	20	Indian farming
Mary J.	24	Indian
Elizabeth	5	Indian grandchild
Alex Chapen	12	White

Rebecca Mush b. ca. 1813 the mother of:

John Scott b. ca. 1826

Betsy Scott

Sarah Jane Ayers b. ca. 1831/40 md. James Harris

Margaret Ayers b. ca. 1831 md. John Brown, then Samuel Blue

Taylor George b. ca. 1850

Nelson George

### Nettles

John Nettles served in the Catawba company during the Revolution. Died soon after 1812. Educated at the College of William and Mary.

# Owl

See Harris.

1880 York Co. Catawba Township

Sampson Owl	27	farmer [Cherokee from Qualla
Susanna George Owl Camy Owl	33 18 2	Boundary Reservation N.C.] wife [nee Harris] stepson dau.

[In 1886, this family removed to Cherokee and never came back. They were much opposed to the Catawbas' becoming Mormons.]

# Patterson

1792. Tom Patterson signed a petition.

1793. Jinny (Jenny?) Patterson was pardoned for trading with Negroes.

1815. Rent was paid to the heirs of Patterson.

Jenny Patterson had a daughter:

I. Martha Patterson b. ca. 1830/31 (by a White man named John

S. Sitgraves):

A. James Patterson (by a White man named Labon/Laban Chappell) b. 8 Nov. 1849 d. 1 Sep. 1931, Sanford, Colorado md. Elizabeth Missouri White b. 3 Sep. 1849 d. 14 July 1934, Sanford, Colorado.

1. Martha Jane Patterson b. 21 Nov. 1868 md. Pinkney Head (Catawba)

2. Georgia Henrietta b. 4 July 1870 md. John Alonzo Canty (Catawba)

3. Tarsabell b. 24 June 1872

- 4. Lizzie Patterson (illegitimate—by Lucy Watts) b. 1873 md. D.A. Harris
- 5. Lula b. 10 Oct. 1874

6. Eldora Livinia b. 11 Feb. 1877

- 7. Maggie Emma b. 24 Mar. 1879 d. 22 Jan. 1890
- 8. Elizabeth Abby Ellen b. 18 March 1882 md. Beals, then md. Rufus Garcia

9. Mary Maud b. 14 Feb. 1884

10. James Moroni Heber b. 25 Mar. 1887

11. Joseph Brigham b. 1 Jan. 1890 d. 28 Jan. 1890

12. Henry Alonzo b. 29 Jan. 1891

1849. Catawbas in Chester District.

Jiney Patterson 30. [1854? Jinny Harris] Martha Patterson 18.

24 Apr. 1877. Catawba Indians requesting William White to be their Agent:

James Patterson

Request that Agent R.L. Crook be removed as Agent and replaced by William David White:

James Patterson

5 May 1877. Catawba Indians located in the Eastern part of York Co. requesting that William Whyte be their agent: James his X mark Patterson

## Quash

1849. In York District on their old home.

Betsey Quash 60.

Lusey Quash 35.

[?1854 Lucy Marsh with 4 children]

Delphy Quash 32.

Nancy Quash 37.

[?1854 Nancy Harris]

Peggy Quash 25. Rachel Quash 30. [1854 Peggy White with 3 children] [1854 Rachel Tims with 3 children]

[Note: See Mush.]

## Readhead

29 Sep. 1849. Catawba Indians residing in Haywood Co., N.C.

Cherokee Nation:

Salley Readhead 60.

1849 in Greenville, S.C.:

Polly Readhead 40.

[to Arkansas 1851]

Sanders

1854 Census:

Nancy Sanders with 3 children.

Signed petition about Agent J.R. Patton 1863:

Nancy Sanders

Scott

1849. Catawbas in Chester District. Sam Scott 50. [Dead by 1854]

In Greenville Co.:

John Scott 23.

1854 Census:

John Scott 28.

1863. Name of head of family:

John Scott (37)

Becky Scott 50

24 Apr. 1877. Catawba Indians requesting William White to be their Agent:

John Scott

Little John Scott

Request that Agent R.L. Crook be removed as Agent and replaced by William David White:

John Scott John Scott, Jr.

5 May 1877. Catawba Indians located in the Eastern part of York Co. requesting that William Whyte be their agent:

John his X mark Scott John his X mark Scott, Jr.

1880 Chester Co. Landsford Township

John Scott

55 Indian, miller

Hannah Scott

28 White

### Spratt

Monument to those who fought for the Confederacy: James McKee Spratt, descendant of Thomas "Kanawha" Spratt—one of the first settlers of the Indian Land (1755).

Thomas D. Spratt in his *Recollections* . . . mentions "Cainhoy" Spratt.

# Stephens

Little Stephen served in the Revolution.

Lewis Stephens b. ca. 1802/03.

Harriot Stephens b. ca. 1804/05.

Some of the Stephens left for Charleston ca. 1851.

Thomas Stephens b. ca. 1830/31 did not go to Charleston. He was living in the Nation in 1863. In 1883, was living off the Reservation. He froze to death visiting his wife's grave in Lancaster Co.

29 Sep. 1849. Catawba Indians residing in Haywood Co., N.C. Cherokee Nation:

Lewis Stephens 46. [To Charleston 1851]

Thomas Stephens 18. Harriet Stephens 44.

Polly Stephens 24. [To Charleston 1851]

Signed petition about Agent J.R. Patton 1863:

Thomas Stephens

24 Apr. 1877. Catawba Indians requesting William White to be their Agent:

Tom Stephens

#### Timms

1854 Census:

Rachel Tims 35 with 3 children.

5 May 1877. Catawba Indians located in the eastern portion of York Co. requesting that William Whyte of Rock Hill be appointed their agent:

A. Tims Chief.

1880 York Co. Catawba Township

Alec Tims 40 farmhand
Ann 35 wife
Rachel 14 dau.
Harry 12 son

Margaret Brown 50 washerwoman

Sally Brown 17 dau. Iohn Brown 13 son

Sam T. Brown 9 son [Sam Blue]
General Wylie 40 White farmhand
Samuel P. Brady 41 White farmhand

[Note: See Eastern Cherokee Application No. 18181 of Rachel Jane Elizabeth Harris who was born 30 Apr. 1866, York Co., S.C. and married Hilliard Josiah Harris. I believe she is the Rachel listed in above household. Her mother was Martha Ann Colisky b. 1848 on the Cherokee Reservation.]

#### Watts

Signed petition about Agent J.R. Patton 1863:

Lucy Watts

24 Apr. 1877. Catawba Indians requesting William White to be their Agent:

Jim Watts

#### White

Monument to those who fought for the Confederacy: Saml. Elliot White a descendant of William Elliot—one of the first settlers of the Indian Land (1755). 1854 Census:

Peggy White 24 with 3 children.

1863 Head of Family:

Peggy White

George White b. 10 apr. 1807 d. 10 July 1858 md. Margareth Marsh: Elizabeth Missouri b. 3 Sep. 1849 d. 14 July 1934 md. James Patterson

Robert b. 3 July 1850 d. 8 May 1858 Elvina b. 18 Mar. 1852 d. 11 Feb. 1861 Martha Jane b. 1854 md. Epp Harris Henrietta b. 1858 d. 18 Feb. 1859

1880 Lancaster Co. Waxhaw Township

Mary Jane White 24 Indian farmhand Margaret 1 Indian dau.

1880 York Co. Catawba Township

Nancy White 18 washerwoman

Peggy Jane 2 dau.

#### Whitesides

Thomas Whitesides (White) in York Co., S.C. in 1810 and 1820 censuses.

John Whitesides in 1830 census of York Co., S.C.

1870 York Co., S.C.

William Whitesides 26 farmhand White Peggy Whitesides 40 Indian

Peggy Whitesides 40 Indian Jane Whitesides 14 Indian Nancy Whitesides 10 Indian

Benjamin Whitesides 5 Indian female

#### Williams

Billey Williams served in the Revolution. Signed the Catawba petition of 1792. Died ca. 1810.

Note: A search of records of Chester, Lancaster, and York Counties, SC. and other Indian rolls could yield more information on some of these families.

## Connections in North Carolina

1754. Orange Co. Thomas Chavis ordered to deliver mulatto boy, Busby, alias John Scott, to his mother Amy Hawley.

Orange Co., N.C. March 1754.

Complaint made by John Scott, a freeborn Negro, in Berkley Co., S.C. . . . Joseph Dewit, Wm. Dewit, and Zachariah Martin, entered by force, the house of his daughter, Amy Hawley, and carried her off by force, with her 6 children, and he thinks they are taking them north to sell as slaves. Affidavit made 17 Jan. 1754. Registered in Anson Co., N.C. 20 Feb. 1754 and in Orange Co., N.C. 8 March 1754. Upon reading the above hue and cry, the court is of the opinion that the mulatto boy called Busby is the reputed son of Amy Hawley as of oath of John Wade and found in the possession and custody of William Johnson. John Wade, having entered himself security that Thomas Chavis will deliver a mulatto boy Busby, alias John Scott, to his reputed mother Amy Hawley.

1 June 1765; 15 June 1765; 16 Nov. 1767; 14 Dec. 1767; 11 Jan. 1767; 1 Feb. 1768: John Oxendine wanted for debts. [South Carolina Gazette]

8 Aug. 1789. John Oxendine of Christ Church Parish sued for debt. Will 1797. Christ Church Parish, carpenter. Wife: Mary. Grandchildren: Ann and William Wolf, under age. Niece Ann Oxendine. Negro boy Billy put at trade at 16 years and set free at 25 years. Exors: niece; George Ares, Thomas Axon. Wit: John Dorrill, John Mitchell, William Dorrill. Probated 9 June 1797.

Charles Oxendine, Sr. in Robeson Co., N.C. from 1768-1808.

Will of Charles Oxendine, Sr., Robeson Co., N.C., 1808: 11 children: Aaron Oxendine in 1810 Census of Sumter Co., S.C. In 1812, sells 100 acres in Robeson, formerly Bladen Co., N.C. on NE side of Drowning Creek and both sides of the Mill Branch. In Sumter Co. in 1820 and 1830. Md. 1800-1810 Jane Scott b. ca. 1770 in S.C. Her maternal grandfather lived in Virginia and was mixed with Indian. Parents of:

Michael Oxendine

Charles Oxendine in the 1810 Census of Marion Co., S.C. In 1830 Census in Robeson Co., N.C. In 1850 in Robeson Co., N.C., age 81. Lived in Prospect.

Jesse Oxendine

Davy Oxendine. On 1824 Tax Return for Georgetown Dist., S.C. Free Mulatto. In 1850 in Robeson Co., N.C., age 70. Have not identified the other children.

1790 Robeson Co., N.C. Census:

Benjamin, John, Charles (2) Oxendine enumerated as Other Free Persons.

1790 Richmond Co., N.C. Census:

Henry Oxendine enumerated as Other Free Person.

Some researchers believe that some of the Oxendines were Delaware Indians.

# Connections in Virginia

Indians in Virginia in the 18th and first half of the 19th Centuries: King William County: [Most of these were Pamunkey Indians.]

John Tawhaw

William Cook John Langston

Gideon Langston

Thomas Sampson

John Sampson

Robert Mush-served in the Revolution. Md. a Pamunkey woman, converted to Baptist; remarried his wife in the Baptist church and moved to S.C. where he took up land among the Catawbas. He d. 1837. She was 85 when allowed a pension.

Edmund Sampson George Sampson

Reuben Sampson

James Gunn

Charles Murphy

William Squirrell

The Pamunkey Indian Reservation is in Virginia. Chiefs included:

1858: Sterling Bradly

1858-1880. Thomas W. Cook d. ca. 1877

1880-1890: Thomas W. Langston d. ca. 1883, J.M. Cook

1890-1894: W.A. Bradly d. 1894

1894-1898: Charles Bradly 1898-1902: Theophilus Dennis The Gingaskin Indian Reservation on the eastern Shore of Va. (Northampton Co.) consisting of 690 acres was surveyed 18 Nov. 1813 and allotted in Jan., 1814 to:

**Betsey Baker** 

William West

James West

Steaphan Jeffery

Molley West

Rachel West (13 & 1/4 acres of her tract goes to ????? Travis)

Nancy Carter

Sophia Jeffery

Susan Beavins

John Carter

William House

Peggy Bingham (md. by 1835 William Francis. In 1860, 2 of their children (George and Elizabeth) were living in Rochester, N.Y., and 2 (Teakle and John) were living in Philadelphia.)

Betsey Collins Junior wife of Mac.

Thomas Jeffery

Betsey Collins, Senior

Ann Drighouse (She md. Charles Pool in 1820 and sold out in 1831.)

Betty Drighouse (She md. Isaiah Carter and sold out in 1831.) Nathan Drickhouse

Sam Bivans

Litton Jeffery

John Bingham

Molley Press

Solomon Jeffery

Tabbey Francis (Her maiden name was Press. She d. Oct., 1828. Her husband Thomas Francis. Her children: Susan, Francis, and one name unknown.)

**Edmond Press** 

Thomas Baker

Ebby Francis (Her maiden name was Shepherd. She d. May, 1835. Her children: John Francis, Mrs. Sally Heaton, Mrs. Mary Stevens.) Alloted 1819 to: James Jacob.

Marriages between non-Whites in Northampton, Va. The names in italics are probably Gingaskin Indians:

Solomon Jeffery md. Tinsey Jacob. 16 Jan. 1788.

William House md. Susanna Press (dau. of Edmond Press). 27 Aug. 1788.

Nathan Drighouse md. Elizabeth Bingham. 23 Jan. 1794.

Sam Beavans md. Molly Press. 19 Aug. 1797.

Thomas Baker md. Betsy Bingham. 5 Dec. 1805. Nathan Drighouse, security.

James Jacob md. Patience Only. 23 Dec. 1809.

Nathan Drighouse md. Polly Jeffery. 24 July 1810.

Littleton Jeffery md. Nancy Collins. 18 Sep. 1810. James Jacob, security.

Solomon Jeffery md. Nancy Collins. 3 Dec. 1817. Mack Collins, security.

Charles Pool md. Ann Driggus. 1 Jan. 1820.

Benjamin Carter md. his ward, Betsy Drighouse. 26 Nov. 1823.

Charles Pool, security.

Thomas Baker md. Mary Bevans (John Bevans' dau.). 29 Jan. 1825. Littleton Jeffery md. Lurany Collins (Peggy Collins' dau.). 13 Jan. 1837. Nathan Drighouse, Mack Collins, securities.

William West md. Mahala Collins (John Collins' dau.). 6 Feb. 1828.

Samuel S. Bevans md. Mary Collins. 1829.

George Press md. Mary Baker (Thomas Baker's widow). 15 Nov. 1831. John Bevans, security.

Edmond Press (of Old Town, a ward of Samuel Bevans, Sr.) md. Nancy Collins (Peggy Collins' dau.) 14 Nov. 1832. William Francis, security.

#### Bass

1621. Nathaniel Basse, of England, settled in Isle of Wight Co., Va. Md. Mary Jourdan. He d. 1654, Va. He was father of Humphrey, Samuel, William, Anthony Edward, Richard, Gregory, George, Mary, Genevieve Knight, Anne Burwell, and:

John Bass b. 1616, England, d. 1699, Virginia, md. 14 Aug. 1638 Keziah Elizabeth Tucker, a full-blood Nansemond Indian, dau. of King Robin the Elder. A baptized Christian, she was married according to the Canons of the Church of England. She d. 4 Dec. 1676. Family [others not included here]:

I. William Bass b. 20 March 1654 d. 1741, Norfolk Co., Va., md.

1671, in Virginia, to Catherine Lanyere (Lanier) who d. 17 Feb. 1691/2:

- A. Edward Bass b. 19 Oct. 1672 d. 1748, Northampton Co., N.C.
  - 1. John Bass d. by 1748:
    - a. Elijah Bass
  - 2. Benjamin Bass
  - 3. Joseph Bass
  - 4. Sampson Bass
  - 5. Edward Bass
  - 6. James Bass
  - 7. Reuben Bass
  - 8. Katherine Bass md. George Anderson
  - 9. Dinah Bass
  - 10. Kiziah Bass
  - 11. Mary Bass
- II. Richard Bass, Sr. b. 2 Aug. 1658 d. 26 Dec. 1722, Nansemond, Va. md 6 Nov. 1680 Janet/Jane Bass who d. 14 Feb. 1689/90. Richard md. 25 Aug. 1695 Mary Bruwell:
  - A. Charles Bass
  - B. Samuel Bass
  - C. James Bass
  - D. Matthew Bass
  - E. Keziah Bass
  - F. Ann Bass
  - G. Andrew Bass
  - H. Alexander Bass
    - I. Richard Bass
    - I. Mary Bass
  - K. William Bass
  - L. Uriah Bass
  - M. Thomas Bass

Do not know the parents of:

Mary Bass b. 1751 md. 14 Feb. 1777 in Bute Co., N.C. Elijah Bass who served in the Revolution-killed at the Battle of Eutaw Springs, S.C. 8 Sep. 1781. No children. He lived in Oxford Dist. of Granville Co., N.C. in 1780. His widow md. 13 Feb. 1783 Benjamin Richardson, in Granville Co. He d. 1809. She d. 20 Nov. 1844:

Hardy Richardson b. 1788 d. May, 1855. Many of the present-day Haliwa-Saponi Indians descend from him. Md. Dorcas Boone:

Abner Richardson (enumerated June 25, 1880 in Bailey's Township, Nash Co., N.C. as White)

1844. Death of Mary Bass Richardson, Nov. 20, 1844. Three surviving children: Jesse, Absolom, Hardy Richardson, Lucy Evans.

Will of William Richardson. Surry Co., Va. 1742. Wife: Martha. Sons and Daughters:

William

Joseph

Mary Wynne

Susanna

**Betty** 

Patty

Some of this family was considered White and some non-White in Granville, Edgecombe, Cumberland, Tyrrell, Bute, Chatham, Warren, Halifax Counties, N.C.

4

Benjamin Richardson in Halifax Co. in 1784 listed as "free" pole, 119 acres on Wild Cat Pocoson, 200 acres on Hawtree Creek.

William Richardson in Halifax Co. in 1784 listed as "free" pole, 300 acres on Hawtree Creek.

In the 1790 Census, William Richardson listed as "other free person."

In the 1790 Census, Benjamin Richardson listed as "other free person."

1798 will of William Richardson, Halifax. Sons: Elijah, Matthew, Henry, William. Daus: Morning Bass, Harty, Olive, Winny, Christian.

1798. Marriage Bond. Olive Richardson to John Bass. 8 Dec. 1798. Surety, Absalom Bass.

1809 will of Benjamin Richardson. Sons: Benjamin, Jesse, Absolum. Also Nanse, dau. of James Richardson and children not named.

1823. Marriage Bond. Elijah Richardson to Margaret Read. 8 May 1823. Bondsman: Rice B. Pierce.

1824. Marriage Bond. Henry Richardson to L. Chavers. 2 Feb. 1824. Bondsman: Lam. Richardson.

John Bass d. 1732, Bertie Co., N.C. Wife Mary. Children:

Moses

**John** 

Edward

William

Aaron

Juedath Canady

Sarah Anderson

Lovey Bass

Mary Bass

Paceunce/Patience Bass

# Aaron Johnston

In 1737, the Nansemond Indians left their town on the west bank of Chowan River (barely a mile from Va.) and moved in with the Nottoway Indians on the reservation of that tribe (between Courtland, Va. and Sebrell, Va.).

## South Carolina:

10 Mar. 1797. Certify for Levi Gibson 164 acres surveyed 17 Sep. 1796 situate in the Dist. of Georgetown on the NW side of Mount Pleasant Marsh. Bounded: James Calcotes, Walter Owens, Levi Gibson, Joseph Bass. Marion Co.

30 July 1799. Wright Bass and Nancy his wife to Levi Gibson 140 acres for 35 pounds . . . on Gum Swamp part of 500 acres known as the Mill Tract sold by Daniel Laroach Esq. to James Owens and by him to Moses Bass and bequeated in his will to Right Bass, Sr. and bequeated by him to Right Bass, Jr.

1803. Estate of John Bass late of Tobey's Creek. Levi Gibson one of buyers.

1804. Sumter Co. Deed D:174-175. S.C. Marion Dist., Stephen Owen, J.P. Levi Gibson appeared . . . saith that he was personally acquainted with a certain elderly woman by the name of Franky Going or Taylor. That from her appearance he had cause to believe that she

was not of Ethiopian extraction. She was generally reputed to have proceeded from the Indian. He was also acquainted with a certain Gowen Taylor who was said to be the son of the aforesaid Frankey Taylor and he never was considered in any other way than to have derived from the Indian extraction. Hardy Crawford attested to oath.

# Some Families from Various Records of South Carolina

[Note: MR = Miscellaneous Records of S.C. in various series (Book A; Book AA-or 2A, etc. through letter Z) at the South Carolina Department of Archives and History. S/ = Signed.]

# Beamer-Eady-Dunmeyer-Johnson-Cuhun

Sisters:

Sarah Beamer

Mary Beamer (Indian. Lived on John's Island. Seamstress.) Her children (1 through 3):

1. Mary Beamer (Indian)—apprenticed herself to Henry Simmons

Cuhun in 1798.

2. William Beamer (full-blooded Indian) b. ca. 1762 d. 1850 md. by Col. McElney to Rachel Eady (mixed White and Indian). William Beamer served in the American Revolution-Wounded at Battle of Cowpens; resided a short time in the Lower Cherokee Nation. Fearing that there would be a war between the Indians and the Whites, he returned to the Low Country where he resided on John's Island; moved to Charleston. See Account Audited 373 for William Beemer's Revolutionary Service. He served in Roebuck's Regiment. Children:

Eliza Beemer b. 6 July 1810

Kiziah Beemer b. 1 Aug. 1812 (May be same person as Rebecca.)

William Beemer b. 17 Jan. 1812 (Other records indicate that he was born ca. 1820.)

John Beemer b. 25 Sep. 1817

Jane Beamer b. ca. 1819

Sarah Catherine Beemer b. 27 Oct. 1822

Joseph Beemer b. 16 Sep. 1825

3. Samuel Beamer b. ca. 1766

Rachel Beamer (Indian):

William Beamer (Black) b. ca. 1810 Elizabeth Dunmeyer (Mulatto) b. ca. 1815 Thomas Albert Dunmeyer (Mulatto) b. ca. 1819

Dorcas Beamer (Free Indian. Her mother and grandmother were free.) md. John Johnson (Free Black).

Rachel Beamer:

Diana Beamer md. John Johnson: Kitty Johnson George Johnson

25 June 1798. Mary Beamer, a free woman of color, apprenticed herself to Henry Simmons Cuhun to learn the art, trade and mystery of a pastry cook and clear starcher. S/ by her mark. Henry Cuhun in trust . . . Henry Simmons Cuhun. Wit: Thomas Thackam, Gustavus McRea. [MR LLL:142-143]

MR QQQ:627. Affidavit of Joseph Stanyarne, St. John's Parish, Colleton Co.

MR OOO:683-684. Affidavit of Joseph Stanyarne.

MR WWWW:148.

MR EEEEEE:308. Affidavit of Robert Anderson

MR EEEEEE:309. Affidavit of William Beamer.

1820 Census of Charleston County, St. Johns Colleton:

1 M 45+ 1 F 45+ 6 in family. Free non-John Beemar white, next door:

**Jacob Beemer** 

1 M 26-44 1 F 26-44. Free non-white. 1 M 45+ 1 F 45+ White. 1 free non-white F. Dunmyer

F 26-44

John Dunmyer 26-45 White. 1 free non-white woman 45+

1826. Will of Henry S. Cuhun of Charleston, Inspector of the Revenue. \$1000 to friend Elizabeth Wyatt . . . \$1000 to friend Jacob Meetze ...\$300 for marble monument to be erected by friend Thomas Hall Jervey . . . brother James Cuhun . . . Sarah C. Schecutt.

1830 St. John's Colleton William Beemer 5 persons all free non-white 1 M 36-54 1 F 24-35 1 M 10-23 1 F younger City of Charleston Mary Bemar 1 F free non-white 5 slaves 1840 City of Charleston Ward 4 William Beemar 5 persons listed as free non-white 1 M 10-23 1 F 24-35 2 F 10-23 1 F younger 17 slaves. 22 in household. 1850. St. Philips and St. Michaels, Charleston: William Bemar 30 (mixed), planter James Williams 41 (black), tailor 1860 John Bemer 56 farmer Robert Bemer 15 farmer Edgefield Dist. P.O. Graniteville John Beamer 40 Indian, coachman in household of Richard Yeaden. 1870 St. Paul's Parish, Colleton Co. William Denmire 35 Indian, farmer Indian 28 Mary Lea Susan 12 Indian James 9 Indian Indian 6 Washington Indian Alice 4 Indian (male) 1 V. Martin 22 Indian Rachel 24 Indian Martha From Charleston Death Records: 1817-1892 (negro b. Berkeley Co., John Beemer fisherman, bd. Wadmalaw) 1820-1900 (colored, d. Old Folk Home. Jane Beamer

bd. public cemetery)

Cemetery)

Elizabeth Beamer

Rebecca Beamer

1849-1909 (negro, bd. Monrovia

1871-1931 (colored) d. 14 Chesnut St.

Mollie Bemar

1874-1875 (nonwhite b. Charleston, lived at 17 Radcliffe. bd. Public Cemetery.)

Whittier Beamer

lived at 17 Radcliffe. bd. Public Cemetery.) 1898-1923 (negro female, bd. Moultrie, Ga.)

# Benenhaley

There is a reference in *Don Quixote* to Cid Hamet Benengeli, an Arabian historiographer. Tradition of the Benenhaleys in Sumter Co., S.C. is that the family came from the Barbary Coast. One of these was Ysef Ben Ali (Joseph Benenhaley).

A suit was filed in the District Court of the United State in 1953 which provides some information on this family and others, com-

monly called, "Turks" of Sumter Co., S.C.

The record we give of a 1753 petition under AFFIDAVITS is a

good clue to the possible origin of the "Turks."

These families lived between Dalzell and Stateburg and were members of Long Branch Baptist Church [land now part of Shaw Air Force Base] and Spring Bank Baptist Church.

Tradition is that Scott, a tailor by trade, and Benenhaly served under Thomas Sumter who gave them some land after the war. [See

AFFIDAVITS for Scott.]

Thomas Sumter (1734-1832) was born in Virginia and came to South Carolina in 1762. He accompanied a group of Cherokee Indians (as their interpreter) to London to meet King George. [Timberlake's Memoirs.] Thomas Sumter married in 1767 Mary Cantey born 1727, a daughter of Joseph and Mary Cantey, and the widow of William Jameson/Jamison of County Down, Ireland, who died in 1766. Mary Cantey Jameson Sumter died in 1817. John Jameson (died on the passage) and his brothers, William Jameson (died 1766) and Henry Jameson (died ca. 1738/9), came to South Carolina ca. 1736/7. Their sister, Agnes, married James Stit(t). [MR MM:530.]

The 1953 suit states that, according to legend, they [Turks] were

either pirates or escaped from pirates.

Woodrow W. Hood in this suit testified that according to legend, one Joseph Benenhaley and one Scott were the first settlers in Sumter Co. of Plaintiff's group, and that all of the Scotts have long since departed from the community in which "our" group lives.

Perhaps, Scott who is said to have come by way of France and Benenhaley who is said to have come by way of Arabia are in records

which we have not discovered.

Other families mentioned in the 1953 suit include: Buckner, Ray, Hood, Lowery. The following outline of the Benenhaley family is based on limited data—primarily census records. See Sumter County censuses. Those listed in the household could be nieces, nephews, or grandchildren and not children as outlined below: I. Joseph Benenhaley b. by 1775 md. [one source states that the first Joseph md. a Miller]: A. Joseph Benenhaley md. Elizabeth \_ \_\_\_\_\_ b. ca. 1780, S.C.: 1. Francis Benenhaley b. ca. 1802, S.C. md. Sarah b. ca. 1815, S.C.: a. James L. Benenhaley b. ca. 1831, S.C. b. Henry Benenhaley b. ca. 1838-1840 md. Dolly\_ b. ca. 1845-50: (1) Sally Benenhaley b. ca. 1860 (2) Benjamin Benenhaley (son) b. ca. 1862-1865 (3) Henry Benenhaley (son) b. 14 Sep. 1867 d. 15 Oct. 1950 [bd. Long Branch] (4) Blanche Benenhaley (dau.) b. ca. 1869 md. Charles Buckner (5) Arthur Benenhaley (son) b. 1871 d. 1941 [bd. Long Branch] (6) Virginia Benenhaley (dau.) b. ca. 1874 (7) Lizzie Benenhaley (dau.) b. ca. 1876 (8) Beatrice Benenhaley (dau.) b. ca. 1877 (9) Hester Benenhaley (dau.) b. ca. 1879 c. John W. Benenhaley b. ca. 1843, S.C. d. Henrietta Benenhaley b. ca. 1845, S.C. e. Francis W. Benenhaley b. ca. 1847, S.C. f. Elizabeth Benenhaley b. ca. 1849, S.C. 2. Joseph Benenhaley b. ca. 1805, S.C. md. Catherine b. ca. 1810-1820, S.C.: a. William Benenhaley b. ca. 1838-1835, S.C. md. Elizab. ca. 1833: (1) Rosa Benenhaley b. ca. 1855 (2) James Benenhaley b. ca. 1858 (3) William Benenhaley (son) b. ca. 1870

- b. Thomas Benenhaley b. ca. 1840, S.C. md. Elefaire Oxendine d. 23 May 1894, aged about 58 years, dau. of Randal & Martha Oxendine [bd. High Hills]:
  - (1) William Benenhaley b. ca. 1860
  - (2) Mary Benenhaley b. ca. 1866
  - (3) Warren Benenhaley b. ca. 1869
  - (4) Patsy Benenhaley b. ca. 1871
  - (5) Adeline Benenhaley b. ca. 1873
  - (6) Louisa Benenhaley b. ca. 1875
  - (7) Hampton Benenhaley b. ca. 1877
  - (8) Elefare Benenhaley b. ca. 1879
- c. Elizabeth Benenhaley b. ca. 1842, S.C.
- d. Randall Benenhaley b. ca. 1845, S.C.
- e. Mary Anne Benenhaley b. 7 Mar. 1842, S.C. d. 1 June 1935 [bd. Long Branch] md. Charles Oxendine b. ca. 1841 d. 30 Nov. 1881, age 40 years [bd. High Hills]
- f. Henry Benenhaley b. ca. 1846
- g. Joseph Benenhaley b. ca. 1848
- h. Julius Benenhaley b. ca. 1850
- i. Alice Benenhaley b. ca. 1850
- j. John Benenhaley b. ca. 1852
- k. Enoch Benenhaley (son) b. 10 Mar. 1851 d. 31 Aug. 1912 [bd. Long Branch]
- l. Joseph Benenhaley (son) b. ca. 1854
- m. Martha Benenhaley b. ca. 1855
- n. Noah Benenhaley d. 21 May 1939, age 79 years [bd. Long Branch] md. Rosa \_\_\_\_\_ b. ca. 1856, S.C.
- 3. Ferdinand Benenhaley b. ca. 1815 md. Elizabeth b. ca. 1820:
  - a. Warren Benenhaley b. ca. 1846
  - b. Benjamin Benenhaley b. ca. 1846
  - c. Mary Benenhaley b. ca. 1848
  - d. William Benenhaley b. ca. 1850
  - e. Louis Benenhaley b. ca. 1852
  - f. Sammy Benenhaley b. ca. 1854
- 4. Isabella Benenhaley b. ca. 1826, S.C. [may have been a granddau. of Joseph & Elizabeth] md. Washington Oxendine b. ca. 1829, S.C.
- B. Betsy Benenhaley b. ca. 1800

- I. \_\_\_\_\_ Oxendine md. Martha Scott b. ca. 1800, S.C.:
  - A. Abigail Scott b. ca. 1826, S.C.
  - B. Richard Oxendine b. ca. 1832, S.C.
  - C. Abigail Oxendine b. ca. 1833, S.C.
  - D. Warren Oxendine b. ca. 1835, Ga.
  - E. Elefaire Oxendine b. ca. 1839, Ga. md. Thomas Benenhaley
- I. James Scott md. Charity \_\_\_\_\_\_
  - A. Jane Scott b. ca. 1770, S.C. md. Aaron Oxendine:
    - 1. Maranda Oxendine b. ca. 1824, S.C.
    - 2. Larkin Oxendine b. ca. 1830, S.C.
    - 3. Michael Oxendine b. ca. 1832, S.C.
    - 4. Sarah Oxendine b. ca. 1836, S.C.
    - 5. James Oxendine b. ca. 1838
    - 6. William Oxendine b. ca. 1848

## Brewington

Joshua Brewington was b. ca. 1759/60 in Duplin Co., N.C., and died in Wilmington Co., N.C. in 1836. [Revolutionary Pension Application] What, if any, connection he was to the South Carolina Brewington family has not been established.

There were some Indian Brewington families in Sampson Co., N.C.

Thomas Brewenton is listed in the 1790 census in Fairfield Co., S.C., as White. James Brewington later appears in the records of this county. This may be the same James Brewington who was enumerated in the censuses of Kershaw Co. as non-White.

Kershaw County was created in 1791 from parts of Fairfield, Lancaster, Richland, and Claremont Counties.

In 1820 Kershaw Co., S.C. Census:

James Bruington is enumerated as White.

In the 1830 & 1840 Kershaw Co., S.C. Censuses:

James Bruington is enumerated as a Free Colored Person. [Persons of color included Indians]

James Bruinton had a tract of 36 acres 3 Oct. 1803 in Fairfield Co., S.C. This land adjoined William and Ann Scott's property. [Fairfield Deed Book AA:153-154] This land bounded the Heirs of William Scott in 1818. William Scott was b. ca. 1750/60 in S.C. and d. 1805, intestate. His wife, Ann \_\_\_\_\_ was b. 1755/60 in Va. and d. by 1847, intestate. William Scott's father is believed to have been George Scott who d. between 1790-1792—will in Fairfield County.

1860 Kershaw Co., S.C. Census: #811 Stephen Griffin 49 Male **Female** 37 S.J. Jacobs Male Indian Robt. Bruinton 26 #813 Male Indian [may have been a son 45 John Brewinton of James] Female 19 Elizabeth Jacobs Female Mulatto 8 Lizzie Bruinton Male Mulatto 1 William George 1850 Union Co., S.C. Census: Male White 60 Green Hill Female White 51 Iane Hill and in this household: Dicey Brewington Catharine Brewington Cynthia Brewington Eliza Brewington Austin Brewington

The ages of all of the Brewingtons were struck through on the census. We suppose that this was because Indians were not required to be enumerated until 1880. These Brewingtons were enumerated in the 1860 Kershaw Co., S.C. Census as Mulattos.

# Charleston Deed 10D:101-102:

Josiah T. Harrell of Georgetown Dist . . . \$15,000. paid by John A. Brewarton of Charleston District . . . land in the Parish of St. James Santee, well known by the appellation of the Thirty-Two Mile House, containing 455 acres on the road from Charleston to Georgetown, bounded on the E by lands of the late Sarah Legare, on the N and W by lands now or lately of J.W. Jeaneret. Also 295 acres once the lands of the Estate of ????; also 60 acres; also the entire stock of cattle, all the furniture, stables on the road and so forth connected with the said Thirty-Two Mile House and used by me for conveying the United States mail, also 42 horses, 4 stages and running works, axletrees, . . . Also all my right, title and interest in and to the privilege of conveying the United States mail from Georgetown to Charleston (for which a sum of \$7,500. is paid as per contract, the

same being part and parcel of my contract for conveying the said mail from Charleston to Pee Dee). As also one negro woman named Phoebe. . . . S/Josiah T. Harrell. Wit: John Elliott, H.M. Christopher. Sworn to by John Elliott 16 Dec. 1831.

#### Brown

1819. Before the Revolution Mary Taggart knew: These Sisters who were Free Indians: Patty who had:

Mary Matthews who had:

John Matthews b. ca. 1791 Peter Matthews b. ca. 1793

Isaac Matthews

Henry Matthews b. ca. 1798

Betty who had:

Nancy wife of Moses Brown who had:

Hannah Brown

Betsey Mushington who had:

John Brown Mushington

Charleston. 1833. This is to certify that I have in my possession documents wherein it appears that Nancy Harrison is the daughter of Moses Brown and Ann Fairchild. That the said Moses Brown was born of Mary McIntosh, an Indian by a white man named William Brown, and that Ann Fairchild was an Indian woman. S/J. W. Mitchell. Attested to by: Rob Howard, John Carl. [MR ZZZZZ:546-547]

John W. Mitchell of the City of N. Y., at present in the City of Charleston, who being duly sworn . . . that before and about the time he removed from the City of Charleston to N. Y., he had in his possession documents . . . that one Nancy Harrison is the daughter of Moses Brown and Ann Fairchild . . . said papers or documents . . . had been left with deponent or prepared by deponent himself with the view of establishing the descent of the parties above mentioned. 13 May 1844. B. C. Pressly, Magistrate. [MR AAAAAA:269-270]

[Note: Wm. Brown (White) and his wife Mary McIntosh (Indian) living ca. 1795-1806.]

1830 Charleston Census, Ward 1 City of Charleston: Moses Brown—free non white 24-35 with 14 slaves. Not found in 1820, 1840, or 1850. 1830 Charleston Census: Ward 1 City of Charleston.

Moses Brown b. 1805, Charleston d. 5 Nov. 1876 Nonwhite, b. Charleston. Resided Vanderhost St. Bd. Baptist Cemetery.

Another Moses Brown b. 1821 d. 1891 lived at 28 Amherst when he died.

## Chavous and variant spellings

South Carolina

1740. Matthew Chavours came from Virginia to S.C. Claimed to be a free Negro. [See Petition of Matthew Chavours in the South Carolina Council Journal in 1752.]

1749. John Chavers, free negro, came from Virginia to S.C.

7 May 1751. Petition of John Chevers, carpenter and millwright, ... came into this country from Virginia about 2 years ago and settled on a branch near Stephen's Creek, where he has made some improvements for his large family; ... petitioner has a wife and 9 children and a child he found a few months ago in the path, ... prays for 650 acres. Signed. Petition granted on consideration that the petitioner bring authentic proof of his being free.

Plat certfied 23 Feb. 1759 for Daniel Alexander . . . Granville Co. on the NW fork of Long Cane Creek, bounding NW on lands laid out unto John Chevies, a free negro. . . .

Plat certified 25 May 1763 for James Swancey . . . Granville Co. on waters of the NW fork of Long Cane Creek, bounding SE on lands laid out to John Cheves (a free negro). . . .

8 July 1752. Petition of Matthew Chavous to settle himself and family about the waters of Stephen's Creek, that petitioner is a free negro and has brought a certificate from his neighbors at Savannah of his behavior . . . has wife and 4 children and has lived in this province 12 years . . . prays for 300 acres. S/Matthew Chavours. Phillip Rayford testified that he knew the petitioner's father and brothers, who were all free.

[Note: Matthew Chavous also petitioned in the colony of Georgia.]
Mid 1780's. John Chavis 200 acres on Tugaloo River, S.C. 11 Mar.
1785.

Elijah Chavers of Orangeburg 50 acres on South Edisto River at Deer Swamp, S.C.

Friday 16 Dec. 1785 ... Indenture of apprenticeship from Mary Chavis a free Negro woman to Anthony Degashe of Charleston who sold the said wench to one McCaffarty of N.C. and James Denton now claims her on his McCaffarty's acct. but from the evidence of Capt. John Winn it appeared that the Indenture was fraudulently obtained from the said Wench and that the parties were about to make her a slave. She being born free the court therefore directed that the said Mary Chavis do remain under the protection of this court until she can obtain such papers from Virginia where her family are as will satisfy them that she was born free. A True Copy taken from the Register of the Court this 25th August 1787. S/ P Bounetheau, C.C. (City Clerk and Clerk of the Court of Masters for the City of Charleston). Affidavit of John Winn Esqr. of Amelia Co., Va.

#### 1790 Census:

Abbeville. Margaret Chavers. White.

Cheraw District. Jordan Chavers. Mulatto 5 in family.

Orangeburg South Part:

Elijah Chavers 8 other free persons. Lazarus Chavers 6 other free persons. Lettice Chavers 6 other free persons.

1800 Barnwell County:

Hannah Chavos 10 other free persons.

1810. Barnwell Co.

Elisha Chavus 5 Whites Joseph Chavus 6 Whites

1820. Orangeburg Co.

Lazarus Chavus William Chavus

1820. Barnwell Co. Listed as White:

Joseph Chavis Elisha Chavis

John Chavis

Listed as other free persons:

Milly Chavis 1 F 26-44 3 F under 14 2 M under 14

Betsey Chavis 1 F 26-44 4 F under 14 5 M under 14 Zedekiah Chavis 1 M 26-44 1 F 14-25

Will of Elisha Chavous, Barnwell Co. 5 Nov. 1826. His mark. Wife: Nancy. Son: John Chavous. Dau.: Mary Boyd.

## 1830 Barnwell Co. Census:

Listed as Other Free Persons:

12 Gedeon Chavis Hezekiah Chavis 2 3 John Chavis 7 Milly Chavis Reddick Chavis 1 1 William Chavis Zedekiah Chavis Listed as White: 9 John Chavis

Riddick Chavis

1830 Orangeburg Co.

James Chavis
Lazarus Chavis
Matthew Chavis
William Chavis
7 Whites
7 Whites

5

1830 Sumter Co. Thomas Chavers William Chavers

1830 Richland Co. John Chavis

1830 Marlboro Co. Eliab Chaves

1840 Orangeburg Co. Census:

Josiah Chaves—4 other free persons [his wife Mary Chavis—maiden name Mary Jane Williams, probably White.]

## 1840 Barnwell Co. Census:

Levy Chavous 1 M 24-35 1 F 24-35—10 in household 1 F 36-54—4 in household

Sarah Chavous 1 F 36-54—4 in househ T. Chavous 1

John Chaves 1 M 24-35 1 F 24-35—8 in household

1850 Orangeburg Co. Co	ensus:	
Joseph Chavers	26	
Mary	26	
Rachel	12	
Joshua	9.	
Lazerus	7	
Mary A.	5	
Martha	3 [1	b. 1846 md. Henry Gleaton b. 1837]
Marthena	2 n	nonths
Bathena	2 n	nonths
[Note: This man is usua	lly call	led Josiah Chavis.]
1850. Orangeburg		
Thomas Gleaton	76	planter RE \$850.00
Maria Chavers	40	
Wiliam Gleaton	10	
James	9	
George	7	
Rebecca	5	
Emily	2	
1860 Orangeburg Co.:		
Josiah Chavis	38	free nonwhite, farmer
Mary	31	white
All children listed as	Mixe	d.
Rachel	21	
Joshua	19	
Lazarus	18	
Mary Ann	16	
Martha	15	
Marthena	13	
Bethana	13	
Lorana	11	[later called Lauren]
Louisia	11	
Harmon	9	[born Joseph Harmon Chavis 20 Apr. 1854 at Sawyerdale]
Elizabeth	7	
Eliza	7	months
John	1	[grandson]

Phillip Chavis		
Ann	30	
Claiborn	13	
Jane	11	[md. Leonard Chavis]
James	9	
Morgan	7	
Desana	5	
Phillip	4	months
1860. Orangeburg		
Gabriel Chavis	50	
Neoma	38	
Jacob	21	
James	23	
Bicca	20	
Ann	19	
Mary	17	
Thomas	10	
Emma	6	
Josephine	3	
Benjamin	1/12	
1880. Orangeburg, Goo	dland T	ownship
Harmon Chavis	23	farmer Mixed [Joseph Harmon
Harmon Chave		Chavis b. 20 Apr. 1854 d.
		23 Dec. 1934 md. 3 times to
		White women]
Orry H.	17	wife White
Joshua	2	son White
		onthsdau. White
Mary Jane	21	nephew White
John next door:		
	65	farmer Mixed
Joseph Chavis	54	wife White
Mary Jane	25	dau. divorced White
Lauren		son farmhand White
Franklin	14	[md. Nancy Hughes]
C1 1:	C	
Charlie	8	grandson White
Phillip Chavis	50	
Ann	50	

Robert	16	
Richard	13	[md. Eller Williams]
Missy	12	The Second County of The
Mary	11	[md. Frank Gartman]
Asbury	10	
Hebron Township		
Calvin Chavis	55	
Mary	54	
Henrietta	20	dau.
Minerva	27	dau.
Edward	12	
Joseph	10	
John Thomas	5	

#### Cumbo

Cumbo families in various parts of S.C. from 1810-1840. See Affidavits.

## Dereef

Charleston Deed B-12:598-599.

... William Marshall and James Marshall, devisees of James Brown, dec'd., ... \$1200.00 paid by Joseph Dereef an Indian ... Lot 4 of the village of Hampton in said state ... 11 May 1849.

Charleston Deed Q-13:121-122. Joseph F. M. Dereef of Charleston 1 March 1855.

Charleston Deed X-13:47. Joseph Dereef, an Indian . . . \$300.00—40 square feet on Morris St. in Ward 6 of the City of Charleston to Mrs. Margaret Ann O'Neill . . . 27 Nov. 1856.

Charleston Deed X-13:73. John H. Thee of the City of Charleston for \$1500.00 a lot 38 feet wide and 100 feet deep on America St. to Joseph Dereef, a Free Indian. 27 Jan. 1857.

1850 Charleston Census Ward 3:

p. 91 Mary Delarge	40	Mulatto
p. 104		
Enumerated as Mula	ttoes	
Rebecca Thomas	55	
Edward Dereef	24	wood factor

Caroline Dereef	22	
Thomas Brodle	20	tailor
Thomas Marshal	1 11	
Joseph Marshall	3	
R. Dereef	2	male
Gardner Dereef	1	male
Charleston Neck:		wood factor
Joseph Dereef	45	Wood Incies
Mary	45	
Elizabeth	14	
Abigail	7	
Justine	5	
Charlotte	3	
Richard	2	
R.E. Dereef	52	wood factor
Isabella	52	
Joseph	20	
Isabella	16	
Caroline	14	
Harriet	10	
1860 Charleston. Ward 5		DE 435 000
R.E. Dereef	62	Indian, factor RE \$25,000.
K.E. Berer		PE \$10,000.
Isabella	60	Indian
John M.	30	Indian, factor
Thomas B. Maxwell	35	Indian
Isabella	26	Indian
Robert	6	Indian
Lilly	1	Indian
Alfred A. Miller	35	Indian
Eleanor	32	Indian
Thadeus	8	Indian
Alfred H.	4 m	onths Indian
Allieu II.	36 75	

Charleston City Directory 1855.

Edward Dereef, colored, wood factor, Washington; residence 21 Calhoun.

J.M.F. Dereef, colored, wood factor, Brown's Wharf R.E. Dereef, colored, wood factor, Dereef's Wharf

Richard Edward Dereef b. 1798, Charleston d. 11 Nov. 1876. Resided Spring St. Occupation: Wood Factor. Bd. Brown Fellowship Cemetery. [Death Certificate]

J.M.F. Dereef b. 1829, Charleston d. 28 Dec. 1876. Nonwhite, b. Charleston. Resided Ashley St. Wood merchant. Bd. Brown Fellowship Cemetery. [Death Certificate]

Joseph Dereef b. 1802, Charleston d. 2 June 1876. Nonwhite. Residence 28 Amherst St. Bd. Brown Fellowship Cemetery. [Death Certificate]

Joseph W. DeReef b. ca. 1839, Charleston d. 10 Oct. 1881, age 42 yrs. 10 months, 12 days. Nonwhite. Residence 28 Amherst St. Bd. Brown Fellowship Cemetery. [Death Certificate]

#### Dewees

William Edward Dewees b. 1818, Charleston d. 21 Oct. 1884. Resided 6 Mary St. Occupation: Wheelwright. Bd. Friendly Humane Cemetery. [Death Certificate]

## Eberson

William Eberson had at least one son:

Thomas Eberson (will 1763—of St. Bartholomew's Parish, Colleton Co.) who had the following children: [He willed to his son, William Eberson, a negro girl named Jenny and a negro girl named Prissey "being issue of an Indian wench lately deceasd called Betty."]

- I. William Eberson b. ca. 1732—will 1766 md. 1755 Elizabeth Nash (dau. of Wm. Nash) d. 1781. She md. then Robert Bellinger.
  - A. Mary Eberson (twin) b. 1759
  - B. Susannah Eberson (twin) b. 1759 d. 1777 md. 1774 Josiah Bonneau d. 1782. He md. then after Susannah's death Jane \_\_\_\_ who md. in 1785 Robert Ewing.
    - 1. Ann Bonneau
- II. Sarah Eberson (her will 1784 d. 1785 age 55) md. 1753 Benjamin Splatt (his will 1760). She md. then \_\_\_\_\_ Deveaux.
- III. Mary Eberson d. 1790 md. \_\_\_\_\_ Harden
  - A. William Harden (will 1783)
  - B. Rebecca Harden (1767-1806) md. Thomas White.

## Ellison

Protestant Episcopal Church, The Holy Cross, Claremont Parish, Stateburg. 6 Aug. 1824. Free colored man, William Ellison, allowed to place a bench under the organ loft for use of himself and family. April (William) Ellison, emancipated 8 June 1816, was born 1791 in Fairfield Co., S.C., a son of a White man also named William Ellison. Shortly after his emancipation, William Ellison moved to Sumter Co., S.C. He purchased his daughter, Maria Ellison, from Dr. David Gilliens. She married in Fairfield Co., S.C., Henry Jacobs (also a free man of color). William Ellisons's sons were: Henry, Reuben (d. 1864), and William Ellison, Jr. When William Ellison died in 1861, his sons took over his businesses.

## Garden/Gardner

Maria Gardner b. 1800, Charleston d. 25 Aug. 1870. Nonwhite of 1 Meeting St. Bd. Trinity Colored Cemetery (Pitt St.). [Death Certificate]

Elias Garden b. 1815, Charleston d. 16 Jan. 1872. Nonwhite. Resided Coming St. Bd. Brown Fellowship Cemetery, Pitt St. [Death Certificate]

Another Elias Garden lived 1849-1927.

## Gibson

Gideon Gibson, a Free Person of Color from Virginia, a carpenter, settled in South Carolina ca. 1731 in the Pee Dee area. Children: Hannah Gibson md. George Saunders, then Malachi Murfee Gideon Gibson, the Regulator.

## Hackett

S.C. Equity Richardson Vol. VI (1853-54) p. 12 Alsey age 65-70. Mother of:

Mary age 45-50. Mother of:

Louisa (mulatto girl) reputed child of William Hackett who d. Oct. 1850.

William Hackett had a brother, Hugh, and a sister, Jane Mallet.

## Hasfort

John Hasfort's will was dated 1706 and is mentioned in Joseph Hasfort's Memorial of 1733. He had at least three children:

Thomas Hasfort, Indian Trader b. ca. 1688 d. by 1732 Joseph Hasfort b. ca. 1690 md. 26 Sep. 1725 Hannah, widow Keys and then widow of John Pendarvis. John Pendarvis md. (1) Mary West (2) in 1721 the widow Hannah Keys. He d. 14 Feb. 1723. Joseph Hasfort's will 1748.

Richard Hasfort md. 1740 Barbara Dietrick. She md. then by 1750

John Jennings. Her will 1771.

Phillip Jennings having communicated his designs to me of marrying a half-breed Indian woman of mine who has been at my cowpen near Orangeburg . . . named Elizabeth . . . I give you Revd. Giessendanner permission and liberty to join the said Elizabeth as a free woman in holy and lawfull matrimony with the above said Phillip Jennings. 19 Nov. 1746. S/Joseph Hasfort. Wit: James Pendarvis, Robert Hall. [MR KK:270]

Manumissions of Indians: 1746.

Elizabeth slave of Joseph Hasfort to marry Phillip Zonini. They were married by the Rev. Giessendanner Saturday, 7 Feb. 1747. Wit: Joseph Hasfort, Frogat, Brand Pendarvis, Lucas Wolf.

## Johnston

1824. William, Susan, Sophia, Benjamin, and Abigail Johnston, descendants of a free Indian woman. . . . Document in possession of Mrs. Naomi Johnston Brown.

#### Lawson

John Lawson had a son by a Tuscarora.

## McCorkle

S.C. Equity Richardson Vol. 1, p. 61. Samuel McCorkle of Lancaster . . . will 1837. Black woman Lydia and her children.

## Nicholson

Sally Nicholson-petition 1820. Native of the Cherokee Nation.

## Remley

S.C. Equity Richardson Vol. III, p. 432.

William Remley of Georgetown died in Charleston in 1839.

Father of slaves: Elizabeth, Catharine, Ann, Eliz., Cinda, and Harriet.

#### Row

Manumitted 1710. Venus (an Axossiah Indian), mother of: Elizabeth (by John Row)

## Staggers

S.C. Equity Richardson Vol. 14 (1868) p. 90.

In 1822, Martin Staggers made a will and died ... to brothers William Staggers, John Staggers, George Staggers ... my five colored people:

Hannah died.

Venus (Blakley)

Peggy died had 1 daughter sold as a slave.

Merica died.

Phillis (Staggers)

[Note: Martin Staggers' will is in Williamsburg Co., S.C. One of the sons of William Staggers, Dr. John William Staggers, married Mary Presley Cooper (daughter of Col. William Cooper); they had one son, William Staggers, who changed his name to William Staggers Cooper. John Hughes Cooper of Columbia, Richland Co., S.C. was one of the descendants in this family.]

#### Thorne

S.C. Equity Richardson Vol. IV p. 223

John Stocks Thorne—will 1824. Ex: Richard Fordham. In trust . . . to John, Thomas, Philip, Rebecca, Caroline, and Susan Thorne, persons of color. Rachel, a black woman, is mother of the legatees . . . recognized by the testator as his natural children. Another Rebecca, a brown woman, sometimes called Rebecca Thorne and sometimes Rebecca Fordham . . . her mother was Judy.

#### Weaver

Williamsburg Co., S.C.

Deed Book References:

Affidavit: Jane Weaver is of Indian extraction. Jane Weaver was the daughter of Nancy Weaver, a full blooded Indian.

1825. William Johnson, Jr. accepts guardianship of Jeremiah Weaver and Richard Weaver, both free coloured men.

1841. John, James, Henry, Jeremiah, Richard, Joshua, Solomon, Catherine Weaver were children of Jane Weaver, and the said Jane Weaver was the daughter of Nancy Weaver, a full-blooded Indian.

1841. David D. Wilson guardian of John Weaver a coloured man—to comply with the act of 1822 for regulation of free negroes or coloured persons.

Suit 1853. Jeremiah Weaver and Mary his wife.

#### Wills:

1859. Probated 1862. Will of John Weaver. Wife: Rachel. Brother: Richard.

## 1850 Williamsburg Co. Census:

Jerry Weaver	44 B
Mary	41 B
and family.	
John Weaver	56 B
Rachel	51 B
and family.	
Jane Weaver	72 B
Catherine	47 B

S.C. Marion Dist. Personally appeared before me Joseph Davis who being duly sworn... he knows John Weaver, James Weaver, Henry Weaver, Jeremiah Weaver, Richard Weaver, Joshua Weaver, and Solomon Weaver and Catherine Weaver, and knows them to be the children of Jane Weaver, a woman of Indian extraction, whom he also knew. The said Jane was the daughter of Nancy Weaver, whom this deponent knew.... 29 Nov. 1828. John McMillan, QU. [MR UUUUU:357]

#### Woodward

Norman Name: DUBOISGARDE, anglicized to Wode Warde, Wodward, Woodward—Warden of the Wood (or forests).

Line of Descent:

Edward Woodward of Shropshire:

- I. Christopher Woodward d. by 1623 md. Margaret (2) Elizabeth Westwood als Oldberry/Oldbury (her will 1620). To Virginia on the Gifte in 1618. Children: A. Daughter Woodward (by first wife) B. Daughter Woodward (by first wife) C. Daughter Woodward (by first wife) D. Daughter Woodward (by first wife) E. Susan Woodward (by 2nd wife) F. Rebecca Woodward (by 2nd wife) G. Christopher Woodward b. 1594. Lived in County of Surry, England. Came to Virginia in 1620 on the Trial. Md. Catherine Audley d. by 1625. Md. Margaret \_\_\_\_\_ d. by 1635. Md. by 1636 Dorothy Wilkinson: 1. Thomas Woodward (by first wife) b. 1605/1606/1609 d. 12 Apr. 1677. To Virginia in 1649. Surveyor General of Carolina. Md. Katherine \_\_\_\_\_ (will 1684). Children: a. Thomas Woodward d. intestate Jan., 1680 b. Katherine Woodward c. Elizabeth Woodward d. Mary Woodward e. Rachell Woodward f. Philerita Woodward md. Giles g. John Woodward (His children in England in 1677) d. by 1665. He had come with his father in 1649 to Virginia, but had returned to England when the Monarchy was restored. Md. a daughter of Capt. William Pierce. (1) Dr. Henry Woodward. To Virginia with his father in 1649. Md. Elizabeth Yeardley (dau. of Francis Yeardley of Virginia and Sarah Offley, widow of Adam Thorowgood). Returned to
  - family continued below.

    2. William Woodward (by first wife) b. 1611. Purchased land from the Indians. Child:

England with his father and completed his education. Returned to Virginia before 1665. See his

a. Martha Woodward md. Gideon Macon, then md. Nathaniel West (a cousin):

- (1) Martha Macon md. Orlando Jones:
  - (a) Frances Jones md. Col. John Dandridge:
    - i) Martha Dandridge md. John Parke Custis, then George Washington
- 3. Catherine Woodward (by first wife)
- 4. Susan Woodward (by first wife)
- 5. Mary Woodward (by first wife) md. Roger Fountain (established a colony on Cape Fear River, N.C. Became demented and became a missionary to the Indians.)
- 6. Anne Woodward (by first wife)
- 7. Elizabeth Woodward (by first wife)
- 8. Christopher Woodward (by 2nd wife) b. 1633 d. 1665:
  - a. George Woodward:
    - (1) Lancelot Woodward md. Elizabeth Cocke
    - (2) John Woodward b. 1692
    - (3) George Woodward
    - (4) Samuel Woodward
- 9. George Woodward (by 2nd wife) b. 1635
- 10. Samuel Woodward (by 3rd wife) b. 1637 d. 1680 or 1704 md. 1680 Sarah Hollomon. His widow md. John Sturdivant. Child:
  - a. Samuel Woodward, Jr. Moved to Boston, Mass.

Dr. Henry Woodward B. ca. 1646 D. before 1689, in his early 40's. Md. (1) Elizabeth Yeardley (dau. of Francis Yeardley). She had given him up as dead and had md. Edward Ward. Henry md. (2) Margaret (Meg) Midwinter—living 1677; she died while sailing for England when the ship was captured by the Spaniards and sunk. Henry md. (3) Mary Godfrey (widow of Robert Browne, dau. of Colonel John Godfrey). She md. then Lt. William Davis.

A surgeon, said to have been the first permanent White settler in South Carolina, Henry Woodward arrived in Carolina in 1666 as part of an exploratory expedition of the coast of Carolina; captured by Spaniards and taken to St. Augustine where he became a Roman Catholic. He was rescued by Robert Serle and taken to the Leeward Islands. Castaway at Nevis during a hurricane. Joined the first fleet—which was sailing from England to Port Royal, S.C.—at Nevis. Served as interpreter and Indian Agent. Became agent of Lord Ashley's plantation; later made Deputy for the Lord's many enterprises. His will of 17 July 1671 was prematurely probated in 1671. He returned

critically ill while on an expedition to the Lower Creek Indians in 1686. Children [Can prove only IV, V, and VI from South Carolina

records]:

I. Coosaponokeesa (Mary) (reputed daughter of Henry Woodward and a sister of the Emporer of Coweta (Creeks) md. Johnny Musgrove (son of Col. John Musgrove and an Indian). She md. then Jacob Matthews; then md. the English Vicar Thomas Bosomworth. She was declared Queen of all of the Creek Indians.

II. Child by Tu Que La Que, a niece of the Cacique of Santa Elena, Niquesalla

- III. Francis Woodward b. 1657 (son of Elizabeth Yeardley)—will Norfolk County, Va. 21 Apr. 1679. Md. Mary Hayes (dau. of Owen Hayes) Children: [\* indicates those named in the will]
  - A. Francis Woodward
  - B. \*Elizabeth Woodward
  - C. Edward Woodward
  - D. \*John Woodward
  - E. \*Henry Woodward md. Mary Martin:
    - 1. Francis Woodward md. Lydia \_\_\_\_
      - a. Thomas Woodward
      - b. Charles Woodward b. ca. 1755, Revolutionary Sol-(2) md. before dier in Virginia md. (1) 1779 Kesiah (variant spellings) Morris, a Quaker. In 1786, Charles had land in Orangeburg Co., S.C. Named homeplace Montmorenci where he died before 9 Dec. 1813 (now Aiken Co.). Children: [\*\* indicates children in Charles estate settlement in S.C.1
        - (1) Daughter Woodward (only legitimate heir) md. William Taylor [See Norfolk Co., Va. Court

record.

(2) Lovely Woodward

(3) \*\*Charles Woodward md. Rebecca Cushman

(4) \*\*Richard Woodward md. Sarah

- (5) \*\*William Woodward md. (1) Nancy Hiers (2) Anne Johnson
- (6) \*\*Sarah Woodward md. George Lamar
- (7) \*\*Kesiah Woodward md. Wilson Stuart

- (8) \*\*Elizabeth Woodward md. James Cushman
- (9) \*\*Mary Woodward md. Carpus Cushman
- (10) \*\*James Woodward d. 22 Sep. 1822 md. Judith Cushman (dau. of Simeon Cushman & Judith Galphin):
  - (a) James Woodward, Jr. d. 1844 md. Anne Feisler (dau. of Henry & Naomi Feisler)
    - i) William Charles Woodward b. 1811 d. 1886 md. Celia Burkhalter b. 1817 d. 1879 (dau. of William & Mary Burkhalter)
    - ii) Carpus Woodward b. 1812 md. Elizabeth Burkhalter
    - iii) Oliver Woodward b. 1821 d. 1865 md. Sophia
    - iv) James C. Woodward b. 1821 d. 1865 md. Janie Jeffcoat
    - v) Emily Woodward md. William Barton
  - vii) Sarah Woodward md. Isaac Ramsey
  - (b) Nathaniel Woodward b. 1810 md. Elizabeth
  - (c) Richard Woodward b. 1810 md. Mariah
  - (d) S.A. Woodward b. 1819 md. Louisa b. 1810
  - (e) Emma Woodward b. 1817 d. 1870, unmd.
  - (f) William Woodward b. 1818 md. Susan b. 1822
- 2. Joel Woodward md. Sarah \_\_\_\_\_
- 3. Levi Woodward md. Martha
- 4. Caleb Woodward
- F. \*Mary Woodward
- IV. John Woodward (son of Mary Godfrey) b. 19 Feb. 1681, S.C. d. 7 Jan. 1727. Member of S.C. House of Representatives, Commissioner of Roads, Church Commissioner, Militia Captain and Colonel, Justice of Peace for Colleton Co., Churchwarden for St. Helena's. Md. 11 May 1702 Elizabeth Stanyarne (dau. of Colonel James Stanyarne and Rachel Fitch) d. 1742:
  - A. Mary Woodward b. 1703 md. 1719 Col. John Gibbes (1696-1764) (son of Robert Gibbes, Chief Justice and Governor of S.C.) [see Carolina Connections for complete list of children.]:

- 1. Mary Gibbes b. 1722 d. 1801 md. 1738 Col. Nathaniel Barnwell
- 2. Sarah Gibbes b. 1725/6 d. 1760 md. 1741 John Mathews
- 3. Elizabeth Gibbes b. 1728 d. 1769 md. 1744 John Ladson; md. 1752 Dr. James Carson
- 4. Anne Gibbes b. 1730 d. 1755 md. 1752 William Ladson
- 5. Robert Gibbes b. 1732 d. 1794 md. 1753 Anne Stanyarne; md. 1764 Sarah Reeve (dau. of Dr. Ambrose Reeve)
- 6. John Gibbes b. 1733 md. 1754 Margaret Anne Stevens
- B. Elizabeth Woodward b. 1704 d. 1707
- C. John Woodward d. 1707, unmd.
- D. Richard Woodward b. 1709 will 1742/recorded 1744 md. 1734 Susanne Mazyck b. 1712 d. 1735 (dau. of Isaac Mazyck). No children. Md. 1736 Elizabeth Godin (dau. of Benjamin Godin):
  - 1. Elizabeth Woodward b. 1738 d. 1771 md. 1755 Stephen Bull of Sheldon, Brig. General of S.C. Militia during the Revolution. Gen. Bull later md. Mrs. Anne Middleton (widow of Col. Thomas Middleton and dau. of Col. Nathaniel Barnwell)
- E. Henry Woodward b. 1711 d. 1712
- F. James Woodward b. 1715 d. 1716
- G. Sarah Woodward b. 1717 d. 1781
- H. Elizabeth Woodward b. 1719 md. 1737 Col. Joseph Edward Flower(s) of Beaufort, md. (2) Cornelius DuPont:
  - 1. Mary Flower
  - 2. Woodward Flower
- I. Thomas Woodward b. 1722 d. 1737
- J. James Woodward b. 1727 d. 1730
- K. John Woodward
- V. Richard Woodward b. 9 June 1683, S.C. bd. 13 June 1725. Member of S.C. House of Representatives, Road Commissioner, Militia Captain. md. Sarah Stanyarne (sister of Elizabeth above)—her will 1748:
  - A. Elizabeth Woodward b. 1715 md. 1729 Richard Wright (son of Chief Justice Robert Wright). No children.
  - B. Mary Woodward b. Dec., 1717 d. 1756 md. 1735 (1) Isaac

Chardon (merchant d. 1736) md. 1743 (2) the Rev. William Hutson:

- 1. Sarah Chardon
- 2. Mary Hutson
- 3. Elizabeth Hutson
- 4. Richard Hutson
- 5. Thomas Hutson
- C. Richard Woodward d. 1723.
- VI. Elizabeth Woodward md. William Wilkins:
  - A. William Wilkins
- VII. Mary Browne (daughter of Mary Godfrey & Robert Browne)

4

William Woodward, a London merchant, sent his three sons to Maryland and established the Maryland line of Woodwards.

Abraham Woodward came to Maryland with George Calvert, Baron of Baltimore, ca. 1634. He was the father of:

I. Thomas Woodward b. near Annapolis, Maryland md. (1) who died; he moved to Fairfax Co., Va. where he md. (2) Elizabeth Simpson b. 1710 [sic] d. 1824. She md. then John Robinson/Robertson b. 1710, Scotland, first settled in Pa., moved to Va. where he md. the widow Elizabeth Simpson Woodward, d. 1811, Fairfield Co., S.C. The Robertsons moved in 1778 to what is now Fairfield Co., S.C. He was Presbyterian. The first worship service of this faith in this area was held in the home of John Robertson in the Jackson Creek Community. Children:

A. Thomas Woodward b. ca. 1729, Fairfax Co., Va. d. 12 May 1779, S.C., killed by British and Tories at Dutchman's Creek. His home was near Rockton; he had a race track near Simpson. Came to S.C. by 1759. South Carolina Regulator. Was not on the Pardon List of 1771. Lieutenant in the Rangers; commissioned Capt. in the 3rd Regiment of Rangers in 1775. Held several offices both appointed and elected. Member of the First Provincial Congress, Member of S.C. House of Representatives. Originally an Anglican, converted to Baptist. Member of Mount Sion/Zion Society. Owned land on Cedar Creek, Mill Creek, Wateree River. Resided in the area which became Fairfield Co.,

S.C. His estate in Kershaw Co. was appraised by Isaac Lenoir, David Rogers as shown by William Davis and John Woodward, executors. Md. 1747 Jemima Collins md. then Elizabeth Stokes May, widow of John May. Elizabeth Stokes' grandfather was an Indian, Silvester (Silves), whose eldest daughter married Thomas Stokes, an Indian Trader. Their daughter Elizabeth Stokes married John May, then Thomas Woodward. Elizabeth had a sister who married a Joiner, and brothers: Thomas Stokes and Silvester Stokes. The sketch in The Biographical Directory of the South Carolina House of Representatives does not include the Indian children. Children:

 John Woodward (by Jemima) b. 1747 d. 1817 md. Hester/Easter (dau. of Daniel McDonald (1723 Scotland-ca. 1777, Lancaster Co., S.C. md. 1745 in Scotland to Rebecca Middleton) b. 1758 d. 1818. John Woodward was a South Carolina Regulator. Children:

a. Sarah Woodward md. William Strother:

(1) John Dargan Strother

b. John McDonald Woodward md. Patsie Eloise Axham

(1) John Jefferson Woodward md. Rebecca Mary Pearson, dau. of Philip Edward and Rachel Yongue Pearson

c. Marian/Mary Ann Collins Woodward md. Thomas Liles/Lyles:

(1) William Strother Liles/Lyles

d. William Thomas Woodward d. 15 Aug. 1842 age 50.

Did he marry Rebecca Pearson?

e. Osman/Osmund/Osmond Woodward md. Martha Williamson (dau. of Alice Wyche and Roland Williamson): [Roland/Roling Williamson had md. Sarah Thomas. They had: Mary Williamson md. Thomas Heath and a Daughter Williamson d. unmd. about 1790. Roland Williamson md. then Alice Wyche. Alice Wyche had been md. to David Hopkins. Children of Roland Williamson included: John Williamson, Thomas Taylor Williamson (md. Tirzah Ann McWillie), Roland J. Williamson, Jemima A. Williamson (md. Philip Cook), Lucy Williamson

(md. John Waring), Sarah Williamson (md. James DuBose), Rebecca Williamson (md. Richard Hodges), Martha Ann Alice (Ailey) Woodward (md. Osmond Woodward, md. then John McWillie and moved to La.)]

(1) Claudia Rebecca Woodward md. Dr. Robert Augustus Buchanan.

f. Cynthia Woodward md. Durham:

(1) John Woodward Durham

- 2. William Woodward (by Jemima) b. 1763 d. 1820 md. 1781 Nancy Elizabeth Barrette:
  - a. Joseph Addison Woodward b. 1806 d. 1885 md. Malinda Rebecca Bones b. 1807 d. 1839
  - b. Ellen Woodward md. William Robertson. [See below.]
  - c. John Barrette Woodward md. Mary Mobley:
    - (1) William Barrette Woodward md. Eliza Boulware Pickett
- 3. Margaret Woodward (by Jemima) (1753-ca. 1835) md. James Nelson (1752-1835). He was a South Carolina Regulator.
  - a. Daniel Nelson b. 1794 bd. Sandy Level Baptist Church, Blythewood, S.C.:
    - Capt. John J. Nelson b. 1 Mar. 1826 d. 29 Apr. 1891 md. Sallie Wylie Mickle b. 1825 d. 1865:
      - (a) Mary English (Mollie) Nelson b. 9 Dec. 1856 d. 8 July 1901 md. Frank Powell Beard b. 18 Aug. 1851 d. 1900.
- 4. Jemima Woodward (by Jemima) md. Thomas Hill
- 5. Nancy Woodward (by Jemima) md. Robert Rabb
- 6. Rebecca Woodward (by Jemima) md. Philip Raiford
- Daughter Woodward (by Jemima) md. James Andrews. His Will 1798, Fairfield Co., S.C. South Carolina Regulator:
  - a. Matthew Andrews md. Mary \_\_\_\_\_\_. To Amite Co., Miss.
  - b. Patience Andrews md. \_\_\_\_\_ Wallace.
  - c. Enoch Andrews. South Carolina Regulator d. by 1809.

South Carolina Indians, Indian Traders, and Other Ethnic Connections

#### Correction to page 220:

James Nelson was born 6 Aug. 1748, Orange Co., NC and died 28 May 1835. He married (1) a daughter of Thomas Woodward and (2) in 1788 Margaret Daniel, a widow Turner. Therefore, Daniel Nelson born 1794 was not a son of the first marriage. Many researchers have assumed that since Margaret Nelson, wife of James Nelson, relinquished her dower that she was the Woodward wife. The Revolutionary War Pension Application of James Nelson proves that he married in 1788 Margaret Turner, A deed of 1800 in Fairfield County, SC indicates that she was née Daniel. [Data furnished by Pat Goff of Elgin, SC]

#### Additions:

Statutes at Large, Vol. 4, p. 545. Whereas a negro man named Antiqua, a slave, lately belonging to Mr. John Harleston, deceased was employed for the purposes of procuring information of the enemy's movements and designs, by John Rutledge, Esq. Late Governor of this State; ...always executed the commission with which he was entrusted with diligence and fidelity.... That the said Antigua's wife named Hagaar, and her child, both lately belonging to Mr. John Smyth, shall forever hereafter, be deemed and taken as free persons.... 1783.

Statutes at Large, Vol. 5, p. 481. Whereas, a negro man named Abraham, belonging to Mr. William Kirk, has rendered certain meritorious services...to be emancipated and for ever set free....

Statutes at Large, Vol. 6, p. 194. John C. Prioleau, owner of the negro man slave, Peter, to emancipate the said Peter as a reward...1822.

Statutes at Large, Vol. 6, p. 195. William Pencil and \_\_\_\_\_\_ Scott to be hereafter freed and discharged from all taxes during therir natural lives...for faithful conduct in the late projected insurrection...1822.

Statutes at Large, Vol. 6, p. 195. George, the slave of Mrs. Wilson be emancipated as a reward...1822.

Statutes at Large, Vol. 6, p. 245. Act to permit Charles Pencil, a Free Person of Color, to return to this state, formerly a resident in the city of Charleston...1824.

Statutes at Large, Vol. 6, p. 403. The Sheriff of Kershaw District, deliver to Joseph Mickle his note of hand, amounting to \$200.00 for the purchase of James Walker, a free person of color, sold for taxes...1829.

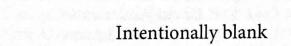
The for white was here

ghiston white was here

in the fork.

The John Short include

There is The C.D.



The second secon

- d. James Andrews, Jr. b. by 1755. South Carolina Regulator. To Franklin Co., Ga., then to Pike Co., Miss. d. 1826/30, Pike Co., Miss.
- e. Edward Andrews b. by 1755. Will 1828, Fairfield Co., S.C.
- f. David Andrews
- g. William Andrews
- h. Owen Andrews b. 1763
- i. Mary Andrews md. \_\_\_\_McGraw
- j. John Andrews. His Will 1799, Fairfield Co., S.C. Wife Phebe.
- 8. Ben May (child of John May and Elizabeth Stokes)
- 9. Tom May (child of John May and Elizabeth Stokes)
- 10. Daughter May (child of John May and Elizabeth Stokes)
- 11. Daughter Woodward md. Phillip Riley
- 12. Elizabeth Woodward md. William McMorries, Jr. (son of William McMorries, Sr. b. near Belfast, Ireland 1735. To America 1769.)
- 13. Lucy Woodward md. William J. Augustine
- 14. Sarah Woodward md. Reeves Freeman
- 15. Henry Woodward d. 1802
- 16. Richard Woodward d. 1804. Names wife Ann [nee Randolph?]. Revolutionary Soldier.
  - a. Richard Woodward, Jr. d. after 1830 md. Rachel:
    - (1) Richard Woodward
    - (2) George Woodward
  - b. Dr. John Woodward d. 1829, Fairfield Co., S.C. never md.
  - c. George Woodward b. 1779, Fairfield Co., S.C. d. 26 Sep. 1814, Fairfield Co., S.C. md. 1 May 1800 Mary Elizabeth Smith, dau. of Nathaniel Smith:
    - (1) Nathaniel Woodward b. 11 May 1801 md. 18 Nov. 1825 Mary McMillan
    - (2) Isaac Woodward b. 26 Jan. 1803 md. Pamelia Rust
    - (3) Margaret Woodward b. 14 Feb. 1805 md. Charnal James
    - (4) Jane Woodward b. 21 Apr. 1807 md. James Morgan

- (5) Elizabeth R. Woodward b. 2 Apr. 1808 md. 16 Dec. 1828 Andrew Hannah b. ca. 1808 d. 15 May 1848. Moved to Ala. and Miss. ca. 1836.
- (6) Nancy/Agnes Woodward b. 23 Apr. 1810, d. unmd., Fairfield Co., S.C., 19 Apr. 1832
- (7) George Woodward, Jr. b. 18 Nov. 1813 md. near New Orleans, La. d. there of yellow fever.
- d. William Woodward d. 24 Dec. 1823, Fairfield Co., S.C. md. Levisa:
  - (1) Richard C. Woodward b. ca. 1805. Sheriff of Fairfield Co. in 1850.
  - (2) Nancy Woodward md. McNeese
  - (3) Levisa Woodward md. Burbage Woodward, Jr.
  - (4) Letitia Woodward md. Thomas Noland
  - (5) John C. Woodward
  - (6) George W. Woodward
  - (7) Eleanor S. Woodward md. Robert T. Johnson
- e. Margaret Woodward d. 1832, Fairfield Co., S.C., unmd.
- f. James Woodward d. 16 May 1823, Fairfield Co., S.C. md. Levisa Smith. She moved with some of the family to Miss. ca. 1836:
  - (1) William Woodward
  - (2) Richard P. Woodward d. 1836, Fairfield Co., S.C.
  - (3) Sarah Woodward
  - (4) Zacharia Woodward. Moved to Miss. 1836
  - (5) James Osborn Woodward
  - (6) Mary Woodward
  - (7) Nancy Woodward
- g. Elizabeth R. Woodward
- 17. Burbage Woodward d. Miss.
- Thomas Simpson Woodward [Lived in Union Co., S.C.]
   d. 23 Mar. 1800 md. Mary Howard (dau. of Nehemiah Howard) who d. 1806. She remarried.
  - a. Thomas Sylvester Woodward b. 1797, a Brigadier General with General Andrew Jackson at the Battle of New Orleans in 1814. Author of Reminiscences of the Creek or Muscogee Indians in 1859. Did he marry Rebecca Pearson? He stated that General Jackson

had called him, amongst other things, "Indian looking." General Woodward responded that he had some of the blood, but neither boasted of, nor was ashamed of it. General Woodward explains that there was a split between the White and Indian children. He also states that the Woodard family of North Carolina is from the same family as the Woodward family originally.

family originally.

B. William Robertson (child of Elizabeth Simpson Woodward and John Robertson) b. 1748, Prince William Co., Va. d. 1824. Revolutionary Soldier known as "Capt. Squire Billy." md. 1771 in Va. to Nancy Hawley (dau. of Benoni Hawley of Va.) md. (2) Catherine McDowell md. (3) Mrs. Anne Watson, widow of James Alexander Watson md. (4) Mrs. Lucy Hancock. Children of William and Nancy:

1. George Robertson d. 1803 md. Nancy Worcester of Va.

 Benoni Robertson md. Ruth Ann Mickle, dau. of Joseph and Elizabeth (Crown) Mickle. He d. 1852, Fairfield Co. age 85. [Baptist Notices]

3. Nancy Robertson md. a Jenkins. Moved to Tenn.

4. Sabilla Robertson md. James Shedd. Moved to Tenn. She md. (1) William Bryant

 William Robertson md. (1) Mary Barnes, dau. of Jonathan and Elizabeth (Dixon) Barnes (2) Ellen Woodward (3) Elizabeth Barnes, sister of his 1st wife

 Thomas Robertson md. Harriet Ross, dau. of Abner and Mary (Whitaker) Ross (2) Mrs. Eliza (Jones) Neil, widow of Hugh Y. Neil

Henry Robertson md. Elizabeth Applewhite. Moved to Ky.

George Robertson (sic) (child by Catherine McDowell)
 John Robertson (child of Elizabeth Simpson Woodward and John Robertson)

D. Henry Robertson (child of Elizabeth Simpson Woodward and John Robertson) b. by 1762 d. 13 Aug. 1791, Revolutionary Soldier, md. Elizabeth \_\_\_\_\_\_. Her estate 1816, Fairfield Co., S.C.:

1. William Robertson. Moved to Tenn.

2. Hannah Robertson md. \_\_\_\_\_ Harrison

- 3. Elizabeth Robertson md. \_\_\_\_\_ Williams. Moved to Ky.
- 4. Mary Robertson md. William Airs/Ayers
- 5. James Robertson b. 16 June 1785 d. 9 Jan. 1856 md. Mary Harrison, dau. of William Harrison. She d. 13 July 1871, aged 87 yrs. 5 mos.

Henry Harrison md. Charlotte \_\_\_\_\_; she md. then William McDonald who d. 1801; she md. then Hugh McMullan/McMullen.; she d. 3 March 1831. Her heirs were:

Osmund M. Woodward (grandson)

John Woodward

Thomas Woodward

Cynthia Clarke

Henry H. Clarke [md. Louisa Goodwyn, daughter of James Goodwyn of Richland County]

Matthias H. Clarke

Anna C. Clarke

Caroline A. Clarke

Julia B. Clarke

James C. McMullan

Joseph J. McMullan

[Think the Clarke children were children of Julia Harrison and Caleb Clarke (1777-1849), a Marylander by birth—and grandchildren of Charlotte.]



Silvester (Silves) to Beaufort. Took an Indian wife. Their daughter md. a Stokes who was an Indian Trader. They had 4 children — one of the daughters, Elizabeth Stokes, md. Thomas Woodward. [From Lee Gandee]

## Woodward—Sources:

Jeremiah Theus Colonial Artist
Biographical Directory of the S. C. House of Representatives
N.S.D.A.R. Records
Marker of Thomas Woodward
South Carolina Magazine—Article by Dorothy Kelly MacDowell
Will of John Woodward, Fairfield Co., S. C.
Fairfield Co., S. C. Deeds

Fairfield County Family Histories

Reminiscences of the Creek or Muscogee Indians, 1859, Gen. Thomas S.

Woodward
Story of the Beards and Barths, Frances Beard Burrows

Files of Mrs. William Anderson (Olga Crosland) Huey

Files of Theresa M. Hicks

Paper by James W. Woodward, Beacon Falls, Conn.

Family Sheets from Mrs. Thornburg

# Some Descendants of Betsy Hall and Some Families Who Knew Her

## Hall-Roberts-Robertson-Johnston-Macbeth-Saltus-Miller

Betsy Hall, an Indian from Georgetown, b. 1765 d. 9 Feb. 1821, Charleston, age 56, bd. Gorman L. Cemetery, Charleston, and Lt.

Roberts (White) were the parents of:

Maria Robertson formerly Roberts b. ca. 1806/12. Came ca. 1821/25 to live on premises of Mrs. Abigail Dupre in Charleston. Lived about 1832 on property of Eulalie Passaelaigue (var. sp.) wife of Louis/Lewis Passailaigue in Charleston. Maria d. 19 Dec. 1886, lived at time of death at 44 King St. Bd. James Island. She md. a White man who was d. by 1858. They were the parents of:

Julia Johnstone (later Julia Macbeth) b. 1831 d. 1902. [See Hume Family.]

and

Sarah b. 1836

Affidavit of Mrs. A. DuPre in 1842. About to leave the State. She was widow of Cornelius Dupre of Georgetown.

Affidavit of Mrs. Eulalie Passaleig/Passalaigue in 1858.

1809 Charleston City Directory:

B.A. Hall, seamstress on East Bay

Catherine Roberts, seamstress, 1 Clifford St.

William Roberts, a Custom-House officer at 5 Anson.

1819 Charleston City Directory:

Elizabeth Hall at 135 Church St.

1820 Charleston Census: Catherine Roberts. 2 Free Negroes. 3 slaves. Alsey Dupre. Free Colored. 1840 Charleston Census Ward 4: Pompey Macbeth. Free Colored. 24-36. 8 slaves. 1850 Census of Charleston. Charleston Neck. Maria Robertson 40 Black Iulia McBeth 18 Black Sarah McBeth 14 Black 1851 Charleston City Directory: Ward 6: Maria Robertson, Pitt St. 1852 Charleston Directory: Maria Robertson living on Pitt St. 1860 Census of Charleston Stephen Cochran 59 carpenter RE \$1900 PE \$2000 Virginia Cochran 12 **Julia McBeth** 28 7 Anna M. 4 Iohn Edward 8 months Maria Robinson 54 [All enumerated as Black.] In same household: Thomas Smith 28 carpenter, White Professor RE \$8000 PE \$12,000. Prof. William Hume 58 23 Civil Engineer William Hume 20 Ann Mazyck Alexander H. Mazyck 23 4 Ellen Mazyck 2 Alexander H., Jr. 1870 Census of Charleston Black Female M. Robinson 66 butcher 69 J.B. Robinson 58 A.M. Robinson seamstress RE \$800. 38 Julia A. Macbeth

in school

16

William Macbeth

Edward Ma	acbeth	15	in school
A.M. Macb	eth	12	in school
M.J. Macbe		10	Female
Julia Macbe		4	
Thomas Ma		2	b. San Domingo. Parents of foreign birth.
M.A. Tonio		90	Black, blind ents b. S.C. All enumerated as Mula

[All except Thomas b. S.C.; parents b. S.C. All enumerated as Mulattoes except Tonio.]

1874 City Directry:

James Robinson, colored, living at 147 Coming St.

1880 Census of Charleston

146 Coming St. Ward 6. widow, dressmaker 40 Julia Macbeth White, boarder Julian Macbeth 1 son, butcher ?? Edward Hume dau., in school 14 Martha Hume mother, widow, ladies' nurse Maria Robertson 68 granddau. 5 Mary Miller cousin, in school 13 Eugenia Garden

[All except Julian Macbeth enumerated as Mulattoes.]

1900 Census of North Orangeburg City, S.C. "State Colored College"

ge" Thomas Miller Anna M.	50 46	President md. 26 years Mother of 9 children of whom 7 are living 3 sons and 3 daus. ages 6 to 23 still at home [She was the
Julia L. Macbeth	69	daughter of William Hume and Julia Macbeth/Johnstone.] Mother-in-law b. Feb. 1831. Mother

of 9 children of whom 4 are living

Son-in-law Nephew

8 Boarders

9 Students

Total in this household = 28. All enumerated as Black.

## Delarge-Jackson-Saltus

Elizabeth Francis Jackson b. Jan., 1831 d. 5 June 1913. Md. 24 Apr. 1849 by the Rev. John H. Cornish at St. Thaddeus Church to Phillip Wilson Saltus b. 1815 d. 11 July 1878. Parents of:

Julia Adeline Saltus b. Jan., 1865. She inherited the house on Morris St. in Charleston from her parents. Md. Edward Phillip Hume.

1849 Charleston City Directory:

F.W. Saltus, clerk on Central Wharf; residence 25 Mazyck.

1850 Census of Charleston

Phillip Saultus 33 drummer
William 12
Elizabeth 9
Francis 7
Phillip 5
Edmond 2
[All enumerated as Mulattoes.]

1855 City Directory:

Phillip Saltus, a drayman on Duncan St.

1859 City Directory:

Phillip Saltus, cartman, house on Meeting near Columbus.

1860 City Directory:

P. Saltus, drayman, Meeting St. above Columbus.

1860 Census of Charleston

Phillip Saltus 40 Elizabeth 30

Phillip 13 in school
Thadeus 8 in school

Willis 1

[All b. S.C. and enumerated as Mulattoes.]

1867 City Directory:

Saltus & Roach, sash & blind factory, corner of Beaufain and Rutledge.

1870 Census of Charleston

Phillip Saltus 39 Mrs. Saltus

a carter 18 Thaddeus

7 Samuel 5 **Julia** 

70 Male Harrison ?????? [All enumerated as Mulattoes.]

1874 City Directory:

Phillip Saltus, policeman, 21 Morris St.

1875 City Directory:

Edward Hume, butcher at 146 Coming St.

Phillip Saltus, door sentinel upper station; residence 21 Morris St.

1878 City Directory:

Samuel P. Saltus, colored, laborer; residence 21 Morris St. Edward Hume, butcher, 146 Coming St.

1879 City Directory:

Edward P. Hume, colored, carrier for the P. O. resided 146 Coming St.

Phillip Saltus, colored, fruit; residence 21 Morris St.

## 1880 Census of Charleston

21 Morris St.

widow, father b. Maryland 49 Elizabeth Saltus

son, fruiter 30 Phillip

son, works in sash factory 18 Samuel

dau. 15 Julia cousin. 32 Octavia Delarge

[All enumerated as Mulattoes.]

1881 City Directory:

Edward Hume, colored, porter for L.D. Mowry & Son; residence 146 Coming St.

Phillip Saltus, colored, fruits; residence 21 Morris St.

1882 City Directory:

Edward P. Hume, carpenter, 146 Coming St.

Phillip Saltus, colored, selling fruit; residence 21 Morris St.

1883 City Directory:

Edward P. Hume, carrier P.O., resides 146 Coming

Phillip Saltus, fruit, resides 21 Morris

The Rev. Thadeus Saltus, colored, pastor St. Marks Church, resides 21 Morris

Julia Macbeth, colored, dressmaker, resides 146 Coming

1886 City Directory:

E.P. Hume, carrier for the Post Office, 35 Morris St.

1892 City Directory:

Edward P. Hume, colored, carpenter, 35 Morris St.

1894 City Directory:

Edward Hume, carpenter, 35 Morris St.

1895 City Directory:

Edward Hume, white, carpenter, 35 Morris St.

1901 City Directory Charleston:

Edward P. Hume, colored, carpenter, and his wife Julia, 35 Morris St.

1902 City Directory Charleston:

Edward P. Hume, colored, carpenter, and his wife Julia A., 35 Morris St.

1903 City Directory Charleston:

Edward P. Hume, Jr., colored, carpenter, 35 Morris St. Thadeus S. Hume, colored, blacksmith, 35 Morris St.

Also in the 1904 and 1906 Directories.

#### Hume

Robert Hume, of Berwickshire, Scotland:

Peter Hume b. England. Came to America ca. 1725. Md. a "lady of Londontown, Maryland" and removed to S.C. Had son:

John Hume b. ca. 1763, Charleston. Served in Revolution. Became a rice planter. Enumerated in 1790 in Prince George Parish with 210 slaves. Md. "a daughter of William Mazyck, grandson of Isaac Mazyck." John and his wife moved ca. 1801 to Charleston, S.C. His will 30 Aug. 1840. He d. 1841, bd. St. Paul's. At time of death owned 230 slaves. Children:

Ann Hume md. \_\_\_\_\_ Simons
Catherine Hume md. \_\_\_\_ Simons
Charlotte Hume md. \_\_\_\_ Lucas

Robert Hume Alexander Hume

John Hume William Hume b. 26 July 1801, Charleston, S.C. Graduated at Yale and M.D. in New York, 1820. Went to Europe. For a time at Guy's Hospital, London, Md. 1825 while in England, Catherine Simons Lucas b. 1806, dau. of Jonathan Lucas, of Deptford. She was age 19. Returned to Charleston. She d. 1831. He md. in 1835/36 her sister, Eleanor Jane Lucas b. 1811 d. 1842. Five children by Julia Macbeth (1/4 Indian) b. Feb., 1831 d. 2 Oct. 1902, Anderson, S.C., bd. Brotherly Cemetery, Charleston, S.C. [See The Charleston News and Courier.] She took the oath of allegiance to the U.S. in 1865 at which time she was described as 5 feet 7 inches high and 33 years old, an Indian. William Hume d. 18 Apr. 1870. Services at St. Paul's Church. He lectured at the College of Charleston, taught at the Medical Institute, and was a professor at the Citadel for 21 years. Children:

Mary Hume (by Catherine) b. 1826 d. 1827 Lydia Lucas Hume (by Catherine) b. 1828 d. 1829 Grange Hume (by Catherine) b. 1829 d. 1830 Catherine Simons Hume (by Catherine) b. 1830 md. William Simons Hume

William Simons Hume

William Hume (by Eleanor Jane) b. ca. 1837 md. Miss Tennent

Annie Hume (by Eleanor Jane) b. ca. 1840 md. Alexander H. Mazyck, Jr.

John Hume (by Eleanor Jane)

William Hume (by Julia Macbeth)

Anna Marie Hume (by Julia Macbeth) b. ca. 1853 md. Thomas Miller

John Hume (by Julia Macbeth) b. ca. 1856

Tallulah Hume (by Julia Macbeth)

Edward Phillip Hume (by Julia Macbeth) b. 7 Oct. 1859 md. 16 Oct. 1884 Julia Adeline Saltus. 10 children, all b. Charleston:

Thaddeus Hume b. 1885 Edward Hume b. 1887 Samuel Hume b. 1888
Leon Hume b. 1891
Marie Hume b. 1893
Eva Hume b. 1895
Norman Hume b. 1896
Julia Hume b. 1899
Raven Hume b. 1901 md. \_\_\_\_\_ Cochrane
Anna Hume b. 1904



Robert Hume married ca. 1721 Sophia Wiginton, daughter of Henry Wiginton (Wiginton's will 1721 in London, late of South Carolina). Children recorded in St. Philip's Parish Register, Charleston, S.C.:

Susanna Hume b. 15 Sep. 1722 Robert Hume b. 4 Dec. 1724 d. 1731 Alexander Hume b. 24 Sep. 1729

5 Apr. 1725. Robt. Hume one of the witnesses to will of Robert Johnson, his mark, St. George's Parish, who mentions Daus: Maul, Nancy, Peggy belonging to William Downing, Esq. and intentions to marry an Indian woman named Catharina . . . who is now with child who is to have equal share with my other children . . . intends to manumitt and marry his Indian slave, Catherine. S/RF (mark). Recorded 22 Apr. 1736. [Charleston Wills, Vol. 3, p. 249-250]

Will of Thomas Hepworth, Charles Town, Esq. Wife: Anne. Dau: Anne. Son: Thomas. Daus: Elizabeth wife of James Kilpatrick, surgeon; Mary; Sophia; Anne. Children: Mary, Thomas, Anne, and Sophia under 21 years. Exors: Wife; James Kilpatrick, Robert Hume. 11 Sep. 1727.

Will of Robert Hume, St. Philip's Parish, Charles Town, attorney - at-law. Wife: Sophia. Son: Alexander. Dau: Susannah, under 21. Brothers: Alexander and Peter Hume. Nephews and nieces: Susannah Dunn; Mary Hume; Mary Black, Alexander Hume; Robert, son of brother Peter Hume. Owned land at St. James' Goose Creek, Charles Town Neck, Craven and Colleton Counties, St. Thomas & St. Denis Parish. Mentions: Mr. Roger Moore; Gillson Clapp; Charles Hart, Esq. dec'd.; Alexander French; Mr. Robert Daniell and Helen his wife; William Henry; Malichi Glaze; James Smith dec'd.; William Dry; Mr. John Forgarty. 16 Dec. 1736.

Peter Hume was the head of a household by 1737 in Williamsburg Co., S.C.

24 Sep. 1739. John Wachope, Charles Town, merchant, names cousin John Hume of Charles Town, merchant, exor.

30 Sep. 1746. Will of Peter Hume, Parish of St. James' Goosecreek, Berkeley Co., planter. Wife: Anne. Sons: Alexander and Robert. Brother: Alexander Hume of London, Esq.

1 Oct. 1766. Will of Robert Hume, St. James' Parish, Goose Creek, Gent. Wife: Frances Susannah. Sons: Alexander; John. Sons under 21 year. "place left me in will of my uncle Alexander Hume of London, dec'd." Mother: Ann Hume. Brother: Alexander Hume of London. Possible unborn child. Brother-in-law: Robert Quash, Jr.

25 July 1771. Will of Robert Quash, St. Thomas & St. Denis Parish ... names son-in-law Robert Hume and dau. Frances Susannah Hume, wife of Mr. Robert Hume.

Parish Register of St. Thomas & St. Denis:

Robert Hume married 24 Apr. 1766 Susannah Quash. Susannah Hume married 26 Mar. 1769 Roger Pinckney.

St. Philip's Register:	
1721.	Married Robert Hume & Sophia Wiggington.
15 Sep. 1722.	Susanna the daughter of Robert Hume & Sophia his wife was born.
4 Dec. 1724.	Robert the son of Robert Hume & Sophia his wife was born. Died Infant 1731.
24 Sep. 1729.	Alexander the son of Robert Hume & Sophia his wife was born.
2 Apr. 1730.	Susanna the daughter of Robt. Hume & Sophia his wife was bapt.
	Alexander the son of Robert Hume & Sophia his wife was bapt.
3 Oct. 1737.	Buried Robert Hume, Esq.
2 Sep. 1743.	John the Son of John Hume & his wife was bapt.
4 Jan. 1744.	Isabella the Daughter of John & Susannah Hume was born.
16 Mar. 1746.	James, Son of John and Susannah Hume was

4 May 1746.

Buried Robert Hume a Child.

9 Sep. 1751.

Charles Son of John & Susannah Hume was

born.

29 May 1752.

Buried Charles Hume, Child.

1800. Census. John Hume. 9 in family. 205 slaves.

1801. Charleston City Directory: John Humes (sic), planter, Montague St.

1802. Charleston City Directory: John Hume, planter, Montagu St.

1807. Charleston City Directory: John Hume, planter, 11 Wentworth St.

1809. Charleston City Directory: John Hume, planter, lived at corner of Wentworth and Smith Streets.

1810 Census:

John Hume 2 M 10-16 1 M 45+ 1 F under 10 1 F 10-16 3 F 16-26

1813 and 1816. Charleston City Directory: John Hume, planter, 61 Wentworth St.

1819. Charleston City Directory: John Hume, planter, on Wentworth St.

1820 Census:

John Hume 45+ with 7 in household—2 F and 5 M and 2 Foreigners not naturalized. 24 slaves.

1822. Charleston City Directory: John Hume, planter, 17 Wentworth, the corner of Rutledge.

1825. Charleston City Directory:

John Hume, planter, corner of Wentworth and Smith Streets. John Hume, Jr., planter, corner of Wentworth and Smith Streets. Alexander Hume, planter, 96 Wentworth.

Robert Hume, planter, Lynch St.

Charleston Mercury 30 Aug. 1826. Dr. William Hume announces that he has built an infirmary on the lot adjoining his residence at the corner of Bull and Rutledge.

Dr. Hume practiced medicine in Charleston and planted on the lower Santee.

1829. Charleston City Directory:

Dr. Hume, NW corner of Rutledge and Montagu.

John Hume, planter, SW corner of Wentworth and Smith Streets. 1830. Charleston Census: Ward 4. John Hume 60-70. 10 slaves. 1830. Charleston Census: Charleston Neck. William Hume 20-30 2 F 20-30, 12 slaves.

1831. Charleston City Directory: Dr. William Hume, planter, King

St. near John St. 1835. Charleston City Directory: John Hume, planter, 137 Wentworth

1836. Charleston City Directory: Dr. William Hume, Charleston Neck, W side of Pinckney St. in Cannonboro.

1837. Charleston City Directory: John Hume, planter, 117 Wentworth. 1840. Charleston City Directory: Dr. William Hume, Cannonboro.

1840. Charleston Census: Charleston Neck. Dr. William Hume 30-40 1 F 20-30 1 F 5-10 1 F under 5 1 M under 5. 11 slaves.

1849. Charleston City Directory: William Hume, M.D., professor at the Citadel; residence on Hutson St.

1850. Charleston Census: Ward 4, the S.C. Military Academy: William Hume, 48, Professor of Chemistry.

1851. Charleston City Directory: Dr. W. Hume, teacher experimental science, Citadel; residence corner of Mill and Ashley Streets.

1855. Charleston City Directory: William Hume, teacher at the Citadel; residence corner of Ashley and Mill Streets.

1859. Charleston City Directory:

William Hume, M professor Citadel: residence corner Mill and Ashley.

William Hume, Jr.: residence corner Mill and Ashley.

William Hume and children on Taxpayers List of the City of Charleston in 1859 and 1860.

1860. Charleston City Directory: William Hume, 4 Mill St., professor, Citadel.

The Charleston News and Courier: 4 October 1902.

The Relatives, Friends, and Acquaintances of Mrs. Julia L. MacBeth, and her children, are respectfully invited to attend her Funeral Services, at the Brotherly Cemetery, at 3 o'clock, this afternoon.

# Simons and Variant Spellings and Lucas

Sarah Lydia Simons b. 1782 d. 1834 md. 1799 Jonathan Lucas b. 1775 d. 1832:

Catherine Simons Lucas (4th child) b. 1806 d. 1831 md. 1825 Dr. William Hume.

Eleanor Jane Lucas (6th child) b. 1810 d. 1842 md. 1835 Dr. William Hume.

Will of Henry Symmonds, his mark, Charles Town, vintner. Wife: Frances. Probated 13 Mar. 1694/5.

John Royer. 1721. Brothers-in-law Peter and Francis Simons. Wife Hannah.

John Simmons, Jr., Berkeley Co. 1722. Wife: Rebecca. Children: John, Thomas, William, Susanna, Rebecca, Ann. [Charleston Deed Book OO. The widow md. \_\_\_\_\_\_ Stiles.] Will of Rebekah Stiles, Colleton Co. Son: William Simmons. Daus: Susanna Bee; Mary under 18 years and unmd. Granddau: Elizabeth Baker, under 21 years; Elizabeth Simmons, under 21 years, dau. of my late son Thomas Simmons. Mentions: John Spencer, under 21 years, son of Richd. Spencer by Sarah, his former wife, and grandson of Samuel Stiles, dec'd. Wit: Samuel Jeanes, Sarah Norman, Elizabeth Brunson. 3 July 1749/pr. 27 Oct. 1749.

John Colwell. Will 1729. Names Hannah Royer; Mary Maxwell; Eliz. Simons; Martha Younge, Esther Simons; Cath. Simons; Victor Barry; Judith Simons.

Martha Harward, St. Philip's Parish, Charles Town. 1737/8. Mentions Hannah Symonds, Jr. Letters of Adm. during minority of said Hannah Symonds, spinster, executrix, granted to Thos. Symonds, father of said Hannah.

Will of Francis Simons, Berkeley Co., planter. 1731. Wife: Ann. Children: Francis under 21 yrs., Ann, Hanna, Hester, under age & unmd. Brother: James Maxwell.

John Simmons, Charles Town, Berkeley Co., bricklayer. Sons: Ebenezer; John, dec'd. Daus: Susannah Scott; Elizabeth Holmes; Martha Sumnas, dec'd. Grandsons: John Simmons; Ebenezer Simmons; William Scott; Thomas Simmons, son of Ebenezer Simmons. Granddaus: Susannah Mason; Susannah Scott; Rebecca Simmons; Ann Scott, under 18; Elizabeth Scott under 18 and unmd.; Ann Vanvelsen; Ann Simmons, dau. of Ebenezer Simmons; Mary Scott. Son-in-law: William Scott. To children of my son John Simmons, dec'd., land in Berkeley Co. called Beech Hill; Francis Holmes; to children of dau. Martha Suimnas, dec'd. land in Craven Co.; Ann Scott and her sister Elizabeth Scott; to grandsons William Scott and

Thomas Simmons; to trustees of Meeting House where I belong; Exors: son Ebenezer and dau. Susannah Scott. Wit: Jas. Vanvelson, Xtopher Smith, John Ballantine, Richd. Mason, Wm. Scott, Jr. 18 Apr. 1733. Codicil. Mentions: dau. Susannah Scott, wife of William Scott of Charles Town, shopkeeper; eldest child of said dau. Wit: Robt. Foulis, Solomon Legare, Jr., Daniel Legare. 21 Mar. 1737.

Edward Keating, Goose Creek, planter. Son: Maurice, under 21. Daus: Rachel, under 21; Mary Allen; Ann Simmons. 5 grandchildren: Benjamin, Peter, Edward, Edward, and Mary Simmons; Elizabeth Allen. Sons-in-law Benjamin Simmons; William Allen. Kinswomen: Mary Player. 29 July 1743.

Peter Bonneau. Wife: Esther. . . . my late brother-in-law Peter Simons. 26 June 1748.

Thomas Simmons, Colleton Co., planter. Wife: Elizabeth. Dau: Elizabeth, under 21 and unmd. Brother: William Simmons. 8 Mar. 1748 9.

Maurice Keating, Goosecreek Parish. Wife: Mary. Sons: Maurice, under 21; Sedgwick Lewis. Brother Richard Gough. Sisters: Ann Simmons, Mary Allen, Rachel Gough. Cousin Sedgwick Lewis. 18 Dec. 1749.

Richard Gough, planter. Wife: Rachel... Mentions: Rebecca Simons, dau. of Benjamin Simons; children of Benjamin Simons of St. Thomas' Parish... 22 June 1752. Codicil. 1 March 1753.

John Hutchins. Wife: Elizabeth. Daus: Elizabeth Sharlock; Patine Dela Chappell; Jane Dicks; Mary Roulain; Margaret Bowles Ladson; Anne Simmons. Grandsons: John Rushbrook Hutchins; John Gabriel Dela Chappell; Hillman Hutchins; John Simmons; William Brinkhurst Hutchins; John Ladson. Granddaus: Elizabeth and Sarah Hutchins. 23 Sep. 1754.

William Simmons. Prince William's Parish, Granville Co., planter. Wife: Sarah. Son: John at 19 years. Niece: Elizabeth Simmons, dau. of my brother Thomas Simmons, dec'd. Nephew: Thomas Bee. Possible unborn child. [Others] 17 Mar. 1755.

Benjamin D'Harriette, Charles Town, merchant. Wife: Martha. Sister: Mrs. Mary Simmons. [Others] 15 Jan. 1756.

Providence Hutchinson, wife of Ribton Hutchinson, Gent., Charlestown, merchant. Late Husband: Lawrence, dec'd.... Sister:

Sarah Pitman of Manchester, New England. Nephews: 5 children under 21 years, of Joshua Grimball; 8 children, under 21 years, of late nephew Paul Grimball, dec'd. 4 children, under 21 years, of Thomas Grimball; 3 children under 21 years of my late nephew Isaac Grimball; Benjamin D'Harriette. Nieces: Elizabeth Baynard of Edisto Island, dau. of my nephew Paul Grimball, dec'd. and Providence Grimball who now lives with me; Rebecca Grimball; Mary Simmons, wife of Capt. Ebenezer Simmons, and her 4 children: Samuel, John and Charles Jones, and Mary Broughton; Sabina Elliott wife of William Elliott; Ann, Providence and Grace Codner, under 21 years . . . Alexander Broughton, Esq.; eldest child of Mary Broughton . . . residue of estate to all the children of my deceased 3 nephews, the said Paul, Thomas, and Isaac Grimball . . . 29 Jan. 1755.

Charles Jones, Wadmalaw Island, St. John's Parish, planter. brothers: John Jones; Samuel Jones. Nephew: Alexander \_\_\_\_\_ under 21 years. Niece Mary Broughton, under 18 yrs. 3 Mar. 1755.

Ribton Hutchinson, Charles Town, Gent. Wife: Providence. Sisters: Hannah Moore of London; Sarah Hutchinson; Mary Thwaites of Dublin; Isabella Griffith of London. Mentions . . . Mrs. Mary Simmons, wife of Capt. Ebenezer Simmons . . . 11 Aug. 1757.

James Akin, St. Thomas' Parish, Berkeley. Wife: Sarah Bremar, dec'd. Sons: eldest James, under 21 years, estate left my wife by her father James Bremar; Thomas, under 16 years. Daus: Elizabeth and Mary, under 21 years and unmd. Sister: Margaret Akin, dec'd. Nephews and nieces: Mary Russell, Sr., Mary Russell, Jr., dau. of my nephew Joseph Russell; John Lloyd and George Waring, children of Sarah Waring, dec'd.; Ann and Francis Simons, children of Elizabeth Simons; Sarah Collings, dau. of Mary Collings. Mentions estate left to Sarah, my wife, and Mary, wife of James Marion, by their father James Bremar by will 1732 . . . 22 Oct. 1758.

Samuel Simmons, Christ Church Parish, planter. Wife: Elizabeth. Sons: Samuel; Henry, Benjamin, and Anthony. Dau: Elizabeth Vanderhorst (Simons). Grandson: William Cleland under 21 years. 2 Apr. 1759.

St. Philip's Register:

8 Mar. 1721. Md. Francis Holmes & Elizabeth Symmons. 20 Dec. 1722. Md. Ebenezer Simmons & Eliza. Jones.

15 Jan. 1723.	Md. James Gray and Mary Simmons.
18 May 1723.	Died Nathaniel Simmonds Mate of the Ship
Dolphin.	
1 Oct. 1721.	Bd. Richd. Symonds
2 March 1728.	Bd. Jacob Simmons
1 Jan. 1729.	Md. James Cordes & Eliza. Simmons.
13 Apr. 1744.	Bd. Capt. Peter Simmons.
12 Aug. 1746.	Md. Francis Roche & Anne Simmons
	Spinster by the Revd. Josiah Smith,
	Presbyter. Minister.
27 Dec. 1742.	Md. William Johnsone and Anne Symmons
	(2 negro's).
18 Dec. 1752.	Bd. Eleanor Simmons.
12 Dec. 1754.	Married Ebenezer Simmons and Jane
	Stanyarne, spins.
19 Nov.1755.	Ann Simmons Daughter of Ebenezer and
10 N. 1855	Jane Simmons was b.  Anne Simmons daughter of Ebenezer & Anne
19 Nov. 1755.	Simmons was b. [1754-1810]
17 Mar. 1750	Ebenezer son of Ebenezer & Ann Simmons
17 Mar. 1759.	was b.
17 Mar. 1759.	Ebenezer Son of Ebenezer Simmons, Jr. and
17 Iviai. 1759.	Jane his wife b.
22 Apr. 1759.	Married James Simmons & Ann Holmes
22 Apr. 1757.	Spinster.
13 Feb. 1764.	Mary daughter of Ebenezer & Anne
15 1 65. 17 6 2.	Simmons was b.
5 Apr. 1764.	Married John Simmons & Theodora
011p1: 1/01	Frampton, widow.
22 Jan. 1764.	Buried Benjamin Simmons Junr's Wife
18 Aug. 1765.	Thomas Son of Ebenezer & Anne Simmons
	was b.
2 June 1765.	Buried Esther Simmons.
11 June 1765.	Thomas Simmons of Maurice & Mary
	Simmons was b.
5 Aug. 1767.	Maurice Simons son of Maurice & Mary
	Simmons was bap.
6 Oct. 1767	Ann of Benjamin & Ann Simons bap.
8 Sep. 1771.	Daniel Heyward and Elizabeth Simons,
	spinster, married.

17 Sep. 1771. Edward Simons & Lydia Ball, spinster, married.  23 Mar. 1773. Thomas Eveleigh & Ann Simmons, spinster, married.  25 May 1773. James Jamison & Rebecca Simons, spinster, married.  14 Sep. 1776. Benjamin of Benjamin & Simons bap.  24 Apr. 1777. Married John Bryan & Rachel Simons, spinster.  18 Feb. 1789. Married Michael Toomy & Mary Ann Simmons, widow.  6 Nov. 1781. Bd. female Child of Maurice Simmons.  5edgewick Lewis son of Keating and Sarah Simons bap.  Mary Read dau. of Thomas and Elizabeth Simons bap.  Maurice Simons and Elizabeth Simons, spinster, married.  William Neufville and Ann Simons, widow, married.  William Neufville and Ann Simons, widow, married.  Married William Hort and Catharine Simons, spinster.  Thomas Grange son of Keating and Sarah Simons bap.  Married Keating Simons and Eleanor Wilson, widow.  1794. Eliza Susannah daughter of Thomas and Elizabeth Simons bap.  Buried Mary Simmons.  5 Mar. 1796. Thomas son of Thomas and Simons bap.  15 Nov. 1796. Francis Simons and Ruth Lowndes, spinster, married.  Thomas Young son of Morris and Elizabeth Simmons bap.  6 June 1798. Married Jack Holmes of Charleston, Gentleman, and Mary Esther Simons, of the same place, Spinster.  Buried Mrs. Sarah Simons (service at the house and interred in the country)		
married.  James Jamison & Rebecca Simons, spinster, married.  14 Sep. 1776. Benjamin of Benjamin & Simons bap.  Married John Bryan & Rachel Simons, spinster.  Married Michael Toomy & Mary Ann Simmons, widow.  6 Nov. 1781. Bd. female Child of Maurice Simmons.  Sedgewick Lewis son of Keating and Sarah Simons bap.  Mary Read dau. of Thomas and Elizabeth Simons bap.  Maurice Simons and Elizabeth Simons, spinster, married.  Dec. 1789. Maurice Simons and Elizabeth Simons, spinster, married.  William Neufville and Ann Simons, widow, married William Hort and Catharine Simons, spinster.  Thomas Grange son of Keating and Sarah Simons bap.  Married Keating Simons and Eleanor Wilson, widow.  Topa. Eliza Susannah daughter of Thomas and Elizabeth Simmons bap.  Buried Mary Simmons.  Thomas son of Thomas and Simons bap.  Thomas son of Thomas and Ruth Lowndes, spinster, married.  Thomas Young son of Morris and Elizabeth Simmons bap.  Married Jack Holmes of Charleston, Gentleman, and Mary Esther Simons, of the same place, Spinster.  Buried Mrs. Sarah Simons (service at the	17 Sep. 1771.	
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Simons bap.  29 Sep. 1793. Married Keating Simons and Eleanor Wilson, widow.  1794. Eliza Susannah daughter of Thomas and Elizabeth Simmons bap.  28 Feb. 1796. Buried Mary Simmons.  5 Mar. 1796. Thomas son of Thomas and Simons bap.  15 Nov. 1796. Francis Simons and Ruth Lowndes, spinster, married.  1797. Thomas Young son of Morris and Elizabeth Simmons bap.  6 June 1798. Married Jack Holmes of Charleston, Gentle- man, and Mary Esther Simons, of the same place, Spinster.  8 Nov. 1700. Buried Mrs. Sarah Simons (service at the	23 Mar. 1790.	
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Simmons bap.  6 June 1798. Married Jack Holmes of Charleston, Gentleman, and Mary Esther Simons, of the same place, Spinster.  8 Nov. 1700. Buried Mrs. Sarah Simons (service at the	15 Nov. 1796.	married.
man, and Mary Esther Simons, of the same place, Spinster.  8 Nov. 1700  Buried Mrs. Sarah Simons (service at the	1797.	Simmons bap.
8 Nov. 1700 Buried Mrs. Sarah Simons (service at the	6 June 1798.	man, and Mary Esther Simons, of the same
	8 Nov. 1799.	Buried Mrs. Sarah Simons (service at the

4000	James Simons and Sarah Tucker Harris,
30 Dec. 1800.	
1001	Buried Tucker Harris, child of James & Sarah
1801.	TI 1 Cimons
1000	Buried Thomas, child of Capt. Thomas
1802.	Simons.
1010	The Rey James D. Simons.
1810.	[Charleston Deed Book PP:389]
Anthony Simmons—a	free negro. [Charleston Deed Book PP:389]
	Grimball
Paul Crimball Grand	Council. Secretary of the Province. Receiver
Conoral 1687- mercha	nt (will 1695/6—Edisto Island, Colleton Co.).
Wife: Mary C	hildren:
I Thomas Grimba	all (will 1721). Md. (1) Elizabeth Adams (2)
A. Paul Grimba	all (will 1749) md. Mary Barnwell (dau. of
T 1 Damesto	사람들은 아이들은 얼마 가게 되었다. 그리고 얼마 얼마 아이들은 그리고 있다면 얼마 아이들은 그리고 있다면 얼마 없었다. 그는 그리고 있다면 그리고 있다면 그리고 있다면 그리고 있다면 그리고 있다.
1. Paul Grim	iball (will 1767) md. Maryann Calden
a. Martha	Grimball
2. John Grim	aball md (1) Paul Grimké (2) Roberts
2 Ann Grim	ball md. (1) Paul Grimke (2) Roberts
4 Mary Grin	nhall md. George Cuthbert
5. Catherine	Grimball md. David Adams
6. Elizabeth (	Grimball md. William Baynard
a. Thomas	Baynard
b. William	Baynard, Jr.
7. Providence	
B. Thomas Grim	(ball
C. Joshua Grimb	all (will 1757) md. Mary
	nball md. William Maxwell
2. Joshua Grin	
3. Paul Grimb	
	ball md. Benjamin Jenkins
5. Elizabeth G	Frimball md. James Clark
	l (will 1752) md. Rebecca
1. John Grimb	
2. Charles Gri	
3. Providence	
4. Elizabeth G	rimball

- II. Ann Grimball md. Christopher Linkley (d. 1699), then md. Charles Odingsell d. ca. 1718, then md. Lawrence Dennis (planter of Edisto Island, Colleton Co.)—no Dennis children. Lawrence Dennis md. then Providence Grimball. He was Baptist.
  - A. Mary Odingsell md. (1) Samuel Jones (2) Ebenezer Simmons (1702-1763):
    - 1. Samuel Jones
    - 2. John Jones
    - 3. Charles Jones
    - 4. Mary Jones md. 19 Nov. 1745 Maurice Keating, md. then Alexander Broughton (1721-1764)
    - B. Ann Odingsell d. 1754 md. (1) John Smith (2) in 1725 Benjamin D'Harriette
    - C. Charles Odingsell d. ca. 1740 in Savannah, Ga.
- III. John Grimball
- IV. Mary Grimball md. John Hamilton d. 1707; he md. then Dorothy \_\_\_\_\_:
  - A. Mary Hamilton md. (1) John Wilkins (2) Archibald Neal
  - B. Paul Hamilton
  - C. Anna Hamilton md. John Sams
  - D. Ann Hamilton md. (1) David Loughton (2) George Barnett (3) David Hext
  - E. John Hamilton
  - V. Providence Grimball (will 1755) md. Lawrence Dennis (widower of her sister); she md. then 25 Nov. 1734 Ribton Hutchinson, Charleston merchant, who d. 1757.
    - A. Ann Dennis md. Benjamin D'Harriette, Jr., merchant. [Charleston Deed F:100. Note: This deed abstract is in error. Ann is Providence Grimball's sister's child by Charles Odingsell. Other sources state that there were no children of Lawrence Dennis by either of his Grimball wives.]

[See SCHM. See also the will of Providence Hutchinson. See also Carolina Connections, Hicks.]

#### DuPree

Cornelius Dupre. Enumerated 1790 Georgetown Dist.: 1 M 16+ 2 F 3 slaves.

Appointed Ordinary for Georgetown Dist. 1795. In 1800 census, he was 26-45 with 1 F 16-26 and 1 M 10-16 8 slaves. In 1801, one of the petitioners for a Baptist Church in Georgetown. Moved to Charleston by 1809. 1810 Charleston Census: Cornelius Dupre 45+ 1 F 45+ 1 M 10-16 2 F 10-16. 1820 Charleston Census: Cornelius Dupre 45+ 1 F 26-45 15 slaves. 1830 Charleston Census: Mrs. A. Dupre—in her forties 1 F in her twenties 1 F age 15-20-17 slaves. She resided on east corner of Tradd and Orange.



DAC Henry Woodward Chapter:

Josias Dupre. Came to S.C. 1685/86. Children:

Isaiah (Esaye). Remained in Amsterdam.

Josias, Jr.

Cornelius

**James** 

Sarah

Rachel

Martha

Samuel

Mary Ester

Bribon

Benjamin Simons (adopted)

James Dupre b. 1712 md. 1732 Mary Bullein:

Catherine Ann

Sarah

James md. 1785 Sarah Johnson, dau. of Thomas Johnson of Mary-

Thomas J.J. Dupre 1786-1863 md. 16 June 1813 Margaret Thomson 1791-1821, (dau. of William Thomson who came from Pa. to Orangeburg and md. 1775 Elizabeth Swinton. She md. 2nd Capt. Gavin Witherspoon of Darlington Co., who d. 1834):

James Dupre b. 24 Sep. 1814

Elizabeth Swinton Dupre b. 26 Feb. 1816 md. 17 Jan. 1839 Joseph A. Bruce

William Alexander Dupre b. 30 Aug. 1817
Thomas Johnson Dupre b. 4 Mar. 1819
Sarah Johnson Dupre b. 8 June 1820 md. 2 Nov. 1842
Robert C. Emanuel
Hugh Thomson Dupre b. 11 Mar. 1822
Samuel Dupre b. 11 Mar. 1822
Sarah Johnson Dupre b. 26 Oct. 1823 (?)
Margaret Thomson Dupre b. 5 Feb. 1827 md. 5 July 1843
John M. Corgill.
[From Bible Record]



See the records in the Registers of St. Thomas & St. Denis, Prince Frederick Winyaw, St. Philip's.

2 Nov. 1693. James Du Pree witnessed will of John Vansusteron, merchant.

22 Apr. 1736. Will of Anthony Pawley, Prince George's Parish. Brothers: George, Percival. Sisters: Ann, Susanna. Elizabeth Dupre, dau of my sister Ann Hannah.

18 Aug. 1742. Joshua Garner Dupre one of executors of John Thomson who owned land on N side of Black River and S side of Black Mingo.

6 Nov. 1742. Mr. Josias Gae. Dupree one of executors of Peter Tamplet, Prince Frederick's Parish.

26 Jan. 1743/4. Will of Joel Poinset, Charles Town, vintner. Sons: Peter; Elisha. Dau: Mary Dupree. Sons-in-law: Isaac Holmes and Edward Richardson.

22 Nov. 1747. Mary Dupre witnessed will of Sarah Saxby, Charles Town, widow.

Will of Cornelius Dupre, Berkeley Co., planter. Mother: Mrs. Jane Dupre. Brother: Josias Dupre, now living in England. Sisters: Mary Magdalen Gignilliat; Jane Dupont; Caroline Dupre. Brother -in-law: Gideon Dupont. Nephew: James Gignilliat. Niece: Mary Gignilliat. Cornelius Dupont, 2nd son of my sister Jane Dupont. Ann Dupont, dau. of my brother-in-law Gideon Dupont. Niece: Jane Elizabeth Gignilliat. Ex: brother John Gignilliat. 18 June 1747/pr. 2 Oct. 1747.

Will of Jean Dupre, Berkley Co., widow. Sons: Josias, Cornelius, dec'd. Daus: Elizabeth Porcher; Jane Elizabeth Dupont; Mary

Magdalen Gignilliat; Martha Porcher; Caroline. Granddau: Jane Dupont; Martha and Catherine Porcher. Sons-in-law: Mr. Paul Porcher; Mr. Isaac Porcher; Abraham Dupont. 10 Aug. 1748/pr. 23 Feb. 1749.

7 Mar. 1749. Will of John Gignilliat, Berkeley Co., Gent. Wife: Mary Magdalen . . . plantation in Wassamassaw Swamp late in possession of Cornelius Dupre, dec'd. Son: James. Daus: Mary, Susanna, Martha, Catherine, Jane Elizabeth, and Ann.

24 Mar. 1749/50. John DuPre one of witnesses of will of John Allston, Prince George's Parish.

2 Feb. 1754. Mary Duprie one of witnesses of will of William Bissett, his mark, Charles Town, tailor.

25 Oct. 1756. Mary Dupre one of witnesses of will of Grace Stokes, her mark, Charles Town, shopkeeper.

No date, but probated 26 Dec. 1766. William Duprey one of witnesses of will of William Mathews, his mark.

23 Mar. 1773. Will of Josias Allston, late of this province, but now of Brunswick Co., N.C., planter. Codicil 18 Apr. 1774. Wit: Lewis DuPre. . . .

19 Oct. 1775. Will of Henry Mouzon, Craven Co. Brothers: John Blake, Samuel Mouzon, Peter Mouzon. Sister: Ann Sinkler. Nephews: Josias Blake Dupree; James and Peter Sinkler. Nieces: Jane and Elizabeth Sinkler, children of Peter Sinkler. Mentions to Daniel Sinkler of St. James, Santee, tract in said parish next Daniel Dupree, Edward Jarman, and Anthony Simons; to John June. . . .

Will of Paul Porcher, Sr. St. Peter's Parish, planter. Names son Josiah Dupre, under 21 years. 18 March 1778.

22 Oct. 1791. Will of Daniel Dupre, St. James' Parish Santee, planter. Wife: Elizabeth. Son: Samuel. Dau: Mary Ann. Nephew: Lewis Dupre.

28 Jan. 1792. Will of Peter Guerin, St. James' Parish Santee. Sister: Martha Jaudon. Nephew: Paul Jaudon. Mentions: to sister, nephew and Lewis DuPre, all my esatate in trust for 2 mulatto children property of said sister. Exors: Lewis DuPre, nephew, sister. Wit: Daniel Dupre, Peter Norman.

1 Oct. 1792. Lewis DuPre one of witnesses of will of Edward Jerman, St. James Parish Santee.

14 June 1794. Benjamin DuPree one of executors of John McCall, Charleston, tailor.

20 Apr. 1796. Will of Isabella Gottier of Charleston, widow. Mentions: . . . Mrs. Mary Dupree and her dau. Elizabeth Dupree.

8 Jan. 1799. Daniel DuPre one of witnesses of will of Samuel Douglass, Island of Jamaica, but now living in Charleston.

Will of Samuel DuPre, St. James' Parish Santee. Wife: [not named]. Son: Daniel, under age. Sister: Mary Ann. 25 Feb. 1795.

4

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Josias DuPre md. Martha \_\_\_\_\_:

- I. Martha DuPre md. by 1695 Francis Blanchard
- II. Mary Ester DuPre d. 15 Apr. 1737 md. 1692 Benjamin Simons d. 18 Aug. 1717:
  - A. Peter Simons b. 9 July 1693
  - B. Samuel Simons b. 14 May 1696
  - C. Francis Simons b. 7 Dec. 1697
  - D. Hannah Simons b. 21 March 1699/1700
  - E. Mary Simons b. 11 Sep. 1701
  - F. Elizabeth Simons b. 20 Apr. 1704
  - G. Martha Simons b. 8 Feb. 1705/6
  - H. Esther Simons b. 1 June 1710
  - I. Judith Simons b. 2 Mar. 1711/2
  - J. Benjamin Simons b. 12 June 1713
- III. Josias DuPre, Jr. md. 1701 Sarah Garnier, dau. of Daniel and Elizabeth Fanton Garnier of Isle de Re near La Rochelle:
  - A. Josias Garnier DuPre b. 17 Sep. 1705 md. (1) Ann

(2) Sarah Allston

- 1. Ann DuPre (by Ann) b. 30 July 1728 md. 23 Dec. 1746 George Pawley, Jr.
- 2. Josias DuPre (by Ann) b. ca. 1730 d. 2 Mar. 1764 md. Ann Mouzon who md. in 1769 Daniel Sinkler.
  - a. Anne DuPre bapt. 17 Apr. 1754 md. 13 Sep. 1770 Charles Gaillard
  - b. Elizabeth DuPre bap. 15 June 1755
  - c. Josias Blake DuPre bap. 25 Dec. 1756
  - d. Esther DuPre b. 22 Mar. 1760 md. James Jaudon

e. Lewis DuPre b. 18 Apr. 1762 d. 1813

- f. Benjamin DuPre b. 1764 md. Amy Francis who d. md. 27 Dec. 1790 Mary Ann McClellan b. 10 Sep. 1766:
  - (1) Mary DuPre (by 1st wife) bap. 12 Jan. 1790
  - (2) Mary Louise DuPre (by 2nd wife) bap. 18 Mar. 1799
  - (3) Benjamin David DuPre bap. 23 Oct. 1800

(4) Esther Mary DuPre bap. 23 Oct. 1800

(5) Cornelius Portievine DuPre b. 3 Apr. 1805 d. 10 Apr. 1863 md. 1827 Esther Mary Carne.:

(a) William Belin Clark Dupre b. 4 Aug. 1847 d. 28 May 1931 md. 23 Oct. 1873 Margaret Williams Barmore

- Daniel DuPre b. 1731 md. 28 June 1759 Mary Normand. She d. 13 Mar. 1789. Md. 27 Apr. 1791 Elizabeth Chovin. He d. 7 May 1792:
  - a. Daniel Garnier DuPre b. 13 May 1760 d. 11 Oct. 1760
  - b. Samuel DuPre b. 24 Nov. 1761 d. 13 Dec. 1799 md. Mary Steed Allston:
    - (1) Ann Mary DuPre b. 17 Nov. 1791 d. 28 Sep. 1792
    - (2) Daniel DuPre b. 16 Oct. 1793 md. 9 Feb. 1815 Sarah Margaret Hibben b. 24 Feb. 1795 d. 23 Feb. 1843. He was a minister and preached at Wappetaw Independent Church 1837-1840. Called to the Huguenot Church of Charleston. Then served as rector of the PE Church of St. James, Santee. The Bishop objected because he had not been ordained. He d. 18 Oct. 1878:
      - (a) Warren DuPre b. 24 Jan. 1816 md. 14 Feb. 1838 Sarah Barksdale Sydnor who d. 10 June 1841 md. 19 Mar. 1845 her sister, Mary Ann Sydnor b. 20 June 1822 d. 26 Aug. 1896
      - (b) Hibben DuPre b. 13 Aug. 1817 d. 20 Oct. 1825
      - (c) Hannah Napier DuPre b. 1820 d. 17 June 1820
      - (d) Samuel Allston DuPre b. 11 Oct. 1822
      - (e) Ann Allston DuPre b. 5 June 1824 md. 23 Apr. 1845 John Adams Leland

- (f) John Young DuPre, M.D. b. 27 July 1827 md. 23 Nov. 1854 Mary Rebekah Jerman b. 19 July 1830 d. 30 Jan. 1865. md. (2) 30 Apr. 1866 Eliza Ann Allston Jervey
- (g) Sarah Wells DuPre b. 29 Sep. 1829 d. 12 June 1855 md. Edwin T. Williams
- (h) Daniel Allston DuPre b. 2 Nov. 1831 md. 1858 Fannie Emma Calhoun. His will proved 19 Feb. 1863.
- (i) Andrew Hibben DuPre b. 30 Apr. 1834 d. 16Oct. 1917 md. 20 Dec. 1855 Esther Anne McClellan b. 18 Oct. 1837 d. 24 Jan. 1912.
- (3) Rebekah Allston DuPre b. 17 Apr. 1796 d. 11 Apr. 1851 md. the Hon. James Edward Jerman. b. 26 Apr. 1782 d. 14 Nov. 1830
  - (a) Mary Rebekah Jerman b. 19 July 1830 d. 30 Jan. 1865 md. 23 Nov.John Young DuPre, M.D. b. 2 July 1827
- (4) Mary Elizabeth DuPre b. 16 Oct. 1797 d. 16 May 1831 md. Col. James J.B. White of St. John's Berkeley
- (5) Harriet Proctor DuPre b. Mar., 1800
- c. Mary Ann DuPre b. 19 Apr. 1764 d. 18 Oct. 1795, unmd.
- d. Lewis DuPre b. 29 Oct. 1766, drowned 18 Aug. 1787
- e. Daniel DuPre b. 23 June 1769 d. 18 Oct. 1795, unmd.
- f. Sarah DuPre b. 7 Mar. 1772
- 4. John DuPre bap. 1738
- 5. John Ellers (sic Elders) DuPre b. 17 Feb. 1740
- 6. Richard DuPre b. 7 Dec. 1742
- 7. Lewis DuPre b. 20 Oct. 1744 md. 1762 Lucille Ballou of Brunswick, N.C. He d. 9 Aug. 1791:
  - a. Daniel DuPre b. 1768, Brunswick, N.C. md. 1789 Sarah Ellington dau. of the Rev. Edward Ellington, rector of Goose Creek Church, near Charleston, S.C. Changed name to Deupree. Moved to Cloud's Creek, near Lexington, Oglethorpe Co., Ga. where he d. 8 Dec. 1848.

(1) Joseph DuPre

(2) Lucy DuPre md. Judge Lumpkin

(3) Daniel DuPre b. 1802 went to Noxubee Co., Miss. md. Francis Bolling-Cox. md. (2) Elizabeth Rupe

(4) Elijah DuPre went to Noxubee Co., Miss.

- (5) Elizabeth DuPre md. Josiah Rainey, then John Starnes
- (6) William Ellington DuPre md. Elizabeth Embry. Went to Noxubee Co., Miss.

(7) John DuPre

b. Lewis DuPre

c. James DuPre md. 1806 Catherine Gaillard b. 1782

d. Sarah DuPre md. Charles Gaillard

- e. Mary Elizabeth DuPre md. 1812 Josias DuPre Gaillard
- 8. Samuel DuPre b. 24 Apr. 1747 d. Feb. 1781 md. 12 Apr. 1770 Elizabeth Mary DeLiesseline, widow. [Note: See Samuel Gobaille DuPre below.]

B. Elizabeth DuPre b. 3 Oct. 1710 bd. 11 Oct. 1728

C. James DuPre b. 7 July 1712 md. 31 Jan. 1732 Mary Bullein

D. Sarah DuPre b. 1 Nov. 1713, d. young

E. Sarah DuPre b. 13 Dec. 1716 md. Joseph Briton

- F. Samuel Gobaille DuPre b. 7 July 1718 md. 12 Apr. 1770 Elizabeth Mary DeLiesseline, widow who d. in Georgetown, S.C., 1799
- IV. Cornelius DuPre md. 20 Nov. 1708 Jean/Jane Brabant d. 1750, dau. of Daniel and Magdalen de Bordeaux Brabant:
  - A. Cornelius DuPre, Jr. will probated 1747

B. Elizabeth DuPre md. Paul Porcher

- C. Jean Elizabeth DuPre b. 12 Oct. 1709 md. Abraham DuPont
- D. Mary Magdalen DuPre b. 13/15 Nov. 1711 md. John Gignilliat b. 1700 d. 25 May 1750.

E. Caroline DuPre

F. Josias DuPre md. Rebecca Alexander (lived some time in England)

G. Martha DuPre md. Isaac Porcher

V. James DuPre (living 1699 in Europe)

.

Benjamin Dupre b. Santee 1765 d. 1851, age 86. Bd. St. Paul's Episcopal Church, Pendleton, S.C.

1794. Charleston City Directory: Benjamin Dupre, tailor, 90 Church St.

1796. Charleston City Directory: Benjamin Dupre, taylor, 78 King St.

1801. Charleston City Directory: Benjamin Dupre, tailor, 78 King St.

1802. Charleston City Directory: Benjamin Dupre, taylor, 75 East Bay.

1803. Charleston City Directory: Benjamin Dupre, tailor, 75 East Bay

1806. Charleston City Directory: Benjamin Dupre, livery-stable, 37 & 38 Church St.

1807. Charleston City Directory: Benjamin Dupre, livery-stable, 37 & 38 Church St.

1809. Charleston City Directory:

Cornelius Dupre, factor, Custom House at 6 East Bay, S side of Chisholm's wharf.

Cornelius Dupre, factor, at 11 Hazell St.

William Roberts, a Custom-House officer at 5 Anson.

1813 Charleston City Directory:

Cornelius Dupre, factor, D'Oyle's Wharf, res. 7 Minority St. James Dupre, carpenter, Meeting St. Road

1816 Charleston City Directory:

Cornelius Dupre, factor, 24 East Bay; dry goods store, 138 King.

1819 Charleston City Directory:

Dupre & Furman, factors, 24 East Bay; Dupre lumber yard, East Bay.

1822 Charleston City Directory:

Cornelius Dupre at 19 East Bay with his residence on Boundary (now Calhoun) St.

1829 Charleston City Directory:

Mrs. Dupree, widow, E corner Tradd and Orange.

1830 Charleston Census. Ward 2:

Mrs. A. Dupre 1 F 15-20 1 F 20-30 1 F 40-50. White. 5 Male Slaves 12 Female Slaves.

1831 Charleston City Directory:

A. Dupree, widow at 88 Tradd St.

Louis Passeligne on the SW corner of Boundary and Wall.

1840 Georgetown Census: Estate of Samuel Dupre.

# Other Sources:

Data from Client

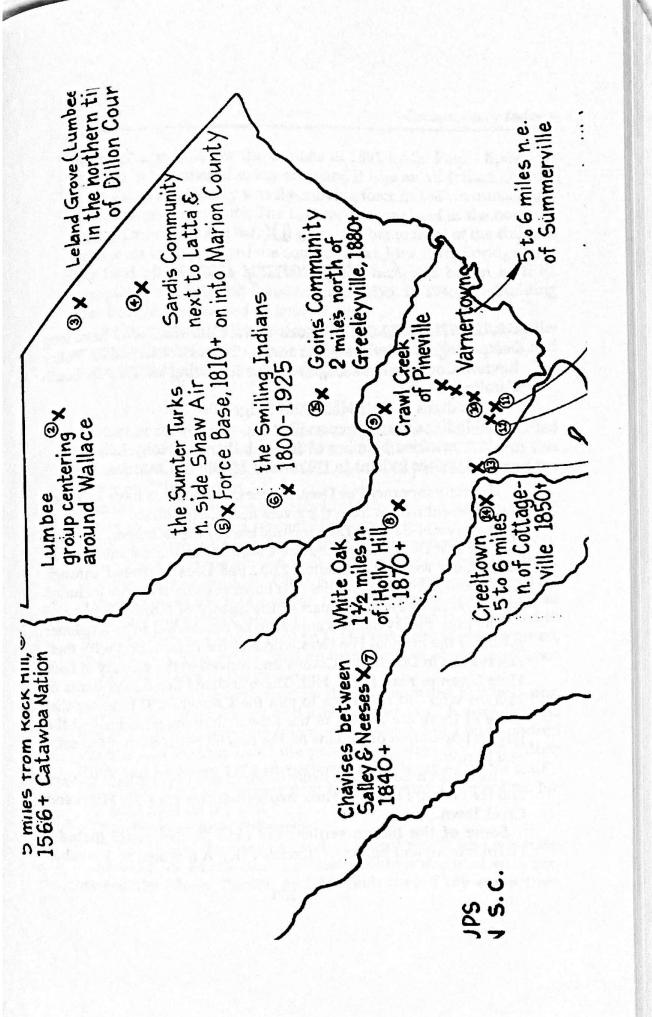
List of Persons known to have been living in or near Charles Town in the Year 1735: Peter Hume

Sophia Hume

Robert Hume

The History of the South Carolina Military Academy, With Appendixes, John Peyre Thomas

A History of Medicine in South Carolina 1825-1900, Waring Thomas Grange Simons III, His Forebears and Relations, Simons John Hume



# IX Contemporary Indians

IN ADDITION TO TRIBES, such as the Catawbas, who have long been recognized by the government, the American Indian Policy Review Commission recognized the following in 1978 in South Carolina:

250 Indians at Four Holes and Ridgeville

400 Indians near Summerville

Undetermined Number of Santee Indians in Holly Hill

604 Lumbee Indians in Dillon and Marlboro Counties.

The contemporary Pee Dees, Santees, and Edistos have assumed

their present names from the rivers near their homes.

The present-day Pee Dees include part of the Lumbees. They are not the Pee Dees who joined the Catawbas in the colonial era. In 1981, there were an estimated 2,000 Pee Dees scattered through Dillon and Marlboro Counties. The Lumbee Indians are not included in this work as they are a part of the history of North Carolina.

The present-day Santees appear to be descended from a splinter group of the original Pee Dees who became dissatisfied with their reservation in Dorchester County and moved to the vicinity of Four Hole Swamp, near Holly Hill. These Indians are descendants of Indians who did not move to join the Catawbas. It is likely that some of these are related to the Etiwan Indians who formed the largest population of Indians on the coastal plain during the colonial period.

The modern Edistos are likely descendants of the Kusso Indians and the Natchez Indians. Their two settlements are Four Holes and

Creel Town.

Some of the Indian settlements near Summerville include: Harmontown and Belltown (Lincolnville). A mission, St. Barnabas Mission, was built for the Indians in 1891 by St. Paul's Episcopal Church in Summerville. For 60 years, it was an all-Indian church.

The Rev. L.F. Guerry was the moving force in 1883 in ministering to this large community. The first service was held in the house of a Mrs. Driggers, a Baptist, and grandmother to most of the children who were the nucleus of the congregation. Mrs. Kitty Springs gave the land on which to build a chapel which was begun in 1890, completed in 1891, and consecrated in 1895. In 1946, the building was bought and moved to another site.

Until very recently, the primary denomination of the Indian settlements in this area was Church of God. Currently, the Baptists and

Pentecostal Holiness are making inroads.

#### **Edisto Indians**

Most of the present-day Edistos came from a community called Osbourne which can be traced to some Indians who lived in this vicinity in the 18th century. In 1981, about 700 persons claimed the status of Edisto Indian.

In the 1830 Census, the Household of Daniel and Nancy Windham seems to have been on present Highway 64 about 5 & 1/2 miles south of Ebersons Causeway. By 1840, this household moved to St. Paul's Parish, on the other side of Edisto River, and by 1850, lived in the vicinity of Sand Hill Church on upper Drayton Swamp. This is about 3 miles south of a former reservation mentioned in 1711 as "land laid out to the Cussow Indians." The Kusso Indians lived in St. Paul's Parish as late as 1750. In 1743, there were 65 men, women, and children. This group "had no fixed place of abode" and lived in various places in the parish.

In 1900, the community near Sand Hill Church had 33 Windhams, Davidsons, Winninghams, and Mucklevaneys in 7 households. As late as 1927, the Osbourne community consisted of a few hundred Indians and encompassed the present highway 163 from Edisto River and highway 137 east-northeast to highway 84, in far southern Dorchester County very near the Charleston County line. No

one now lives on the site.

The diaspora from Osbourne:

In the 1940's, there was an Indian school which was not statesupported on Edisto Island. Sixteen children attended with surnames Davidson, Russel, and Muckelvaney. They came from Osbourne and then went to Four Holes and Creeltown. A few individuals remain on Edisto Island. Others are scattered at Megget and

Hollywood, and below Parker's Ferry.

Another group is located along the east bank of Edisto River from "Jellico," at alternate highway 17 in Dorchester County, downstream to old highway 17, in Charleston County. These Indians are named Reeves, Harrison, Willis, and Friendly. There are also some Indians in Jacksonboro on the west bank in Colleton County who belong to this group.

Another community, now dispersed, that probably came from Osbourne is Miller Bay or Miller Indian School (state-supported school at Ravenel from 1929-1942). This was limited to the family of

Rosher D. Miller.

In 1850, there were 25 Indians living on the Edisto River and 11 Indians were settled in Creeltown. Nine Creels and 2 Davidsons were at Creeltown, St. Bartholomew's Parish (now Colleton Co.); the wife and 5 children of William Friendly at Four Holes in St. George's, Dorchester Co.; 7 Windhams and 2 Woods in St. Paul's Parish, Dorchester Co. These may descend from the Kusso Nation and from an offshoot of the displaced Natchez Nation.

#### Creeltown

The Creeltown Community near Cottageville was settled in 1850 with 11 Indians. The population in 1975 was 78 Indians. By 1977, there were about 102 in the community, and by 1980 the community consisted of 108 Indians, one Polish husband, two White wives, and

five White stepchildren.

Creeltown, also known as Rock Hill or Little Rock, appears on the 1850 census in Sheridan Township, St. Bartholomew's Parish, Colleton County. This is the present location of the community which lies at the junction of Highways 61 and 651, six or seven miles north of Cottageville, a short walk through the woods from Edisto River. Their Indian School closed in 1966.

William Bartholomew (Bart) Creel b. ca. 1816 md. an Italian. 13 children including:

Henry Bokes (pronounced Boges) Creel b. ca. 1835, eldest son md. Rebecca A. Larson

Jim Creel b. 1847 md. Elizabeth Robertson

#### Brothers:

George Davidson

Isaac Davidson b. Feb., 1833 md. Sophronia Windham from the Osbourne community.

By 1900, Hosea Martin, moved from Walterboro, the county seat of Colleton County, to Creeltown with his White wife. Two affidavits of Indian descent were filed on behalf of Hosea Martin's father, John Hozendorff Martin, in 1852.

1850 Census. St. Bartholomews Parish, Colleton Co. August 21, 1850.

#67	John H. Martin	48, tailor, literate
	Elizabeth Martin	21
	Albert Martin	15
	Sarah Martin	6
#68	John H. Martin	27, baker, literate
	Joseph Martin	4
	Maria Martin	25
	Augustus Martin	2

State of S.C. Colleton Co. Personally appeared before me Robert Keith Payne, who being duly sworn...saith that he is well acquainted with John Hozendorf Martin, a tailor, formerly residing in Charleston, now in Walterborough. He saith that the mother of the said Martin was the nurse of deponent in his infancy, and he was particularly well acquainted with her all her life, and she was well known in his father's family. He knew Martin as a boy, and from his very earliest recollection being frequently at the residence of his father, and as the son of his nurse. Her name was Sarah Martin. She was always reputed to be (and so known and understood) as of Indian descent, and that was her reputation with everybody at that time. . . . Deponent always knew his father, who was a carpenter, and built a house at the farm of deponent's father, near Charleston. He was of a dark reddish complexion, and said to be Moor. . . . Martin has always been regarded in Charleston as of Indian descent ... he is certain that none of his family ever paid taxes as colored persons of African descent. S/Robert K. Payne. Sworn to 13 Apr. 1852, Thomas O. Elliott, Magistrate.

Personally appeared before me, Josiah S. Payne who being duly sworn, saith that he well knows and has known from his infancy ... John Hozendorff Martin, that he is a tailor and now residing in

Walterborough. He is the son of a certain respectable Indian woman who was a nurse in Charleston, knew her as a nurse in his father's family. She had long black hair, Indian complexion and was regarded as an Indian. . . . Sworn 24 Aug. 1852, Thomas O. Elliot, Magistrate. S/S. Payne.

[Misc. Records GGGGGG:296]

S.C. Census, St. Bartholomews Parish, Colleton Co. June 12, 1860. #262/235

#262/233		네즘 맛이 없는데 그렇게 많이 뭐
J. H. Martin	57	tailor
Elizabeth	30	
Sarah	16	seamstress
Joseph	14	
Wiley	9	
Elizabeth	8	
Robert	4	
Dora	4	
Housondolf	1/12	
		C. Hatam C

S.C. Census. Sheridan Township, Colleton Co. June 14, 1900

#226/229		farmer, literate, rents farm, md.
Hosea Martin	60	22 yrs.
Vicy	49	literate—has had 10 children of whom 6 were living
Tommie	17	son, farmhand
Charles	13	son, in school
Edward	10	son, in school
Georgia	6	dau.
Malachi	3	son
Annie E.	10/12 da	u. b. Aug., 1899
		1 Ct learnered on

Janie Creel. Nonwhite female. Died 103 Sheppard St., her residence. Died 18 Apr. 1941, age 56 years. Buried Cottageville, S.C.

# **Four Holes**

The Four Holes Community started from Creel Town Indians crossing the swamp to make new homes. It is located along highway 386 and in the area, three or four miles southwest of Ridgeville and just north of Givhans State Park. The main surname, Muckelvaney, came from Osbourne. The Muckelvaneys were a single

household at Canadys Crossroads, Colleton County, on the south bank of Edisto River about six miles west of Creel Town, in the 1870 and 1880 censuses.

Four Holes Church (until recently a Church of God but now

Pentecostal Holiness) is in Dorchester Co.

In 1969, the population was 275—in 57 families (271 Indians, 4

Whites).

Four Holes Indian School was one of the last two segregated Indian Schools in South Carolina. The other one was Leland Grove in Dillon County. Both closed in 1970.

Kelly Scott born ca. 1904 was living in this community (Four

Holes) in 1959.

Also in this community ca. 1925-1959:

Henry Wilder whose wife was Bessie (nee Sweat) Wilder, from Crane Pond. Their son: Robert Wilder born ca. 1920. Bessie Sweat Wilder then married Usher Jackson.

Elsie and Gurney Russell.

Fred (Fed) Pratt who married Nora Ann Muckenfuss (sister

of Ervin Muckenfuss).

Ervin Muckenfuss born ca. 1878 in Creeltown married Estelle (Essie) Pratt (sister of Fred Pratt) born ca. 1896. She was a widow in 1959. Their children: John born ca. 1916, Edward, Lonnie, Annie married Hugo Infinger. Ervin Muckenfuss' father was Ned (Edward) Monck.

Johnny Mucklevaney born ca. 1872 married Mary (Mazzie) Davidson born 15 May 1874. She was from the former Kussoo Reservation. Their children: Sammy b. ca. 1903, Andrew,

Lula b. ca. 1908 md. Marion Creel, Sr.

Richard Stobo Davidson born ca. 1877 married Kiney Winningham born ca. 1899. They were both from Osbourne near the former Kussoo Reservation. Their children: Ed Davidson, Edna Davidson.

First cousins:

Gene Davidson born ca. 1907 married Georgia Muckalvaney born ca. 1910 (dau. of Early)

Prentice Davidson married Julia Creel.

Their grandparents were: Isaac Davidson b. Feb. 1833 who md. Sophronia Windham b. ca. 1832. They were the parents of: Mary (Mazzie) Davidson above.

#### Varnertown

A great many Indians live from Summerville and Lincolnville to Moncks Corner, but the only distinct settlement is called Varnertown, to the right off alternate 17 just past Carnes Crossroads on the way to Moncks Corner in Berkeley County (originally part of St. James, Goose Creek Parish).

Household in 1900 of William and Mamie/Mary Varner. Geneva (Neva) Varner Clark was their granddaughter. Geneva's sister was Mary Varner d. Apr., 1983 md. Henry Tan of Carnes Crossroads, who d. 1959-1962.

Filipino families who had come to South Carolina via the Charleston Navy yard began to marry into Varnertown families in 1932 bringing in the surnames of Alfaro, Garcia, Ricafrenti, Bugaisan, Villanova, Rameres, Surrell, Soreano. The surname *Blas* was Guamanian and not Filipino.

Pine View School (state supported Indian school from 1934-1937) stood on Rivers Avenue in North Charleston at the corner of Hawthorne on what is now the parking lot of Shoney's Restaurant. The Indian children attending that school were Clarks from Varnertown.

Two Indian surnames associated with Varnertown: Dangerfield and Clark.

# Dangerfield

Indian Mary of Edisto Island had a daughter by William Elliot Edings:

Hannah Edings d. 1857, St. Johns Parish, Berkley Co. md. John R. Dangerfield (White) d. 1852.

Colonel William Dangerfield (White) was a Captain of Infantry in the War of 1812 and died in 1826. He had children which included:

William Dangerfield James Dangerfield

John R. Dangerfield

Josiah Dangerfield

Jane Dangerfield.

Most, if not all, of these children were born in St. James Goose Creek and grew up there.

In 1827, the brothers (White) William, James, and John R.

Dangerfield bought a 427 acre plantation, Castle Ruin or Bamboretta, in St. John's, Berkeley, for \$1,484.50, bordering to the east on the public road to Moncks Corner. In 1830, the four brothers were living in St. Johns Berkeley. George Broad died in 1836. Mention is made of Slaves to John R. Dangerfield. [S.C. Equity Richardson Vol. 8 p. 96] John R. Dangerfield (White) b. 1792, St. James Goose Creek or St. Stephens Parish, d. 1854 md. (1) \_\_\_\_\_ (2) Hannah Edings (dau. of William Elliot Edings and Indian Mary) who d. 1857. Resided in St. Johns Parish Berkeley. He owned 1200 acres. Children: I. Starling Dangerfield (White) by 1st wife md. Jane II. John Dangerfield (part Indian) b. ca. 1814 md. Henrietta b. ca. 1823, Charleston. Children: A. Eliza Dangerfield b. ca. 1843/47, St. Johns Berkeley Hannah/Anna Dangerfield b. ca. 1845/48 C. William Dangerfield b. ca. 1847/49 D. Harriet Dangerfield b. ca. 1857 E. Louisa Dangerfield b. ca. 1859 F. Amanda Dangerfield b. ca. 1860 G. Ethland Dangerfield b. ca. 1854 H. John H. Dangerfield b. ca. 1855 turpentine laborer I. James Dangerfield b. ca. 1856 J. Phillip C. Dangerfield b. ca. 1860 teamster md. Alice b. ca. 1856: Julian Dangerfield b. ca. 1877 Mary Dangerfield b. Feb., 1880 K. Caroline Dangerfield b. ca. 1848 St. Johns Berkeley III. Morton C. Dangerfield (part Indian) b. ca. 1828 md. Harriet b. ca. 1834, md. Unity Ann b. ca. 1824. He served CSA Co. E, 5th S.C. Cavalry. His will 1896 names wife: Unity Ann and children: John R., William, James S., and Morton C. Dangerfield. Her will mentions daughter Margaret Regenia

A. Margaret Regenia md. \_\_\_\_\_ Burbridge

B. Caroline Dangerfield b. ca. 1852 md. Ruphus Driggers b. ca. 1850

- 1. Richard A. Driggers
- 2. Orin Driggers

Burbridge.

3. Lillian Driggers

C. John R. Dangerfield (by Unity Ann)

D. William Dangerfield (by Unity Ann)

E. James S. Dangerfield (by Unity Ann)

F. Morton C. Dangerfield (by Unity Ann)

IV. James Dangerfield (part Indian) b. ca. 1828 md. Louisa b. ca. 1850. He served CSA Co. E, 5th S.C. Cavalry. Captured by the Yankees in 1864. He was a carpenter by trade.

A. Augila Dangerfield

B. Harriet A. Dangerfield (adopted)

V. William Dangerfield (part Indian) b. ca. 1830 md. Laura b. ca. 1835. He was a blacksmith by trade. Christopher Motte age 90 was in his household in 1870 and William Motte age 8. All counted as White.

A. Morton C. Dangerfield b. ca. 1863 farm hand

B. William Wade Dangerfield b. ca. 1864 farm hand

C. McDuffie Dangerfield b. ca. 1866

D. Mary J. Dangerfield b. ca. 1868 E. Charley Dangerfield b. ca. 1878

Charleston Deed H-10:491-492:

John Dangerfield of St. Johns Berkeley in consideration of \$1.00 paid by Hannah Smith, a free woman of color, of the same parish...tract of land situate in the parish aforesaid, bounding: N by lands of Dr. Galliard, W by Worskins Old Field, S by Fairfield on lands of William H. McCall, Esq., and E by my own lands...100 acres. 23 March 1833.

See also Pleadings & Judgments, Horlbeck, C.C.P., Roll 6129, S.C. Department of Archives & History.

#### Clark

Affidavit of William Clark of St. James, Goose Creek in 1807 whose two grandmothers were "a native Indian woman" and "a Catawba Indian woman" in the city of Charleston.

#### Santee Indians

In 1981, about 750 to 1,000 persons claimed Santee lineage.

The White Oak Indian Community is in the 1850 census in the northern end of the old parish of St. James Goose Creek—its present location. It lies mostly on highway 1376 (Fire Tower Road) about a mile and a half north of Holly Hill, in the eastern part of what is now Orangeburg County.

In 1850, the community had households of Russells and Sweats.

The Indian Church is now a Church of God.

There may be a connection of this group with some settlement Indians, part of the Pee Dee Tribe, who had settled on Four Hole Swamp by 1742 and were still there in 1753. They may have lived on Four Hole Swamp 4.4 miles south southwest of Holly Hill.

In 1954, Allen Platt and Laura Dangerfield Platt lived in Lake County, Florida. They contended that they were of Cherokee and

Irish descent. See Pratt.

#### White Oak

This settlement of Indians was formerly known as *Crane Pond*. Many moved to Four Holes. Some settled in North Charleston and then in Varnertown.

#### Russell

Levy Russell b. ca. 1840/42 (no wife in 1870)

Wife: Fanny b. ca. 1854. According to descendants wife was Susan Pye b. ca. 1854). Children:

Daniel Russell b. ca. 1862

Huger or Eugene Russell b. ca. 1862

Washington Russell b. ca. 1864

James Russell b. ca. 1865

Christopher (Krish) Russell b. ca. 1867

Robert Russell b. ca. 1867

Frances Russell b. ca. 1868 md. Fred Muckenfuss (an Edisto River Indian)

Laura Russell b. Apr., 1870

Julious Russell b. ca. 1874. Changed his name to Julius Pye.

Victorious (Vick) Russell b. ca. 1876 mother of:

Kelly Scott b. 1904

Leavy Russell b. ca. 1877

Clarissa (Carry) Russell b. Dec., 1879

#### Crom

Lizzie Crom (Crummie?) b. ca. 1850.

#### Pratt

In 1921, the children and grandchildren of John Pratt changed their name to *Platt*. John Pratt died 17 Feb. 1921. His will is in Orangeburg Co. He had 10 children by his first wife (Martha Ellen Hart) and 10 by his second wife (Adeline Muckenfuss b. 1889 d. 1953), who applied for a Confederate pension.

Tradition that brothers, John, Preston, and Miles Pratt, full-blood

Cherokees came from North Carolina to Crane Pond.

#### Other Indians

A group of Indians in the Greenville-Spartanburg area have or-

ganized and call themselves Piedmont Indians.

The Goins Community near Greelyville, Williamsburg Co. This group split off in the 1870's from a tribe now called the Smilings who lived in rural Sumter Co. in Privateer Township, north of Paxville and south of Manning.

In 1910, there were 126 American Indians in Privateer Township who were probably *Smilings*. By 1913, members who remained behind began moving to North Carolina. Many now live between

Maxton and Rowland, N.C.

Another Indian settlement is located at Cook's Crossroads on highway 61 in Dorchester County at Bacon's Bridge Road. They had their own Indian school until 1952. Surnames associated here are primarily Cook and Miller.

# The Melungeons

Many legends as to their origin . . . it is suggested that they stemmed from sailors shipwrecked on the Carolina Coast. . . . surnames prominent among which are Collins, Mullins, Gibson, Goins, Freeman, and Sexton . . . Niccans, Barnes, Fields, Gann, Lawson, Maloney, Noel, Piniore, Wright. [Geographical Review Vol. 41 (1951), pp. 256-271; Annual Report Smithsonian Institution (1948)] [Note: This report is not considered reliable by some authorities.]

The Melungeons The Resurrection of a Proud People, Kennedy & Kennedy lists other Melungeon-related surnames which include: Adkins, Barnes, Beckler, Bennett, Berry, Bolen, Bowling, Bowman, Bunch, Branham, Burton, Chavis, Clark, Cole/Coal, Coleman, Counts, Cox, Crow, Cumbo, Curry, Evans, Fields, Freeman, French, Goins, Graham, Gibson,

Gwinn, Hammond, Hendricks/Hendrix, Hill, Hopkins, Jackson, Keith, Kennedy, Lawson, Lucas, Martin, Minor, Moore, Nash, Orr, Osborn, Perry, Phelps, Phipps, Powers, Pruitt, Ramey, Reaves/Reeves, Robertson/Robinson/Robeson, Sexton, Sizemore, Swindall, Tolliver, Turner, Watts, Willis. He gives some interesting possible origins of the Melungeons and areas where they resided.

The author, N. Brent Kennedy born 1950, a Melungeon descendant, outlines his ancestors:

- 2. Napoleon Brent Kennedy b. 1928—at least 1/3 Melungeon
- 3. Nancy Carroll Hopkins b. 1929
- 4. Napoleon Bonapart Kennedy, 1/2 Melungeon, b. 1903 d. 1986
- 5. Tessie Colley b. 1899 d. 1988
- William Sylvester "Taylor" Hopkins, 1/2 Melungeon, b. 1899
   d. 1933
- 7. Rexie Nash b. 1906 d. 1933
- 8. David Fletcher Kennedy b. 1880 d. 1959
- 9. Ida Powers b. 1884 d. 1903
- 10. Major Pelham Colley
- 11. Hester Kiser
- 12. King Solomon Hopkins, 1/2 Melungeon
- 13. Elvira (Vie) Swindall, 1/2 Melungeon
- 14. Floyd Ashworth Nash b. 1882 d. 1922
- 15. Margaret "Maggie" Belle Bennett b. 1888 d. 1965
- 16. Forest T. Kennedy b. 1849 d. 1926
- 17. Sarah Jane Adkins, a Melungeon, b. 1851 d. 1932
- 18. Winfield Scott Powers, part Melungeon
- 19. Lucinda Mullins
- 20. James Colley b. 1815 d. 1887
- 21. Emma Farrell b. 1815 d. 1885
- 22. Reverend Abednigo Kiser
- 23. Margaret Jessee
- 24. "Preacher" John Hopkins
- 25. Hannah Osborne, a Melungeon
- 26. John Wesley Swindall or Phipps, 1/2 or 1/4 Melungeon, b. 1826 d. 1900, Union Soldier
- 27. Polly Phipps, more than 1/2 Melungeon, b. 1835 d. 1907
- 28. Wicklief Hendricks Nash, 1/2 Melungeon, b. 1840 d. 1897, CSA 48th Virginia Infantry, Co. B. Md. in Catlettsburg, Ky.
- 29. Louisa Hall, 3/4 Melungeon, b. 1844 d. 1915/16

- 30. Spencer Bennett-of Yancey Co., N.C.. Md. 1876 in Ky.
- 31. Dicey Mullins-of Yancey Co., N.C.
- 32. Pleasant H. Kennedy b. 1831 d. 1916—a Union Soldier
- 33. Rachel Jane Powers b. 1828 d. 1881
- 34. David S. Garland, a Melungeon
- 35. Hannah Adkins
- 38. Andrew Jackson Mullins b. 1834
- 39. Polly Anna Mullins
- 40. Richard "Fighting Dick" Colley b. 1783 d. 1858
- 41. Lucretia Christina (Crissa) Counts b. 1793 d. 1855
- 42. William Farrell
- 43. Jane Jackson of western N.C.
- 44. Reverend Elihugh Kiser b. 1810, b. Russell Co., Va.
- 45. Virginia "Jane" Skeen b. 1811
- 46. Jefferson Jessee b. 1802 d. 1861
- 47. Nancy Counts b. 1803 d. 1880
- 48. William Hopkins
- 49. Rosanne Phillips (Phipps)
- 50. Cornelis Osborne b. N.C.—to Pike Co., Ky. from VA.
- 51. Rhonda Hammond
- 52. \_\_\_\_\_(?Phipps)
- 53. Elizabeth Swindall
- 54. Joseph Phipps b. 1797 d. 1840
- 55. Patsy White, Cherokee Indian, b. 1800 d. 1856/58
- 56. William Nash b. 1801 d. 1876
- 57. Margaret Ramey, a Melungeon, b. 1804
- 58. Alexander Hall, a Melungeon, b. 1816 d. 1866, Capt. in CSA
- 59. Mary/Polly Roberson b. 1816 d. 1858
- 60. John Bennett, Jr. Md. 1854
- 61. Elizabeth Adkins, a Melungeon
- 62. William "Bacon Bill" Mullins b. 1818 d. 1914
- 63. Sarah Ann Rose b. 1829
- 64. John Fletcher Kennedy b. 1797 d. 1888
- 65. Mary Horne b. 1806
- 66. Forest Powers
- 67. Mary/Polly Alley b. 1797
- 70. Henry Adkins
- 71. Sally Bowman
- 76. Sherod Mullins

	Anne Short
80.	Thomas Colley b. 1720 d. 1783. Resided in Russell Co., Va.
	Capt. in Battle of Kings Mountain
81.	Judith
	John Counts d. 1803 md. in Russell Co., Va.
	Mary Magdaline d. 1814
	Joseph Kiser
	Susannah Stacey
	Sherwood Osborne b. 1788 d. 1838
	Louisa
	J. Swindall
	Betsy Tolliver
	Sam Phipps b. 1762 d. 1854
	Betty Reeves b. 1765 d. 1845
	Bob White
112.	William Nash, Jr. d. 1825—of New Garden (Lebanon), Va. To
	American about 1775.
	Margret Hendricks
	Isham Hall b. 1785 d. 1856—from Greenbrier Co., Va. to N.C.
	Jane Mullins, a Melungeon, b. 1799, N.C.
118.	William Roberson b. 1789 d. 1880. His 2nd wife was Matilda
	Roan Vanover
	Hannah Hutchinson b. 1787
	John Bennett-from Robeson Co., N.C. Moved to SW Va.
121.	Sarah Adkins
124.	David "Spotted Dave" Mullins, a N.C. Mulengeon, b. 1798
125.	Virginia "Jane" Short b. 1807
130.	Pleasant Horne b. 1781 d. 1865
	Hulda Osborne b. 1788 d. 1863
134.	Joseph Alley, Sr.
135.	Mary a Melungeon
	Booker Mullins b. 1762 d. 1864
153.	Nancy (Judith) Stanley
	Joseph Kuntz/Counts—1730's German immigrant
165.	Unknown
176.	Carl Kayzer/Kiser from Germany 1749
200.	Solomon Osborne, a Melungeon, b. 1765/68
201.	Hannah Bowling, a Melungeon, b. 1766 d.1850
216.	Joseph Phipps, Sr. b. 1730

217. Ned Sizemore's dau. 218. George Reeves, Sr. 219. Jane Burton 224. William Nash 225. Sarah 232. Isham Hall 236. William Roberson b. 1758 d. 1847. Settled in Wise Co., Va. Enlisted in the Continental Army at Greenbrier Co., Va., but his widow said he enlisted in Charleston, S.C. His 2nd wife was Nancy Breden Shepard 238. Peter Hutchinson b. 1748, Northern Ireland. Md. in Culpeper, Va. His sister was Elizabeth Hutchinson Jackson, the mother of President Andrew Jackson. 239. Nancy Green 242. Wilson Adkins 248. Booker Mullins b. 1762 D. 1864 249. Judith (Nancy) Stanley 260. Jesse Horne b. 1777 261. Nancy Langley 262. Solomon Osborne 263. Hannah Bowling 268. James Alley, Sr. 269. Christiana 304. William Mullins 305. Jane Stanley 402. Benjamin Bowling b. 1734 d. 1832 403. Patsy Phelps 474. Crocket Ritchie 475. Susan Grigsby 478. Lewis Green—Revolutionary Soldier \_\_\_\_, an Indian or Melungeon 479. Susan \_\_\_ 496. William Mullins 497. Jane Stanley 498. William Stanley, N.C. Melungeon 499. Nancy Mullins, N.C. Melungeon 804. John Bolling/Bowling b. 1700 d. 1757 805. Elizabeth Blair/Lewis d. 1775 806. \_\_\_\_\_ Phelps

807. \_\_\_\_\_ Gibson

1608. John Bolling b. 1676 d. 1729

1609. Mary Kennon

3216. Col. Robert Bolling

3217. Jane Rolfe

6434. Thomas Rolfe

6435. Jane Paythress

12868. John Rolfe

12869. Pocahontas\*\*

Mr. Kennedy points out that he has not proved the line to Pocahontas. Many Melungeon families claim descent from Pocahontas.

Other sources include:

Almost White, Brewton Berry Melungeons Yesterday and Today, Jean Bible Racially Mixed People in America, Maria Root The Melungeons, Bonnie Ball

# X

# Affidavits, Notices, and Other Records

Note: MR=Miscellaneous Records at the South Carolina Department of Archives and History. Reference is to Book and page number.

JAMES MOORE FREES Negro Harry. 21 Feb. 1680. [Records of the Register & Secretary of the Province 1675-1696]

Received of Black Sarah 4 Pounds Sterling in full satisfaction of her son Sambo's freedom 18 Aug. 1693. [Records of the Register & Secretary of the Province 1675-1696]

#### Manumissions of Indians:

- 1710. The wife and 2 daughters of Richard Prize.
- 1710. Venus, an Axossiah Indian and her daughter Elizabeth, by John Row.
- 1712. Maria and her children: Elizabeth and Charles.
- 1714. Dido and her child.
- 1725. Catherine.
- 1729. Jimmy, a woman.

### South Carolina Gazette August 2 and 9, 1740:

Tall Spanish Indian and a Spanish Negro came in on the sloop Mayflower . . . sold to Howard Jones. Deserted.

# South Carolina Gazette January, 1743:

Cudjo, a Mustee, born in S.C. about 1715 not heard from since he ran away from John Fenwick at Ashepoo.

Council Journal Upper House #14, pp. 72-73. February 12, 1745 (N.S.):

... letter (February 3, 1744) from Thomas Brown, Indian Trader sent with the two heads of the Nouchees who murdered the Catawbas . . . begged his Excellency would order them the guns to be delivered them which they left at William Patten's, ... that no Catawbas are gone to war with the Northerly Indians. ...

South Carolina Gazette Monday, March 28, 1748:

Esq. (a Justice of Peace in these parts) being on his return from the Catawba Town with one Mr. Brown and a lad was surprized by a party of French Indians called Nottowaga's, who shot their horses, took away everything belonging to them, and carried off the two former with strings about their necks; at the same time delivering a tomahawk to the lad to bring down to our Governor. . . An account is also came from New-Windsor, that two more white persons had been killed near Apalachicola's as tis supposed by the same sort of Indians. There are people who say, that the distance from Charleston to the places where our enemy Indians have done these things, is somewhat less than a Thousand Miles. [June 12, 13, 1748]

Council Journal March 3, 1753. Read the petition of Abel Condor and Mahamut, transcribed from the original Arabick and directed to his Majesty.... May it please your Excellency... Your most humble petitioners Abel Condor and Mahamut are of a place called Sally, born subjects to the State, who have long had the honor and happiness of being in amity with the crown of Great Britain, beg leave to prostrate ourselves before your Excellency in the most submissive manner, and acquaint your Excellency that above 15 years ago, we together with about 50 of our countrymen, being soldiers, were commanded to patrol in the neighborhood of a place called Magason belonging to the King of Portugal to act hostilities against them, being at war with them. And it was our unhappy fate, to lose a battle and be taken prisoners of war by the Portuguese, who led us captives into Magason, where we remained about 3 months, when Captain Henry Dautrig came amongst us and enquired if any were willing to serve him 5 years in Carolina on condition of his purchasing or obtaining our freedom from the Portuguese. And the petitioners were the only two that accepted his offer, and accordingly came with him to this Country. Where instead of 5 years, we have served him and Mr. Daniel Laroche 15 years, serving in all things as though we were real slaves, and treated no other than as the negroes are. We have often humbly demanded our liberty, but

cannot obtain it. And instead of any prospect of liberty, we understand that we are very shortly to be sold at public sale with Mr. Laroche's negroes. We most submissively fall down and prostrate ourselves before your Excellency, pray for your utmost gracious protection, and with the utmost humility submit ourselves and our most miserable circumstances to your Excellency's most sublime goodness. And may the Almighty God guide your Excellency, ... S/Abel Condor and Mahamut.

[Sali is next to Rabat, the capitol city of Morocco, not far from Casablanca. In recent times, Morrocco's King Hassan II helped set up the meeting between Anwar Sadat and Menachem Begin.]
[It is suggested that this may be the origin of the "Turks" in Sumter Co., S.C.]

Charleston County Inventories. June 3, 1757:

Inventory of the estate of Alexander Wood of Pine Comfort in St. James Goose Creek—includes 10 slaves: Oppela, his wife Jenny an Indian woman with 2 children, a 7 yr. old girl Phillis & 5 yr. old boy Frank; York an Indian fellow one of the hunters; Old Moll almost past labor an Indian woman; Pompey black a carpenter; Hannibal black a field slave; Nero black a boy & a hunter; Peter black.

South Carolina Gazette. June 2, 1759:

On Tuesday last forty five Charraws part of a nation of Indians incorporated with the Catawbas arrived in town headed by King Johnny (Chuppepaw or Johnny Harris). . . .

South Carolina Gazette. Feb. 20, 1762:

Run away from the subscriber at Winyah, about six days ago, a stout black negro man about twenty-three years old, near six feet high, named Crack; also his mother Pegg, a short thick wench, about fifty years old, and a molatto boy named Harry, about twelve years old, lately bought of Major Job Rothmahler. They are thought to be in or about Charles-Town, as they took a canow with them, and told some negroes at Mr. George Austin's plantation on Peede, that they were coming down there. Feb. 16, 1762. Joseph Allston. The above negroes carried with them a free Indian wench, wife to the fellow Crack, who had a child with her about two years of age. A white man was also seen in the canow with them.

South Carolina Gazette and Country Journal. Oct. 26, 1766:

Brought to the Work House. An Indian or mustee fellow, about 36 years of age, named Simon Flowers, has a small beard, and born at Santee, says he is free . . . that his father and mother were Indians, named Tom and Betty Flowers, his father dead, but his mother alive, has two brothers named Ben and Will, they all live on Santee. When he was little, his father bound him to one JohnThomas, who lives six miles over Santee River (near John Morrice and Stephen Willis, planters) and that all his relations live close by. His master has used him very ill, and would not let him go when his time was out, but intended to keep him as a slave. He is marked on the right cheek W on his left with a single stroke thus 1, which he says his father did to all his children when they were small, with a needle and gunpowder. He has on an old negro cloth jacket, dyed yellow, blue breeches, osnaburgh shirt, and has been whipped very much about his back. Taken up at Mr. George Marshall's up the path.

South Carolina Gazette and Country Journal. Nov. 4, 1766:

A few months since died at Winyaw, in this province, Mrs. Elizabeth Green, widow to the late Mr. John Green. She came here from Bermuda a young girl, married on James Island and removed to Winyaw several years before the Indian War in 1715. She lived to see her children and grandchildren to the fourth generation, her granddaughter having a granddaughter born within that period; and what is still more remarkable, she never had occasion for the use of spectacles, and read very distinctly but three days before she died. Her age is supposed to be little short of one hundred years.

South Carolina Gazette and Country Journal. Dec. 9, 1766: Peter Johnson, a free man, King St. in Charleston, carpenter and joiner. His wife Dinah (also free) has eloped from him.

South Carolina Gazette and Country Journal. Dec. 16, 1766:

... run off from George Logan's plantation at Ponpon some months ago, two slaves of William Logan of Charleston, Jenny (very black age 26) and Betty, a lusty well-set mustee, late of Mr. Richard Baker on Ashley River, dec'd. No punsihment if they return.

South Carolina Gazette and Country Journal. Dec. 30, 1766:

Andrew Johnson a free negro carpenter well known in Charleston, detained for debt, broke out.

Plan of a body of land situate in Christ Church Parish . . . 500 acres granted to Mrs. Robert Fenwick in 1694, but now belonging to Mrs. Sarah Rutledge. Other tract is part of Dorril's tract, and left to Mrs. Sarah Rutledge, as she might be provided with a landing, containing 35 acres . . . taken from the 500 acre tract and given by William Fenwick for part of the parsonage—the whole containing 735 acres, butting and bounding to the westward on marsh, to the southward on Dorril's land, and part on William Martin's land; northward part on the parsonage and on Vanderhorst. From a survey taken May 7, 1768 by William Davis, Deputy Surveyor. Plat shows Indian Sam's field. [McCrady Plats, #6101]

South Carolina Gazette. October 11, 1770:

We are informed that the following notorious offenders have lately broke out of Savannah Gaol, and escaped into this Province, viz: Winsler Driggers, a prisoner under sentence of death; age, 30 years; height about six feet; complexion, black; visage, pale, . . . hair, black and long, generally cued; dress, black stockings and breeches, check shirt, and old Beaver hat; . . .

South Carolina Gazette. October 3, 1771:

Winsler Driggers, a notorious villain, who escaped out of Savannah Gaol about 13 months ago, under sentence of death, and for the taking of whom a Reward of Fifty Pounds Sterling was offered, has at length met with his deserts. He was taken about a month ago, near Drowning Creek, in the Charraw Settlement, proved to be Mulatto, tried on the Negro Act, and hanged. . . . collected a gang of 50 other desperate villains, . . . Captain Phillip Pledger, with a number of his neighbors, made an attempt to drive them out of the settlement. As soon as Captain Pledger's Party appeared, the Villains fired, and Driggers wounded Captain Pledger in one of his arms, in that he has since lost it. Captain Pledger's party returned the fire, killed one William Hodge, and one Johnston, and wounded Driggers in one arm and the back, who nevertheless escaped, but was afterwards taken. . . .

[The following affidavits probably pertain to Ettowan/Etiwan Indians:] In 1771, Mary Beamer and her sister Sarah Beamer sold 130 acres on

Johns Island to John Stanyarne.

Mr. Joseph Stanyarne of St. Johns Parish, Colleton Co. . . . sayeth I knew an Indian woman named Mary Beamer, who resided on the plantation of Mr. John Stanyarne . . . she was a free woman . . . her daughter, also named Mary Beamer, was likewise free. And she had two sons the oldest of which was called William and the other Sam or Samuel. The two last mentioned persons are now alive, the eldest of whom is about 40 years of age, and the other about 36. Sworn 16 Aug. 1802. S/Joseph Stanyarne. [MR QQQ:627]

S.C. Office of Common Pleas, Charleston District. I certify that . . . in the case of Rachel Beamer and others, stating that they were the descendants of a free Indian woman in amity with this state . . . restrained the Tax Collector of St. Phillips and St. Michaels from levying and collecting any tax . . . has been granted by the Hon. Judge Bay. 20 March 1821. W.S. Smith, C.C.P. [MR WWWW:148] Charleston, S.C. Aug. 20, 1821. Personally appeared Mr. Paul Nicholas Lindenboom, who being duly sworn . . . that Diana Beamer is the daughter of a free Indian woman named Rachel Beamer and that she hath two children, one named Kitty (a girl aged 5 years and one month) and the other named George (a boy about one year and four months). And I, the said notary (John H. Mitchell) do further certify that I have known from her infancy the before named Diana Beamer and that she is the daughter of a free Indian woman named Rachel Beamer. S/ P.N. Lindenboom. [MR TTTT:502]

S.C. City of Charleston. 5 Feb. 1822 . . . appeared before me, John Hinckley Mitchell, (JQ and Notary Public) . . . Rachel Beamer of Johns Island, of a dark complexion but the descendant of a free Indian woman . . . says that one black boy about the age of 12 years, named William Beamer; another boy, a mulatto, about the age of 3 years, named Thomas Albert Dunmeyer; and one girl child, a mulatto about the age of 7 years, named Elizabeth Dunmeyer are all three of them bona fide the children and issue of this deponent, the said Rachel Beamer. And are all now living on Johns Island. S/Rachel (her X mark) Beamer.

At the same time came and appeared James McMeen, Joseph McMeen, and D.W. Miscally (all now or late of Johns Island) who

did depose and say that they have known Rachel Beamer for many years past, and long before either of her aforesaid children were born . . . and that all of them are the children and issue of the said Rachel Beamer. S/James McMeen, Joseph McMeen, D.W. Miscally [MR WWWW:148]

S.C. Personally appeared Hugh Wilson (white, of the parish of St. Johns, Colleton, about 60 years old) and made oath . . . I am well acquainted with William Beamer (American Indian, about 85 years old). I have known him upwards of 25 years, during the greater part of which time he has had residence on Johns Island . . . the citizens of said Island have always treated him as an Indian . . . I believe him to be of Indian descent . . . Wilson has heard Mr. Benjamin Reynolds (who is dead) say that he knew said William Beamer before the Revolution, and that he lived on Johns Island before 1804. I never knew or heard of any attempt to make him pay taxes as a free negro.

Sworn to June 21, 1847, John Williamson, Notary Public. Personally appeared William Beamer and made oath . . . I have always considered myself as of Indian descent . . . I was born before the Revolution about 1762 and fought in the Army of General Greene. I have a wound in the knee received at the Battle of Cowpens. After the War of the Revolution, and the dividing of territory between the State and the Cherokee Indians, I spent a short time in that Nation. [He stayed among the Lower Cherokee on their state reservation.] But, fearing from signs which I saw that there would be a war between the Indians and the Whites, I returned to the Low Country and settled on Johns Island, and there overseed for Mr. Sams for 11 years and for severl other gentlemen. I am known to nearly all the old citizens of that Island . . . Jane Beamer, Eliza Beamer and Rebecca Beamer now before the court I believe to be my children. Besides these three daughters, he had three sons: John, Joseph, and William. I was duly married to their mother, Rachel Eady, by Col. McElney. Said children were born in lawful wedlock. I believe my wife to be Indian when I married her, and ... such status has never been denied her. S/ William (his X mark) Beamer. Sworn to June 21, 1847, John Williamson, Notary Public. [MR EEEEEE:309]

Personally appeared Robert Anderson and made oath that he has known John Beamer, William Beamer, Joseph Beamer, Eliza Beamer, Keziah Beamer, and Jane Beamer for 18 years . . . they have always been regarded as the children of William Beamer and Rachel Beamer. William Beamer was considered a full-blooded Indian. Rachel Beamer was mixed white and Indian. The said William has lately died....S/Robert Anderson, Junior. Sworn to Jan. 17, 1851. Charles Macbeth, Notary Public an Ex Officio Magistrate. [MR EEEEEE:308]

These are to certify that the bearer Nancy, is the daughter of Die, a free Indian woman, who lived many years in this plantation, and was the wife of Towerhill, a negro man, formerly belonging to Anthony Mathews. . . . Whitehall, Johns Island, 18 March 1775. S/David Graeme. [MR GGGG:514-515] [See also Books TTTT:501-502, NNNNN:314-317.]

This will certify that the bearer Rose is the daughter of the above mentioned Di, who lived as above mentioned. S/Eliza Verbin. Feb. 18, 1806. [MR GGGG:514-515]

S.C. Colleton District. These are to certify that the above mentioned woman Rose was the wife of the fellow called Prince formerly belonging to Joseph Stevens, by whom she had the following children, viz: Prince, Susannah, Molly, Binah, Nancy, and John which children was raised on the plantation of Joseph Stevens and after lived on the plantation of James Stevens, Justice of the Peace. 24 Nov. 1814. [MR GGGG:514-515]

This is to certify that Toney, Sally, and John are the children of Binah, a free woman, wife to our carpenter Toney and were all born on the estate of John Gibbes, Esquire. Feb. 7, 1815. S/Robert Gibbes, Junior/James L. Gibbes—Administrators. [MR GGGG:514-515]

Charleston, S.C. 22 Dec. 1819. I certify that Jack (a large man and of a yellowish complexion) produced to me two certificates but so mangled and torn that neither the one or the other had any signature or date attached to them. The first one [dated Mar. 18, 1775. See MR GGGG:514.] was in the handwriting of the deceased David Graeme, certifying that Nancy was the daughter of a free Indian woman (who lived on Rocky Point Plantation or Graems Neck at Pocotaligo in Prince William's Parish) and was the wife of Towerhill, a negro man. . . . [Note: Original affidavit says that Di lived at Whitehall Plantation on Johns Island.] . . . I now add that Towerhill became the property of the said David Graeme, Esq. by his marriage with Anne Mathews. The other certificate is in the handwriting of Mrs. Ann Graeme, is also defaced . . . [Dated Oct. 3, 1782. See

Book GGG:515.] It certifies that Jack and Peggy are both free born being the children of Nancy, a free born woman, the daughter of Di, a free Indian woman who lived many years on her plantation on Johns Island called Whitehall. S/Edward Neufville. Executor and heir to the late Mrs. A. Graeme. [MR TTTT:501]

S.C. Colleton District. This will certify that we know Binah, the daughter of Rose, and since her husband has been sold to Capt. Nathaniel Heyward, Combahee, has had the following children: Videlecit, Susan, Josiah, Resena, Nancy, Harriet. If the above named Rose is the daughter of Binah, we know her to be free from her infancy. [?Should read "if Binah is the daughter of Rose."] We also knew Rose when she lived with Capt. James Stevens, and knew Prince to be her husband. 23 Dec. 1827. S/Daniel Walker, Thomas H. Hutson. [MR NNNNN:316]

This is to certify that Toney and Elizabeth are the children of Binah, a free woman, wife to carpenter Toney belonging to Mr. Nathaniel Heyward, formerly the property of the estate of John Gibbs. Aug. 13, 1833. [MR NNNNN:317]

These are to certify that the bearer hereof, Jack and Peggy, are both free born, being the children of Nancy a free born woman, the daughter of a free Indian woman who lived many years upon my plantation upon Johns Island, and was the wife of Towerhill, a negro man. . . . S/ Anne Graeme. Charleston 3 Oct. 1782. [MR GGGG:514-515]

Evidence being adduced to prove that Rachel Eady, wife of George Eady, was born of free Indian parents, neither she or her issue are liable for the poll tax. Thomas Lee, Comptroller General. 1814. [MR YYYY:159]

I hereby certify that the bearer George Eady (the son of Rachel) is of the family of Mary Beamer, and that the said Mary descended from one of the tribe of Indians in amity with the white. And I knew the said Mary at least 65 years ago, then living on the island of St. Helena. S/ Benjamin Reynolds. Johns Island, 10 Feb. 1824. [MR BBBBB:174]

Alexander J. Forester made oath that the following are the issue of Rachel Eddy, to wit: Eliza Beemer b. 6 July 1810, Kiziah Beemer b. 1 Aug. 1812, William Beemer b. 17 Jan. 1812, John Beemer b. 25 Sep.

1817, Sarah Catherine Beemer b. 27 Oct. 1822, Joseph Beemer b. 16 Sep. 1825. Sworn 12 May 1828, John Ward, Notary Public. [MR HHHHH:118]

Charleston. Laura Breach is the granddaughter of George Eady, who was in all cases recognized as an Indian, and who did mary a white woman, Rachel Brown. And she, the said Laura Breech, is the descendant of the said George Eady and his wife Rachel, nee Brown. S/Samuel Foxworth. Sworn 27 Dec. 1858.

Robert Austin swears that he knows Laura Breech and her family formerly of the Parish of St. Johns Berkeley, now of the City of Charleston . . . they have always been regarded and treated as Free Indians. . . . Sworn 29 Dec. 1858. S/Robert Austin. Sworn to 29 Dec. 1858. Seth Spencer, Notary Public and Ex Officio Magistrate.

William Bartlett swears that he knows Laura Breach and has known her since the year 1827 and knows her children Frank, George, Nancy, and Elizabeth. That Laura Breach is the daughter of an Indian woman and a white man . . . have been exempt from Capitation Tax in St. Johns Berkeley where they formerly lived and have been exempt since they came to reside in Charleston. S/William Bramlett. Sworn 13 Feb. 1861, William S. Elliot, Magistrate. [MR KKKKKK:162-163]

Elizabeth Ann Bartlett, a resident of the City of Charleston but formerly of St. Johns Berkeley aged about 50 years, swears that she has known Elizabeth Peagler, the wife of Henry P. Peagler, ever since the said Elizabeth was a child. Deponent has always heard her own mother say that the same Elizabeth Peagler, formerly Roberts, was the descendant of an Indian woman of the Catawba Nation by the name of Hester Blate who intermarried with a white settler of the neighborhood by the name of Roberts, an Irishman, of which marriage the same Élizabeth was the offspring. Elizabeth Peagler was so far respected and recognized as a white woman, that the deponent was present at her marriage to H.P. Peagler at the house of Col. McKelvey, Sr. All the company present at the said marriage were from the respectable white inhabitants of St. Johns. Deponent is well acquainted with the children of the said marriage, to wit: Rosanna Peagler the eldest daughter aged 28 years, Robert Peagler the eldest son aged 24 years, Daniel Peagler aged 23, James Peagler aged 20, and Elizabeth Peagler aged 8 years the youngest daughter. That she has never heard their claim to be white people called in

question, but that, on the contrary, they were always respected and visited by white persons and associated with the same. March 1, 1840. Catherine Burns, a resident of the City of Charleston but formerly of St. Johns, aged 75 years swears that she knew the great grandmother of Elizabeth Peagler wife of Henry P. Peagler, named Indian Sarah, who was married to a white man during the Revolutionary War, of which marriage a daughter was born, named Jemima, who intermarried with one Daniel Eady, an Indian by which connexion, they produced Hester, who afterwards intermarried with a white man by the name of Lewis. And after his death, she married again with a white man by the name of Roberts, which connexion begat Elizabeth Peagler (formerly Roberts) who intermarried with Henry P. Peagler, who begat the present offspring in existance, to wit: Rosanna Peagler the eldest daughter aged 28 years, Robert Peagler the eldest son aged 24 years, Daniel Peagler aged 23, James Peagler aged 20 years, and Elizabeth Peagler. That the connexion from their great-great-grandmother down to the children of Henry P. and Elizabeth Peagler have been with white men, . . . Since the time of their great-great grandmother, their great-grandmother Jemima, their grandmother Hester Roberts (afterwards Hester Blake), their mother Elizabeth Peagler, had always been associates of the respectable white inhabitants of St. Johns Berkeley and themselves of Saint Stevens (sic).... Mar. 12, 1840. Their claims to white laws have always been conceded and never called in question until lately by some malignant and evil disposed persons. Additional affidavits dated Mar. 19, 1840. [MR XXXXX:224-235]

Elizabeth Ann Bartlett formerly of St. Stephens Parish but now of St. Phillips and St. Michaels swears that she has known Eliza Edwards the bearer of this Certificate ever since her childhood . . . she is the offspring of Hester Blute (an Indian woman of the Catawba Tribe) by a Portuguese. . . . She is also well acqainted with her children: John Edwards aged about 16 years, Hester Conn aged about 8 years, Susan Rebecca aged about 6 years, and Linean Saminah aged about 15 months. Her sister by the same mother Elizabeth Peagler was married to Henry Peagler at the house of Col. McKelvey where deponent was present . . . Eliza Edwards and her sister Elizabeth Peagler were always considered as entitled to white laws, and their descent from their great-great grandmother Indian Sarah has never been contaminated with an admixture of blood in as much as the

marriages from the great-great grandmother Indian Sarah have always been with white men. June 1, 1840.

Catherine Burns for many years of St. Stephens Parish but now a resident of St. Phillips and St. Michaels, aged 80 years, swears that she has known Eliza Edwards the bearer of this Certificate ever since her childhood ... she was intimately acquainted with her mother Hester Blute who was the daughter of Jemima who was the offspring of Indian Sarah by a white man. The whole of this family were of the Catawba Tribe ... she knows the children of the said Eliza Edwards by her husband Jacob Edwards (whose claim to white laws has long since been legally proved), to wit: John Edwards, aged about 16, Hester aged about 8 years, Susan about 6 years, and Linean (youngest child) about 15 months. June 1, 1840. [MR XXXXX:370-371]

Personally appeared before me William Beemer (an Indian), who being sworn, saith that he was acquainted with Indian Mary on Edisto Island, and that the said Indian Mary had a daughter by William E. Edings by the name of Hannah, and that the said William E. Edings kept the said Hannah about as his child, and after his death, he left her to his widow Molsey Edings. . . . William (by X his mark) Beemer. Sworn to 23 Mar. 1849, William Hill McCall, Magistrate. [MR DDDDDD:301] Personally appeared before me John R. Dangerfield, who being duly sworn deposeth that John, Morton, William and James are the true and only issue of the body of the above named Hannah Edings, and that he (the said John R. Dangerfield) is the father of the said John, Morton, William and James. S/John R. (his X mark) Dangerfield. Sworn to 23 Mar. 1849, William Hill McCall, Magistrate. [MR DDDDDD:301]

[Note: William Elliot Edings was living in 1797. John R. Dangerfield gave Hannah Edings 100 acres in the parish of St. Johns Berkeley on 23 Mar. 1833. She seems to have lived there until her death in the fall of 1857.]

[See also suit Olney Harleston, Tax Collector, vs. John, Morton, William, and James Dangerfield.]

## Charleston Deeds:

Indenture 2 Apr. 1787. Edward Smith and wife Charity of Charles Town, housecarpenter, and George Eady of St. Johns Berkeley, shoemaker. 100 acres bounded: Daniel Ravenel, all other sides vacant. Wit: Joseph Grelee, Elias Rambart.

George Eady, shoemaker of St. Johns Parish . . . paid by Wm. Eady, shoemaker of same place. 150 acres adj. lands of Gabriel Marion, Renne Pyre, Robt. Hutchinson and Geo. Eady. 20 Nov. 1802. Wit: Robert Rogers, Peter Wm. Breach, Jno. Kennedy. Tract is also bounded by Thomas Eady. (Plat)

James Eady to Francis Marion. \$120.00. 42 acres in St. Johns Parish, surveyed by Peter Sanders 1818. 13 June 1820.

Benjamin Allston of Georgetown to John Eady of St. Johns Parish. \$200.00.Tract in St. Johns 305 acres part of tract formerly owned by John Cook. 8 Nov. 1825. Wit: John Eady, Charles Munnerlyn, Isaac

Frances Eady of St. John's Parish to Phillip Samuel Porcher of St. Stephens Parish. \$100.00.50 acres bounded by Rene Peyre, sd. Francis Eady, Gabriel Marion, sd. P.S. Porcher. 9 Feb. 1827. Wit: Wm. Mazyick,

Daniel Eady and George Eady. \$125. Paid by Samuel Porcher. 100 acres in St. Johns Parish part of grant to Richard Norman 1776 and conveyed by Thomas Palmer to sd. George Eady May, 1801 and by him conveyed to Wm. Eady. 13 Feb. 1826. Wit: Louisa A. Delaney, Peter P. Drayton.

Susannah Eady of St. Johns Parish, widow. To be buried at my brother Daniel Eady's place. Brother William Eady. Brother George Eady. Sister Mary Eady. Nieces Nancy Eady and Peggy Eady. Nephew Jonathan Eady. 20 Jan. 1807. Wit: Nathl. Marion, Robert W. Ervin, Hannay Marion. Probated 31 May 1815.

Daniel Eady, a free coloured man, of St. Johns Berkeley. Daughter Esther Bluit—all my plantation—to her also my negro woman Nancy and other negroes. Granddaughter Elizabeth Peigler. Nephew Jonathan Eady. 10 Sep. 1834. Wit: Samuel Dubose, Ann P. Dubose, C.C. Dubose. Probated 10 July 1835.

Jonathan Eady/Eddy, St. Stephens Parish, Farmer. Wife Elizabeth. 50 acres of land and my slave Isaac. 3 sons: Robert, Daniel, James. Daughter Susan. Other children not named. Ex: Thomas P. Ravenel and Rene Ravenel. 13 July 1857. Wit: Samuel Dubois, Wm. F. Ravenel, Ellen M. Ravenel. Probated 17 Nov. 1859.

1790 Census Charleston District, Berkeley Co., St. Johns Parish:

George Edey.

6 Free Persons.

William Edey.

1 Free Person.

Daniel Edey.

4 Free Persons. 1 Slave

Jas. Edey. John Edey. 1 Free Person.1 Free Person.

The 1800 S.C. Census shows the following in Charleston District with no white persons in the household:

Other Free Persons

Daniel Eady 3
George Eady 3
James Eady 4
John Eady 5
Jonathan Eady 9

Jonathan Eady
William Eady

Names in South Carolina: Eady Town may have originally been a plantation Negro settlement . . . when freedom came for Negroes in 1865, the community called itself Lincolnville. . . . Eadyville takes its name from the family of Negroes named Eady who predominate in the community. Eady is said to be an Indian name meaning "bad Indian blood," and there is some evidence of inter-marriage with Indians here. The community is located in and including the triangle made by State Highways 45, 31, and 23, about 10 miles west of Pineville.

S.C. Plats:

Daniel Eddy. 100 acres, St. John's Parish, Berkeley Co. Bounded: Henry Winningham, Samuel Richbourg, Peter Couturier, and vacant. Surveyed 15 Mar. 1773.

Based on limited evidence:

Daniel Eady md. Jemima (daughter of Indian Sarah). Their daughter:

Esther/Hester Bluit/Blate/Blake md. \_\_\_\_ Lewis, then md. Roberts:

Elizabeth Roberts md. Henry P. Peagler/Peigler

Advertisements for Runaways:

March 1, 1768. Run away Jack Hartford 25, 5'6", a handy plausible fellow. East Indian.

Run away from William Lyford's schooner ... from Cockspur in Georgia June 13, 1770 Jack, a negro brought up in England, he can write, is 5'6" and Tony also 5'6" a brown Indian man speaks good English and Spanish.

Sep. 24, 1770. Brought to the workhouse Sam, an Indian arrested in Georgetown. Says he was born in the Spanish West Indies, supposed to belong to Thomas Matthews of Cross Creek. [Cross Creek is now Fayetteville], N.C.

June 1, 1773. Run off from Robert Collins . . . Will, an Indian can speak some English, John, a taller Indian knows no English . . . have gone to Santee or the sea shore.

Feb. 1, 1774. Run away from Robert Collins, St. Thomas & St. Denis Parish... Joe an Indian under 30 speaks no English, John an Indian under 30 speaks no English, Will an Indian under 30 speaks some English....

Dec. 8, 1775. Run off from John Murray at the Hermitage near Savannah, Georgia, Sandy, an Indian 20 yrs. old, speaks a very broad Scotch, slim, 5′5".

Jan. 21, 1779. Run off from Godin Guerard's in Prince Williams Parish . . . Jupitor. S.C. born, purchased of Gabriel Manigault. 5'4" aged 24-25 . . . all his relations at Silk Hope, Mr. Manigault's plantation.

Sep. 26, 1781. Run away from Francis Miller No. 30 on the Bay, Chas., S.C. Malcolm, an Indian 5'8" to 5'10" born in Jamaica, his mother was a Musketta-shore Indian. He says his father was white.



Sir Edmund Head of Charles Town . . . my East Indian man slave named Alexander Scott . . . manumitted . . . and his 2 children George and Charlotte. 6 May 1778. [MR RR:487]

Nathaniel Bulline maketh oath that the mother of a certain mulatto, or tawny woman who is at present in Charles Town, known by the name of Catherine Gibbes, was born free, being an Indian woman

belonging to the Nation of Indians called the Appulatche [sic-Apalachee]. S/ Nathaniel Bullun. Sworn to 3 Oct. 1782. Thomas Bullun of Charlestown swore to the truth of this affidavit. [MR TT:200] [Apalachee Indians were in the area of Tallahassee, Florida. Their name was given to the mountain range.]

Chester Co., S.C. Minutes of the County Court 1785-1799: Edward Grimes . . . so called Free Negro . . . 1787.

S.C. High Hills of Santee. June 9, 1787.... we the subscribers do hereby certify that we have been long acquainted with the bearer Amy Cornet and her mother Margaret Cornet, lived in the state of N.C. near Roanoke River, Northampton Co.... that they and all others of that family are free born people.... S/James Scott, Charity Scott, William Bradford, William Reames, William McConnico, Charles Spann, Isham Moore, Henry Clarke, Amy Clarke, Noel Vaughan, Winifred Vaughan, Nathel. Bradford, John Bradford, Celia Bradford, Shadrach Hatcher. [MR XX:242]

S.C. Charleston District. Drury Clark ... deposeth that his father and mother lived in Brunswick Co. near the boundary line between North Carolina and Virginia, where Amey Cornett then lived. ... he hath frequently heard his mother speak of her and always said she was perfectly free ... that her mother was a free Indian woman. S/

Drury Clark. Sworn to May 3, 1796, W. Cunnington.

S.C. Charleston District. This will certify . . . that I was acquainted with the supposed mother of Amey Cornet upwards of thirty years ago . . . she was a free woman said to be mixt with Indian blood. She lived, when I knew her, near the line between North Carolina and Virginia, and I have never heard any person say she was mixd with the negro blood. 14 Aug. 1796. S/Isham Moore. [MR VVV:38] S.C. Sumter District. Know all men to whom these presents may come that I do certify that I have personal knowledge of James Scott and Charity Scott, his wife, the grandparents of Michael Oxendine [118 mans old in 1850 census of Sumter Co., S.C.] the bearer of this

and Charity Scott, his wife, the grandparents of Michael Oxendine [18 years old in 1850 census of Sumter Co., S.C.] the bearer of this certificate. They came into this county from Virginia when I was very young. The said James Scott (the grandfather of said Michael Oxendine) was a Revolutionary soldier... and drew pension money till the day of his death. Charity Scott (his grandmother) was the bearer of a certificate certifying that her mother was a clear blooded white woman, and that her father was mixed with Indian. Their daughter Jane Scott married one Oxendine whom I did not know.

The said Michael Oxendine is the offspring of Jane Scott the wife of Aaron Oxendine ... they lived here and raised a large family of children who always enjoyed their freedom. The general striking physiogonomial traits of appearance of the Scott family in general, and relatives, is deeply set with European and Indian blood. There is a number of records in the Clerk's Office in Sumter Court House where their relatives have emerged from under the disabling statutes. 3 Jan. 1861. S/John R. Pollard (the signer, John R. Pollard, is upward of 73 years old). Wit: Joshua Myers, John F. Ballard, Gerard Myers. [Genealogy Vertical File, Scott Family, N.C. State Library] Personally appeared Mary Neckler who being duly sworn, says that she has known Margret and Isham Scott (the parents of John N. Scott and Fleming L. Scott) for a length of time. Margaret Scott was a white woman and always bore the character of being white. Isham Scott's ancestors was of Egyptian and Indian blood. Sworn 19 Sep. 1861, James J. Corbett, Magistrate. S/Mary Neckler. Wit: P. T. Corbett. Recorded 28 Nov. 1861. [Sumter Co., S.C. Book QQ:398]

Jennie Tweede born in Africa at Bance Island more than 25 years ago daughter of James Tweede and his wife. [MR XX:79. 1787]

Proclamation by William Moultrie, Governor . . . it hath been represented to me that a number of free negroes and people of color, natives of and heretofore residents in the Island of Saint Domingo, have arrived in this State; . . . do issue this my Proclamation hereby requiring and ordering all free negroes and people of color who have arrived from Saint Domingo, or who have arrived within 12 months from any other place to depart from this state within 10 days from the date hereof. . . . 16 Oct. 1793. [MR CCC:459]

South Carolina Historical Magazine Vol. 22, p. 89:

Peter Noble, a Free Black, died 1794 age 103 years and 7 months.

I do herewith certify that the bearer Onaeh Kampae is one of the Northern Indians of the Oneyda Nation. That he with consent of his parents and friends and with permission of the Governor of the State of New York, went in the year 1784 with me to Europe as a servant. That in the year 1786 he returned with me to Albany again, where he saw his mother and relations. But not wishing to remain with his people, he came with me (with their consent) to S.C. where he has ever since continued. Santee Canal in the State of S.C. 6 Feb. 1797. S/ Ch[ristian] Senf, Colonel of Engineers, and one of the Jus-

tices of the Quorum. [Kershaw Co. Deed Book A:232] [Lucas Senf d. Rocky Mount on Catawba River in 1799 in his 78th year. He was the father of Christian Senf who d. 1806 at Rocky Mount in the 53rd year of his age. *Historic Camden*]

To the Honorable Jacob Read, Esquire, Speaker and the Honorable the members of the House of Representatives of the State of South Carolina. The humble petition of Francis, Daniel, Hammond, and Samuel (Free Moors) in behalf of themselves and their wives Fatima, Flora, Sarah, and Clarinda, humbly sheweth that your Petitioners some years past had the misfortune while fighting in the defense of their country, to be captured with their wives and made prisoners of war by one of the Kings of Africa . . . a certain Captain Clark had them delivered to him on a promise that they should be redeemed by the Emperor of Morocco's Ambassador then residing in England, in order to have them returned to their own country. Instead of which, he brought them to this State and sold them for slaves. Since that period they have, by the greatest industry, been enabled to purchase their freedom from their respective masters, and now prayeth your honorable House that as free born subjects of a Prince now in alliance with these United States, that they may not be considered as subject to a law of this State (now in force) called the negro law. But if they should unfortunately be guilty of any crime or misdemeanor against the laws of the land, that they may have a just trial by a lawful jury. And your Petitioners as in duty bound will ever pray. S/Francis, Daniel, Hammond, Samuel. Charleston 28 December 1789. [Thomas Worth Glover papers. South Caroliniana Library. See also 363, 364, 373, 374 of Journals of the House of Representatives 1789-1790.1

This is to certify that Andrew Ballon came with me from the East Indies, that he has served me several years honestly and soberly, that he is a free man and born of free parents . . . I have given him this discharge. Charleston 1 Apr. 1791. S/Edward Campbell. [MR ZZ:360]

I, Martha McNeill, acting and qualified executrix to the last will of the late Jane Melvill, do hereby certify that the bearer hereof, Nelly, formerly belonging to Martha Reede of Prince Williams Parish (and was by the said Martha Reede left to the said Jane Melvill during her natural life, and at the expiration of her life, to be free . . . the said Nelly partly of the Indian is to all intents and purposes free and independent. 16 June 1791. S/Martha McNeill and Ralph McNeill. [MR AAA:364-365]

Sarah Whitesides has custody of a mulatto female child Nancy age 4. She is dau. of Mary Emmett, mulatto, born free. Mary Emmett is dau. of Jonathan Emmett a free man of mixed blood and a free white woman. 2 Nov. 1791. [MR CCC:184-185]

1793. The mother of Sophie Searugg was a white woman. Sophie's sister, Olevin Searugg age 16, was present at Sophie's birth. Sophie is free. [MR CCC:414]

Oversize Petitions 1793 No. 148. To the Senate. The Petition of John Morris, William Morris and other inhabitants of Camden District in behalf of themselves and others who come under the description of Free Negroes, Mulattoes and Mustizoes. . . . that they conceive their ancestors merited the public confidence and obtained the title of a Free People by rendering some particular services to their country, . . . that before the war, and till very lately your Petitioners who were freeholders or tradesmen paid a tax only for their lands, and other taxable property in common with others, the free white citizens of this State, . . . That in March 1789, an Ordinance was passed for funding and discharging the foreign debt of this State wherein it is ordained that a tax be imposed upon all negroes, mustizoes, and mulattoes; the same commenced in February, 1791, and from thence continued for 10 years . . . that by a subsequent act for raising supplies for the year 1792, passed the 21 Dec. last, your Petitioners besides paying a tax for their lands and other taxable property are made liable for \$2.00 per head for themselves, and the same sum per head for each of their children above 16 years of age, who are under their jurisdiction.... S/T. Shamfain?, Brenbig? Woodward, William Houdleg?, Jesse Anderson, Isaac Going, William Hearriss?, John Burd, Samuel Morris, David Coal, Aaron Jones, Sihen Morriss, William Coal, George Coal, Arche Morris, Levi Going, William Morris, Sr., John Morris, Sr., Edward Going, Sr.

1795. Alexander Shaw brought an American Indian slave into Charleston aboard the *Pohattan*. [Governor's Message Number 15 Dec., 1, 1795, Senate Journal Nov. 9—Dec., 1795]

S.C. Beaufort District. Before me Mr. Lightwood a Justice of the Quorum dwelling in the Parish of Prince William . . . Reuben

Ironmonger, a free Indian who lives in this neighborhood . . . and being sworn . . . saith that he was well acquainted and knew the mother of William Scott, a free colored woman, to be free and remained so till her death and that her name was Olive Scott, and that she lived and died on Peedee in the Welch Neck. S/Reuben (his X mark) Ironmonger. Sworn to Sep. 22, 1795.

Charleston District. Sep. 25, 1795. This is to certify that we have none [sic-known] the barer [sic] hereof William Scott a free culard [sic] man to be free this saverl [sic] years past . . . he followed the wayter [sic] for his traid [sic]. S/ David (his X mark) Saint Mark and John (his X mark) Stubens. [MR III:469-470]

S.C. Beaufort District. Prince Williams Parish. William Bleehendon, resident in the parish... affirmeth that Bathsheba the wife of Reuben Ironmonger, is either an Half Breed or an Indian and is and was always deemed an Indian descendant and never reckoned as Mestizoe or Mulattoe. S/ William (his mark) Bleehendon. Affirmed 9 July 1802 before John Lightwood, Justice of the Peace, QU.

S.C. Orangeburg Dist. Jane Drygars . . . after being duly sworn . . . saith Barshaba Ironmonger and Hannah Williams was natural begotten and born sisters of one mother. Deponent knew the mother of said woman when they wear [sic] young. The mother owned the two children hers and the said children called her mother, and was esteemed so by all that knew them. S/ Jane (her mark) Drygars. Sworn to Sep. 16, 1822, Thomas Beadwell, Justice of the Peace. [MR YYYY:239]

S.C. Orangeburg Dist. Personally appeared Mary Avinger before me Alexander McGrew . . . she always inferred and verily believes that Hanah Williams and Bashaba Ironmonger was own sisters by their mother's side, and Lidia Ivey, Lewis Williams and Leven Victor Williams were brothers and sister, and that they were children of the said Hanah Williams. Sworn 16 June 1823, Alexander McGrew, JQ. S/ Mary (her X mark) Avinger. [MR ZZZZ:187]

Kesiah Groom maketh oath on the Holy Bible that the grandmother and mother of Elizabeth Drigers was a white woman and was recognized so by all the neighbors upwards of twenty five years. Sworn to before me this 18th of May 1797, Charles Harris, Justice of the Peace. [MR KKK:151]

28 Feb. 1797. Appeared Jacob Taylor of Wadmelaw Island, planter ... sworn doth depose that he was in the life time of Elizabeth

Young late of Beaufort well and many years acquainted with her and that she was a perfect clear white woman born in England . . . and that Rebecca commonly called Rebecca Sharper, and now the wife of John Johnson of the city of Charleston a free black man, Barber, is one of the Daughters of the said Elizabeth Young deceased. Jacob Schnider sworn to before me at Charleston . . . S/W. Cunnington. [MR MMM:270]

26 Apr. 1798. Molly Bass one free dark skinned woman . . . was born of a free white woman. [Kershaw Co. Pleadings & Judgments 1797-1801]

30 July 1799. I certify that I have known John Johnson a Free Black man for more than 10 years past . . . I have made use of him as a Serjeant of Pioneers in the 29th Regiment under my command. S/ Jacob Read Lt. Col. Isaac Motte Dart, Esq. also testified as to the signature of Jacob Read. [MR MMM:271]

1799. Barbara Everly says that Mary Saltus is a free person of color but her mother was a white woman who lived in the family but was enticed away and seduced. City of Charleston. [MR MMM:88]

Matthew Winningham being duly sworn . . . he was well acquainted with the mother of James Bunch, who was a daughter of Kesiah Beech, whose mother he had frequently seen (when he was a lad). They were esteemed as descendants of Egyptians who were all a free people. . . . S/Matthew (his M mark) Winningham. Sworn to 27 May 1799, William Eckells, J.Q. Recorded 8 July 1814. [MR GGGG:372]

Elizabeth Welcome age 21 is the daughter of Mary Webber of Chehaw, who was white; was born 24 June 1779. 25 Aug. 1800. Janee Welcome, colored, age 23, is the daughter of Mary who was white. 12 May 1800. [MR QQQ:492-493]

8 Mar. 1800. Effy Haggins, a coloured woman, was born in 1778 at Pedee Mars Bluff. Her mother was a white woman who has been dead about 15 years and the deponent knew her. 17 May 1808. Dicey Lloyd says Sarah Chavous is her daughter and was born on Black River.

25 Feb. 1808. Sarah Chavous a woman of colour age about 20 is the granddaughter of a white woman and the daughter of Dicey Haggins Loyd, Effy Haggins' sister. [3 Affidavits. MR ZZZ:243-244]

Charleston Dist., S.C. Mr. James Aweth being duly sworn . . . he well knew the mother of Rody Windham and lived in the same house with her at the Pendergrass, Black River in Sumter Dist., where she practiced in that neighborhood the profession of a midwife.... known and received as the descendant of a free Indian woman by a white man. . . . And that her name was Effy Hagan and generally was called Miss Hagan. And that she was the mother of the aforesaid Rody Windam who hath prosecuted William Crawford, and Sarah Crawford, and Lewis Crawford for an Assault and Battery. 16 Jan. 1826. S/James (his X mark) Aweth. [MR CCCCC:138]

Charleston 21 May 1801. This is to certify that Adam Garden and Sophia Tieler were married 16 Sep. 1799 by me Thos. Frost. [MR

VVV:2781

Charleston. By John Hinckley Mitchell, Justice of the Quorum . . . 4 Feb. 1807 personally came Mrs. Mary Hibben, who deposeth that she hath been a considerable time acquainted with Flora Baldwin, formerly Flora Garden, and now the wife of Robert Baldwin a free Black Man, who is to her certain knowledge the descendant and daughter of a free Indian woman named Rachel. S/ Mary Hiben. [MR VVV:521-522]

Feb. 10, 1807. City of Charleston. Appeared Flora Baldwin formerly Flora Garden ... deposeth that Adam, John, Juliet, and Diana are her children. S/ Flora (her X mark) Baldwin. [MR VVV:526]

[Mr. Vanderdissen was said to be the father of her two daughters Flora and Rachel.]

[See James A. Strobhart, Reports of Cases . . . Court of Appeals Volume

4, 1850.]

City of Charleston. Feb. 25, 1808. Eleanor Sarah Bonneau says that Adam Garden is the son of Flora Garden who is the daughter of a free born Indian woman named Rachel. S/ Eleanor Sarah Bonneau. [MR YYY:419] [See also MR TTTT:503-504, MMMMM:31.]

Charleston. Oct. 29, 1819. Diana Richards is the dau. of Rachel Garden. Rachel Garden and her sister Flora Garden are the daus. of

Rachel a free Indian woman. [MR RRRR:359]

City of Charleston. May 7, 1827. Martha Juliet Garden, age 25, is the granddaughter of Flora Garden, a free Indian woman. [MR

City of Charleston. August 9, 1827. Mary Garden, age 18, is the daughter of Diana Garden who is the daughter of Flora Garden. [MR EEEEE:216]

Charleston. May 8, 1832. Adam Garden says Martha Juliet Garden, age 31, is the dau. of his sister, Diana Garden. Diana's parents are Flora Garden (Adam's mother) and John Owens, white, respectable merchant of Charleston, now deceased. John Hinckley Mitchell concurs, adding that Flora Garden was a regular Free Indian woman. [MR NNNNN:126-127]

The Attorney General stated that the grand jury were under a misapprehension as respected the imprisonment of Mary Ann Bull, where in their presentment they stated that she was in jail on the affidavit of a colored man... the Constitutional Court established that Adam Garden, the prosecutor... was a descendant of a free Indian... that Mary Ann Bull should be imprisoned until she could get bail to keep the peace... in case of her inability to do so, she should be released on being committed to the Poor House. 24 Oct. 1833. [MR NNNNN:539]

Charleston. May 23, 1838. Personally appeared Adam Garden a man of free Indian descent on the mother's side and of white descent on the father's side and Rebecca Limehouse, otherwise called Rebecca Garden, also of free descent of white and Indian blood. Her grandmother, Elizabeth Cyrus, having been a white woman born in Philadelphia and her grandfather a free Indian, and her mother having been the daughter of the said Elizabeth Cyrus and the said Indian, and her father Mr. Robert Limehouse of this City... being sworn, declare that Elias Garden who was 22 years of age on the 17th Declast, and is a butcher by occupation, is their son. [MR YYYYY:421-422 and VVVVV:354-355]

## Sumter Deeds D:174-175:

State of S.C. Marion District, Stephen Owen, J.P. Levi Gibson personally appeared before me . . . and being sworn . . . saith that he was personally acquainted with a certain elderly woman of the name of Franky Going or Taylor. That from her appearance, he had cause to believe that she was not of Ethiopian extraction. That she was also generally reputed and considered to have proceeded from the Indian. He was also acquainted with a certain Gowen Taylor, who was said to be the son of the aforesaid Frankey Taylor, and was always considered as her son; . . . he never was considered in any other way than to have derived from the Indian extraction. 5 Apr. 1804. S/Levi Gibson. Hardy Crawford swore to the oath 6 Apr. 1804 before Stephen Owen, J.P. [See also State Plats V. 35:14.]

S.C. Charleston District. Personally appeared before me John Hannahan (son of William Hannahan, Esq., of the Island of Edisto) ... deposeth that he is well acquainted with Martha Dobbins (the daughter of Rose and granddaughter of Affy Dobbins), whose grandfather was said to be Mr. Hugh Dobbins, planter of the Island of Edisto ... was acquainted with Affey Dobbins, who was descended from the Indian tribe of people by the mother's side ... after the death of Mr. Hugh Dobbins, said Affey came and lived on her father's plantation, where she died and was buried. Some time after, her daughter Rose with her children (vzt: Rosina, now Henry Michael's wife; Martha Dobbins, and son Isaac Dobbins, who was bound an apprentice to Mr. William Mills) came to Charleston where they are now living ... S/ John Hannahan Jr. Sworn to 11 Aug. 1804, J.H. Mitchell, Justice of the Peace. [MR RRRR:343]

Rose Dobbins says she is white, that her daughter, Rosina, married a free man of color in Charleston named Harry Michael. Their children are John Michael and Ann Michael. Rose Dobbins (in Charleston, Jan. 10, 1816) says that Samuel Dobbins and his twin brother William Dobbins (age 18) are her nephews, their mother is Margaret Dobbins who were the daughters of a free Indian woman named

Affey Dobbins. [MR HHHH:454]

March 18, 1806. Dianah Stewart a free Indian woman lived many years in the home of John Stewart/Stuart, Superintendent of Indian Affairs, in Charleston, City. She was the mother of Elizabeth Cagwood who was the mother of Diana Mitchell (James Mitchell's wife). He was a carpenter in Charleston. Diana Mitchell was the mother of Elizabeth Holloway, Hagan Holman, John Mitchell and James Howell Mitchell. [MR WWW:622]

Charleston Mar. 18, 1825. Francis Ramage and Joseph B???? old inhabitants of this city... well acquainted with Diana Stewart who was to their certain knowledge a free Indian woman and lived many years in the family of Mr. John Stewart, Superintendent of Indian Affairs in this city. Diana Stewart was the mother of Elizabeth Cagwood, who was the mother of Diana Mitchell (the wife of James Mitchell of this city, carpenter). Which said Diana Mitchell was the mother of Elizabeth Holloway, Hagar Holloway Helman, John Mitchell, and James Howell Mitchell. [MR BBBBB:91-92]

A certificate, much mutilated, saying that Martha Watson is the

daughter of Martha Watson (White) and Thomas Watson (an East Indian), was pasted together and then rats came and ate it. City of Charleston Dec. 12, 1806. [MR YYY:39]

City of Charleston. I do hereby certify that I know of my own knowledge that the three following free men of color, named Nathaniel Roberts, John Roberts, and Joseph Roberts were born of an Indian woman of the Tuscarora Nation, and that she resided in and near Beaufort in this state for several years . . . not liable to a poll tax. 24 July 1806. S/Daniel Stevens. [MR VVV:439]

City of Charleston. 25 Apr. 1806. Personally came Miss Sarah Goode who did declare . . . that Amelia James, Joseph James, Mary James, and Cato James are the children of Hannah James, who is the daughter of a free Indian woman named Betty . . . commonly known by the appelation of Indian Betty. S/Sarah Good. [MR CCCC:360]

Report of Dec. 3, 1806. Petition of Sundry Females of colour praying to be exempt from Taxation ... to the Senate ... Sundry female persons of colour resident in the District of Richland . . . abject poverty and other causes, it is not in their power to subsist themselves, and require a supplement fund to discharge their taxes . . . the Taxation of females is doubly oppressive, in as much as the relations and rights of marriage are not recognized by Law, and consequently the wife, and also the children, however numerous and poor (if over sixteen years old) are equally with the husband and the debtor the objects of taxation....

Blyth Harris Diea Wilson Lydia Harris Heziah Harris Clementine Harris Eleanor Harris Katherine Rawlinnson Elizabeth Wilson Jerry Sweat

Sarah Jacobs Sarah Wilson **Edey Wilson** Sarah Bolton Nancy Grooms Mary Jeffers Sarah Jeffers Mary Jacobs Rachel Portie Sarah Portie

[All by X mark]

The following attest that they believe the petition to be true: William Meyer, Frederick Meyer, John Bostick, William R. Tucker, W.J. Goodwyn, Robert Weston, Charles Clifton, Charles Williamson, Caleb Clarke, James Goodwyn, John H. Chapell, James Taylor, Henry R. Hall, Green Rives, Clark Clifton, R. Hendrick, William Taylor, J.S. Guignard, Isaac Greer, N. Center, B. Waring, J.J. Forest, D. Forest, John Bynum, Hicks Chappell, Major Howell, John Hopkins, Thomas Hutchinson, John Center, Tim Rives, James Hopkins, William Hopkins, Joel Adams.

Report: The prayer thereof ought to be granted and that a bill ought

to be brought in for that purpose.

24 Dec. 1806 . . . know that a colored woman named Rebecca Abrahams about 32 years of age is descended from an Indian woman. S/Robert Cochran and Mary (her X mark) Beaudrot.

4 June 1807: A wench named Catherine who died last Fall, had lived on one of my plantations upwards of twenty years. I have always understood that she was bourne of a free woman of Indian extraction. Catherine left behind her three children, two sons and one daughter, the eldest son Nicholas, about nine years old, the second son Billy about seven years old and a daughter named Belinda about four years old. S/W. Washington. Saml. House made oath that he is well acquainted with Willm. Washington's handwriting ... sworn to before me the 9th June 1807, Danl. Jos. Ravenel, JP. [MR YYY:203]

Charleston, S.C... appeared John Gough and made oath that William Clark, William Ellis, and Charlotte Gill are descendants immediately from a native Indian woman born in this state in the parish of St. James, Goose Creek; and that the said three persons were also born in the said parish. ... Sworn 23 Mar. 1807 before Henry Gray, Justice of the Peace.

Charleston, S.C. John Gough appeared and made oath that William Clark, Thomas Ellis and Charlotte Gill are descendants immediately from a native Indian woman of the Catawba nation, born in this state in the parish of St. Philips, Charleston. [MR YYY:118 and YYY:125]

Charleston, S.C... appeared John Gough and made oath that George Logan, a free man of colour, was born in Charleston in the year 1777 of a free Indian woman of the Catawba Nation. S/John Gough. Sworn to 28 July 1807, Henry Gray, Justice of the Peace. [MR ZZZ:101]

May 1, 1807. Mrs. Gressey Crawford of Charleston . . . says that Ann McGillivray, George and Betsey, all colored are the children of a free

Indian woman named Susannah. June 22, 1807, Mrs. Elizabeth MacIntosh of Charleston deposeth that Ann McGillivray a couloured person is the daughter of a free woman named Susannah which said Susannah was the daughter of a free Indian woman. [MR ZZZ:156]

Domingo Correo, a black man, free, was born at Bessaco on the Windward Coast of Africa. His father was Francisco of Saba, King of Bessaco. (1807 and 1808) [MR ZZZ:282]

Affidavit of African man, Dick, native of Mayambo Coast of Angola ... called in his own country *Manabanga* ... came to Charleston, S.C. a free man in Dec., 1807. Was paid at the river Congo and came to Charleston 3 weeks ago and is free and not a slave. Stays with Mr. DePau. [MR CCCC:18-19]

1808. Lingo, age about 25, of the Angola nation. Black complexion, 5 feet 3 & 1/2 inches tall, free, an interpreter to the slaves. His two fore teeth a little filed. Has lost the two middle fingers of his left hand. Wooly hair. A mark of his country on his right breast. Born in Angola in Africa. [MR ZZZ:271-273]

Simon Jackson. Negro. 25 years old. Born in Ireland in 1786. (1811) [MR EEEE:207]

Paul Mazyck Hargurt (?) and a man's wife in Africa. 1821. [MR WWWW:44]

Bamama Nimbel, a free woman from black Africa being educated in the U.S. [MR ZZZ:156]

Catherine from the Island of Bounanas in Africa. Came here 1764. MR ZZZZ:133]

City of Charleston. Jan. 9, 1808 . . . personally came and appeared . . . Mrs. Marie Rose Cadase Barrere and Mrs. Anna Adelaide Sutcliffe, inhabitants of this city . . . did depose that Louisa Maurau is the daughter of a free Indian woman named Elizabeth and that the said Louisa Maurua hath two children named Francis and Charlotte femme Barrere. [MR BBBB:1-2]

13 Jan. 1808. This are to certify that the sons and daughters of Cannon Cumbo and wife Alley (now deceased) are as follow who lives in the State of N.C. in the County of Robeson . . . to wit: (1) Gibby Cumbo (2) Cannon Cumbo, Jr. (3) Mary Cumbo (4) Aaron Cumbo

(5) Elisha Cumbo (6) Elijah Cumbo (7) Solomon Cumbo (8) Stephen Cumbo . . . to wit the daughters of the aforesaid Cannon Cumbo and wife Alley now deceased: (1) Mary Cumbo wife of John Cumbo (2) Faney Cumbo (3) Cussiah James. City of Charleston, S.C. Mister George Grooms, being sworn . . . the above named children were always called and reported to be the children of the within named Cannon Cumbo and his wife Alley. S/ by X mark. 13 Jan. 1808. J. Bentham, QU.

City of Charleston, S.C. Mr. George Grooms, being duly sworn, ... was well acquainted with Aley Cumbo who lived in N.C. and was the reputed mother of Elisha Cumbo ... the said Alley Cumbo was a white woman. ... S/by X mark. 13 Jan. 1808. [MR ZZZ:153-154]

State of S.C. Colleton District. Personally appeared Susanah Britt, who being duly sworn, maketh oath on the holy Evangelists of Almighty God, and saith that herself and her mother and all her family as far back as her remembrance were always called Indians and always treated as such. Sworn to 5 Apr. 1809. S/Susanah (her X mark) Britt. James P. Appleby, Justice of the Quorum. [MR CCCC:413]

Betsy Busby, being Indian born, the first child born; Nancy Busby likewise, the said Nancy being born an Indian-were exempted from taxes. Therefore all the children are the same. Children: Lizar Bing, Abraham Scott, Mary Scott, John Brunson, Martha Scott. Wit: William Gordon, Edward Saints. Feb. 1, 1810. [MR NNNN:354] Personally appeared Betsy Busby (formerly Betsy Saints) who made oath that Edward Saints living at Middleton Plantation on Ashley River is her son by David Saints, an Englishman. S/ Betsy (her X mark) Busby. Sworn to 3 Nov. 1819, Lewis Roux, QU. Mrs. Elizabeth Peak deposeth that she was well acquainted with the grandmother, mother and father of the within named Betsey Busby, that they were Indians. S/Elizabeth Peake. Sworn 3 Nov. 1819. [MR ZZZZ:204-205] Betsy Busby deposeth that William Bozzard about 21 years of age, Jane Bozzard about 15 years of age, Molsey Bozzard about 12 years of age, Eliza Bozzard about 8 years of age and Nancy Bozzard about 26 years of age are her children. S/Betsy (her X mark) Busby. Sworn 18 Aug. 1823. [MR YYYY:470-471] Betsy Stuart (whose name was formerly Betsy Busby) maketh oath that Eliza Bing is the descendant of an Indian. This deponent personally recollects the grandmother and the mother of said Eliza Bing ... she was intimately

acquainted with them and knew they were Indians . . . the mother of the said Eliza Bing died in Charleston, S.C. . . . she attended upon her during her last illness. . . . This deponent further saith that she was present when the said Eliza Bing was born. The said Eliza Bing was born of an Indian woman. S/ Betsy (her X mark) Stuart. Sworn 10 Feb. 1827, James Mackee. Eliza Bing, the descendant of an Indian mother, identifies her (Eliza Bing's) children as: Elizabeth Lightwood age 11, Maria Lightwood age 6, Caroline Brunsen age 10 monthsall born in the City of Charleston. Mar. 9, 1827. [CCCCC:497-498] Personally appeared Dr. Edward Elfe and made oath that he knows Emmeline Cooper, a free brown girl now in the 17th year of her age. She is the daughter of Elizabeth Lightwood named in the foregoing affidavit . . . she has the reputation of being descended from Indian Pedigree in the maternal line. Sworn to 20 Apr. 1848, Thomas Jones, Notary Public and Ex Officio Magistrate. [MR BBBBBB:653] I, J. Dickson Bruns, M.D., do testify that Moses Bing (alias Brunson) aged about 9 years and John Bing (alias Brunson) aged about 4 years are the children of Caroline Bing (alias Brunson), whose free Indian papers are duly recorded in the Secretary of State's Office, Charleston, S.C. in Miscellaneous Records Book 5C, p. 498. Sworn 21 Feb. 1860. James A. Duffus, Notary Public and Magistrate Ex Officio. [MR IIIII:425] The Rev. J. Claudius Miller swears that he is well acquainted with Maria Bing (now Bates). That she was employed in his family as a general servant for a length of time and that she bore a most excellent character . . . the said Maria has two children now living, to wit: Eliza Bates age 15 years and Henry Bates age 10 years ... the said Maria is the descendant of a free Indian woman, ... Sworn 17 May 1861. [MR IIIII:695]

City of Charleston, S.C. Sep. 24, 1811. A mulatto man named Joseph Brown, age 22, is free born. The mother of Joseph Brown was the daughter of a free Indian woman. [MR CCCC:602]

City of Charleston, S.C. 12 Nov. 1811. Appeared before me Louis Mallet and Jacque Dupont, now of Charleston, but late of Saint Domingo... they knew Simon Jackson to be the grandson of Marce Madelame, a free Indian woman of the parish of dam Mari near Saint Jeremi in Saint Domingo and that his mother was the daughter of the said Mary Madelam. That all the family were free born, and that Simon Jackson, now about 30 years of age, came to Savannah, Georgia, when he was about 10 years of age, and remained

there till lately he came to this city on business . . . make this deposition to enable him to transact and carry on business as a free man of the Indian nation, born of free Indian parents, . . . John Mitchell, QU. [MR EEEE:207]

Court of Common Pleas, October Term 1812. Marion District:

... to Enos Tart Esqur. Sheriff of Marion District ... that the body of Thomas Hagans detained in the common goal of Marion District under your custody ... the Court of Common Pleas to be holden at Marion Court House.... Witness the honorable William Smith Associate Judge....

... then comes Enos Tart Esq. Sheriff of said District ... unto the said court the body of the said Thomas Hagans ... an Execution ... by Richard Godfrey Esqr. collector of Tax of the District of Marion

(dated 15 August 1809).

... I Richard Godfrey collector of the general and poor Tax for Marion District to the sheriff of said District ... Whereas Thomas Hagans ... the sum of two dollars forty five cents for defraying the charges of the said State which he hath refused to pay (dated 14 August 1809) ... to levy ... upon all Free Negros Mulatoes and Mestizos, and that he the said Thomas might not be compelled to pay the same Because he saith that he is a Free white man and a citizen of

the State aforesaid, And that he is ready to verify.

with Thomas Ivey and Elizabeth Ivey his wife eight or nine years immedeately before their death that the said Thomas this deponant understood was of Portuguese descent, that his complexion was swarthy, his hair black and strait . . . that his wife Elizabeth was a free white woman, very clear complection and always held & reputed to be white. . . . That Kesiah Ivey was the daughter of the said Elizabeth and always held & reputed. . . . This Deponant further states the said Kisiah Ivey intermarried with Zachariah Hagans and lived with the said Zachariah as his wife till her death . . . And this deponant further states that Thomas Hagans the person now in court is the son of the said Kesiah Hagans, that he was reared in the family and this deponant believes he has seen the said Thomas at the house of the said Kesiah. . . .

John Regan appeared in open court and deposed that he was from the time he could first remember to the time he was grown (viz. for twelve or fifteen years) well acquainted with Thomas Ivey and Elizabeth Ivey the wife of the said Thomas.... That Thomas Ivey was in appearance of sallow complection and was generally reputed to be of Portuguese descent, his hair was long black and strait. And the Deponant further states that Elizabeth Ivey the wife of the said Thomas Ivey was a free white woman of very clear complection, and always held and reputed to be a free white woman, And this deponent farther saith that Kesiah Ivey was the daughter of the said Elizabeth and the said Thomas, so called and raised in the family of the said Elizabeth and husband Thomas Ivey.... That they lived at the time this deponent knew them on Drowning Creek, in what was then Bladen County North Carolina.... The said Thomas and wife afterwards removed as this deponent believes to the State of South Carolina.

... it is satisfactorily ascertained that the said Thomas is of Portuguese descent and therefore not a subject of the Act of the Legislature imposing a tax on free Negroes Mulattos, etc. Dated October 30th 1812 and Signed by Wm. Smith.

[North Carolina Genealogical Society Journal, Vol. 9, Nov., 1983]

1850 Census Marion District, S.C.

Thomas Hagans 85 M Farmer b. S.C.

Sarah 60 F b. N.C.

Bladen Co., N.C. Abstracts of Deeds:

25 Apr. 1771, James Blount of Province of S.C. to John Flowers, of Edgecombe Co., N.C....land on W side Drowning Creek being the place where James Roberts formerly lived . . . the lower part of 300 acres patented by Thomas Ivey in 1756. . . . [Present-day Robeson Co., N.C.]

1790 Census Georgetown District, Prince Fredericks Parish, S.C.: Zachariah Hagan 4 M 16+ 4 M under 16 7 F.

1800 Census Liberty County, S.C.:

Zacariah Hagan 6 All Other Free Persons

1790 Census Fayette District, Robeson Co., N.C.:

Thomas Ivey 4 M 16+ 2 M under 16 5 F.

Personally appeared Robert Larry who made oath that about 15 or 16 years ago he was acquainted with an Indian woman named Patty Jennings, who lived with a white man in Charleston. And that the said Patty had a daughter named Mary Jennings who is the person to whom this paper alludes. Sworn 31 May 1813, S/Robert Larry [MR HHHH:237]

City of Charleston . . . 1 June 1813. . . . appeared Delavincendiere of the City of Charleston . . . deposeth that he resided in the Quarter of Artibonitte at Saint Domingo in the dependency of Saint Mark from 1753 until 1792 when he came to Charleston. . . . while in the said quarter, he was acquainted with Madame Jeanne, who resided there and who was the mother of Louis Cabevil Reynaud of the said City of Charleston, tailor, who is aged about 30 years, about 5 feet 4 inches high, has black eyes, black eyebrows, a flat nose and a middle sized mouth.... Madame Jeanne was descendant from the pure Indian blood. Deponent also knew Mr. Cortel, a European, and who was the father of the said Madame Jeanne. He also knew Jean Valentine Reynaud, a European and inhabitant of Saint Mark and who was the father of the said Cabevil Reynaud. And that it follows that the said Cabevil Reynaud is descended by the mother's side from an Indian, and by the father's from a white man.

Joseph Nicholas Grand gave a similar affidavit. [MR GGGG:89]

Personally appeared Ruth Cole, who being duly sworn made oath that Elizabeth Jones the wife of Jehu Jones Junior (tailor) is the daughter of Sarah Cole, a native of the Malaccas in the East Indies. And that this deponent was present at her birth in the year of (blank) in Charleston, South Carolina. S./Ruth Cole. Sworn to 14 August 1815 before Henry Gray, Justice of the Peace. [MR HHHH:287] [The Moluccas lie south of the Phillipines, east of Celebes and west of New Guinea, and are now part of Indonesia.]

Charleston District. Personally appears before me A. Joyner, one of the Justices assigned to keep the peace in the District aforesaid, Isaac Grooms and Theretton Grooms, says that William W. Driggars' grandmother on the female side was a free white woman, and that they never heard her called by any other name by any person that knew her in the settlement where she lived. Said William H. Driggers' grandmother's name was Sarah Driggars, the mother of Cumfort Driggars. Isaac Grooms (his mark) Theresetton Grooms (his mark) Sworn 27 December 1815 before H.B. Joyner, Justice of the Peace. [MR HHHH:434]

March 16, 1816. Mrs. Adelaide Sutcliffe says that she hath well known Louisa Chatelaine about 34 years of age and that she also knew the mother of the said Louisa Chatelaine, named Margueritte who was a free Indian woman. [MR HHHH:543]

Affidavit about Gulla Rose an old negro woman (a fish woman), dec'd. Her daughter, Phoebe Johnson, black, born free as was Gulla Rose. Phoebe Johnson's 3 children all born free: a girl age 18, a boy age 14 born Sep. 7, 1803, a boy named John age 4, nicknamed <u>Pinkey</u>. (1817) [MR NNNN:324]

Ruling of Constitutional Court in 1817. Case of Ferdinand Ferret and others. Applicants are natives of Cape Francois, in the island of St. Domingo, . . . they have resided in this city (Charleston) for many years. Their mother was a free woman of the East Indies and was married to a white man, their father, at the Cape.

Mary Taggart. 2 Affidavits. 3 Feb. 1818. Nancy Brown, the wife of a free man of color named Moses Brown, is the daughter of a free born Indian woman named Betty who resided and lived in her family many years. Betsy Mushington is the daughter of Nancy Brown. [MR OOOO:271-272]

Mary Taggart. 3 Affidavits. 25 Feb. 1818. Three free men of color: Henry Matthews age about 20, John Mathews age about 27, Peter Mathews age about 25. Their mother was Mary Mathews and the mother of Mary Mathews was the daughter of Martha Simons, a free born Indian woman. Mary Taggart well knew Martha Simons. [MR OOOO:291-292]

Mary Taggart. March 3, 1818. A free woman of color named Sylvia about 26 years of age was born in her family and that her mother's name is Nanny and now resides in her family and that she is a free born Indian woman. [NNNN:518]

Court of Common Pleas Judgment Rolls 1819, 22 A, pages 1-3: Interogatories to be administered to Mrs. Mary Taggart, an old and infirm witness on the part of the complaintants. Case of John Matthews et al vs. Tax Collector of Charleston. (1) Did you ever (and when) know a free Indian woman named Patty and her sister Betty . . . (2) State who are the immediate descendants (by the mother's side) of these Indian women. . . . Name then one by one. And particularly state if John Mathews the complaintant, Isaac Mathews, and Henry his brother, and Peter Mathews, are the children of Mary Mathews, daughter of Patty above named. And also if Hannah Brown and Betsy Mushington are the daughters of Nancy Brown; and if Nancy Brown is the daughter of Betty above named. (3) State anything further which may be material. . . .

Answers of Mrs. Mary Taggart . . . (1) I knew Patty and her sister Betty before the Revolutionary War. They were free Indian women and were in amity with this State. (2) I know that Nancy Brown is the daughter of Betty, and Mary Mathews daughter of Patty. That Hannah Brown and Betsy Mushington are daughters of the said Nancy Brown. That Mary Mathews had a great many sons, and I believe these young men to be her sons. I do not know them particularly by name. (3) I know nothing more. S/Mary Taggart. Sworn to 24 Feb. 1819, F.S. Ward, Justice of the Peace. May 1819 . . . came into court . . . John Mathews, Isaac Mathews, Henry Mathews, Peter Mathews, Hannah Brown, Betsy Mushington and Nancy Brown. ... Two free Indian women in amity with this State (to wit, Patty and Betty) for a long time residents and inhabitants of this state, . . . Patty . . . had issue, a daughter named Mary who intermarried with one Matthews and had issue: John, Isaac, Henry, and Peter. . . . The other free Indian named Betty had issue a daughter named Nancy who intermarried and had issue: Hannah and Betsy. . . . By act of the General Assembly in 1817, it was enacted that a tax should be levied for \$2.00 per head upon all free negroes, mulattoes, and mestizoes. ... Burger, Esquire, the tax collector for the State did assess the said descendants of the said Free Indians, and for default of payment did lodge in the office of John B. Cleary, Esq, the sheriff of Charleston District, executions . . . pray to be relieved . . . to prohibit them from levying and collecting the said tax. . . . B. F. Hunt, Attorney. The jury found for the Plaintiffs. Gilbert Davidson, Foreman. 16 June 1819.

William Mushington is the descendant of a white man and a free East Indian woman. [MR HHHHH:312-313]

City of Charleston. Apr. 11, 1846. Betsy Mushington descends from a free Indian woman, but William Mushington descended from a free East Indian woman. [MR BBBBB:391-392]

Feb. 10, 1841. James Poyas of Charleston says he has known John Brown Mushington (a colored person) for several years. Mushington is free, has been working in the shipyard. Poyas knew him to be the child of Betsey Mushington, a pastry cook well known in the City of Charleston. [MR YYYYY:14]

May 21, 1818. Mary Smith declared that she well knew Sarah Hamlin who was a free Indian woman. And that she was the mother of

Sarah Hinson, now living in Charleston. And that Catherine Jordan, Susannah Hinson, and Elizabeth Hinson are the daughters of the above said Sarah Hinson. S/ Mary (her X mark) Smith. [NNNN:473]

City Treasurers Office, Charleston. March 13, 1824 . . . I do hereby certify that Mary M. Hinson is of Indian Descent. S/Jos. Bennett, City Treasurer.

State of South Carolina. I do hereby certify that Mary Hinson was brought up before me Thomas P. Harvey, Justice of the Peace and David Ramsay, Thomas Lehre, Junr., and James Reid, Freeholders charged with having returned into the State contrary to Law and that the following is the Verdict of said Court, "We find the Defendant not ameniable to the Act of 1823, she being of free Indian Descent." Charleston 15 October 1825. [MR CCCCC:92]

Charleston 15 October 1825. I do hereby certify that when I lived in Tradd Street in 1783 to 1786 that Captain Corn[eliu]s Hinson resided a few doors from me, with Sarah Hinson who appeared to me and was informed came from the Indian Tribe; and that Captain Hinson was the reputed father of Susan Hinson, the mother of Mary Hinson, who is the Bearer. S/A. Tunno/J. Vesey.

Comptroller Generals Office. Charleston 15 October 1825. I hereby certify that Mary Hinson pays no Capitation Tax to the State, as a Free person of color, as appears by the books and returns in this office, she being considered as the descendant of Indian Parents, and therefore exempt by the law on taxation. S/James W. Rouse, Comptroller's Clerk.

Susan Hinson )
Catherine Hinson ) or Jordan
Mary Hinson )
Elizabeth Hinson )

a certificate from Alexander Howard, April 26, 1826; "They have always been considered as free Indians in amity with this country."

Thomas Martin swears "that he was for 44 years acquainted with Sarah Hinson who has been dead for years, and who was the woman from whom Catherine, Susan, Elizabeth, and Mary Hinson have reputedly descended"... the said Sarah Hinson (the mother of the three first named parties, and the grandmother of the fourth), was a free Indian woman in amity with this State... she was considered so during her life... no doubt was entertained on the subject... he

knew the said Sarah Hinson lived with a man named Hinson who was a white man and the reputed father of the above mentioned parties except Mary who was his granddaughter whose father was also a white man as was always believed. S/Thomas Martin. 8th May 1826. [Charleston County Court of Common Pleas Box 1826, Roll 581A]

City of Charleston, 15 July 1818... appeared Capt. Robert Cochran, ... made oath that Hester Johnson, a brown woman about 43 years of age, was born in his family in the City of Charleston, and that she is the daughter of an Indian woman named Soffy, who formerly lived on his plantation on Charleston Neck and there died a few years since ... the said Hester Johnson has at present five children alive, named William, Susan, Sophia, Benjamin and Abigail. S/Robert Cochran. [MR RRRR:549]

Case of William, Susan, Sophia, Benjamin and Abigail Johnson ... descendants of a free Indian woman. . . . Certified by Daniel Horlbeck, Clerk of Court of General Sessions and Common Pleas for District of Charleston 16 Feb. 1824. Charleston Dist., S.C. . . . appeared Samuel D. Parker . . . he is acquainted with Susan Johnson from her infancy . . . she was born on his premises in George Street in the Spring of 1830 . . . she is the daughter of Sophia Johnson a descendant of a free Indian woman . . . said Susan is about 19 years old, about 5'5" inches high, rather dark complexion, inclined to be stout, and has very white teeth. 18 Jan. 1849. S/Samuel D. Parker. Thomas S. Jones, N.P. [MR DDDDDDD:215]

Charleston District, S.C. Mrs. Mary Cochran, being duly sworn, deposeth that she is well acquainted with William, Susan, Sophia, Benjamin, and Abigail Johnson . . . they were born on the plantation of this deponent's grandmother, and were born of the body of Hester Johnson now deceased and who died about a year ago at the age of about 40 years. That the said Hester was born of the body of Sophia, who died at the age of 91 years, and about 3 years ago. That the said Hester Johnson with her children aforenamed were all born on the said plantation, and were born free, and were to the certain knowledge of the deponent the descendants of the aforesaid Indian woman. S/Mary Cochran.

Sworn . . . 18 December 1823, John W. Mitchell, Qu.

[Charleston District, General Sessions Court. Quo Warranto 1816-1836] Petition to the Senate and House of Representatives ... of Sally Nicholson ... native of the Cherokee Nation ... she was allowed a certain section of land lying ... on the waters of Keowee River ... that she has been kept out of the possession of said land ... 1820. Petition #11.

S.C. 7 Dec. 1820. Before me Lewis Roux (JQ and NP) appeared Mr. Jerry Walters (formerly of the town of New Haven in the state of Connecticut). He has been acquainted with James Sherman ever since his infancy. That he was brought up by the deponent's family. That his mother was an Indian woman. James was born in the town of Redding in Connecticut. Sister of the said James who also was brought up by the deponent's family. Also appeared Mr. James Stillman, who has known the said James Sherman ever since he was a boy, that the said James was brought up with his sister by Mr. Walter in the town of New Haven. Mother was a free Indian woman. [MR UUUU:143] [Paugussett Indian]

City of Charleston. January 20, 1821. The girl named Elizabeth Hesse 13 years of age the 20th inst., of light complexion and slim made, is the daughter of Louisa Browder, a free born native of the East Indies by a former husband named John Hesse. She was born free in the city of Charleston. Elizabeth's guardian is Christiana Campbell, a free black woman who is about to move to Savannah, Georgia. [MR UUUU:182-183]

Thomas Theus, age 3, the son of Charlotte Maucau who is the daughter of Louisa Browder a free born native of the East Indies. Thomas Theus' guardian is Elizabeth Voree, a free woman of color, is about to take him from Charleston, S.C. to Savannah, Georgia. Jan. 20, 1821. [MR UUUU:183]

Ann Elizabeth Thomas, about 9 years of age, of dark complexion, is the daughter of the late Louisa Browder, deceased, who died on 21 May last, a free born Indian woman, a native of the East Indies. The girl is at 220 King St. She was born in the city of Charleston. Her guardian is Samuel D????, a saddler. June 17, 1825. [MR RRRRR:109]

The bearer of this affidavit, Thomas Theus Scott, aged about 19 years, is the child of Charlotte Marau, who was the daughter of Louisa Browder, a native of the East Indies, by a white man by the name of Scott who was a member of the City Guard. The mother of

the aforesaid Thomas Theus Scott, when deponent became acquainted with her upwards of 30 years ago in the City, was always recognized as of East Indian descent. Charleston. Nov. 20, 1837. [MR UUUUU:83]

Francis Evay states that Martha Lindabar age 25 is the daughter of Louisa Broder, a native of the East Indies, by a white man. Mr. Evay knew Louisa Broder upwards of 48 years ago in this City. Charleston, July 13, 1840. [MR XXXXX:434]

Agnes Broda is the daughter of Louisa Broda who was reputed to be an East Indian. The said Agnes was said to be her child by a white man. Sept. 24, 1847. [MR EEEEEE:366]

To the Honorable Henry W. DeSaussure, one of the Judges in Equity for the State of South Carolina. The Petition of Elliot, an Indian born in this state, sheweth that he is a minor age 15 years old and 6 months, and destitute of parents and guardians. Herein prayeth that your Honor will appoint C. Clifton, Esquire, of this town his guardian during the years of his minority, and to bind him as an apprentice to learn the bricklayer's trade under William Gray of the Town of Columbia, . . . S/Henry Elliot. Columbia, 11 October 1821. [Richland County Petitions, Equity Roll #172]

Executions lodged by the Tax Collector of Richland with the Sheriff against Free people of Colour who could not be found and for which amount the Treasurer holds the Sheriffs receipt, viz: June 11, 1821.

Randell Harris
John Harris
Eliza Harris
Jacob Harris
Halsey Harris
Rawlins Harris
Russel Portee
Fairy Portee
Polly Oxendine
Rachel Oxendine
Wm. Oxendine
Ailsey Oxendine
Michael Wilson
Thomas Wilson
Rebecca Locklier

James Locklier
Phyllis Gibbs
Lydia Chavis
Levi P. Fetner
June 4, 1822
Wm., Eliza Harris
Patience Sweat
Jane Sytire
Howell, Russell and
Malie Portee
Rachel, Ailsy, and Wm.
Oxendine
John Lystria
Michael, Thomas, A. and
N. Wilson

Ephraim Wilson Rebecca Lockleer Rawlin, Stark, and Jerry

Harris, Jr. Gedion Gibson Sarah Jacobs

J. Jacobs alias J. Tuff

Hezh. Jacobs
Elisey Jacobs
Sophia Jacobs
Mary Chavis
Jerupty Cursey
Lydia and Charlotte Chavis

Deby or Debetha, Nasry Harris Randel and Griffin Harris

Sally Langley
Peter Barnes
James Lockleir
Priscilla Simons
Sophia Sweat
July 30, 1824.
Patience Sweat
Henry Bostick
James Fowler
Lewis Jones
William Smith
Sally Howter
Mary Howter
Elizabeth Harris

... The humble petition of David Becket late Sheriff of Richland District sheweth that the tax collector for Richland District lodged a number of executions in his hands for collection against free people of color . . . the difficulty of finding them on account of the peculiar situation of the residence. . . .

Charleston Dist., St. James Goose Creek. 18 Jan. 1823. Appeared Lyda Lockela before me Hardy H. Chinners (one of the JP) who being sworn . . . saith that she the said Mrs. Lockela and Mrs. William Quick's grandmother, were well acquainted with each other in the State of N.C. on Drowning Creek. She knows her family in these parts, and that they all appeared to be white. She believes the said William Quick's grandmother to be a clear-blooded white woman. She knew the old lady before she was married, and her name was Elizabeth Overstreet, and afterwards married one Davis. S/by X mark. [MR ZZZZ:33]

26 Feb. 1823. Sarah Jones, white, is the mother of three children by coloured men: John Jones 12, Josiah Rogers 11, Jacob Rogers 7. [MR ZZZZ:50]

1823. St. George's Parish, Colleton Co. Ann Riser did not see Sarah Fox (a free colored woman) born but knows that Rebecca Fox, white, was her mother and cherished and breast-fed Sarah Fox. [MR YYYY:257] [Born in St. George's, Dorchester, living in Charleston by 1822]

25 Feb. 1823. St. Stephen's Parish . . . appeared before me Mr. Joshua Braveboy who sworn deposeth that he was well acquainted with Miss Margeret Redit (afterwards the wife of Joshua Braveboy). That she was a white woman. And that the bearn (child) Rhoda Windham is a granddaughter of the said Margaret Redit. Christopher R. Green, JQ. [MR ZZZZ:80]

Charleston 3 Mar. 1823. Sarah Cornwell, who just died, was a free Indian Woman; William Cornwell, age about 21, is her son. [MR ZZZZ:100]

S.C. 15 May 1823 . . . Miss M. Lesesne . . . she bought Tom from her brother, when he was a boy . . . at that time, he could with difficulty speak English, but spoke the language of Indians . . . she cannot tell how or when Tom was brought into Charleston or held as a slave, but he has acted in the capacity of her servant for 30 years . . . believes him to be an Indian. She has always treated him differently from negro slaves . . . attended to this deponent occasionally every day, takes care of the horses, and drives her out in the chair when necessary . . . that she had the necessary provision in her will prior to the Act of 1821 to prevent emancipation and to prevent being held as a slave by any other person . . . the said Tom from his childhood has regarded himself as an Indian . . . said he would serve deponent during her life, but on her death insist on his claim to freedom. S/Mary Lesesne. [MR YYYY:387]

Parish of St. James Santee. 28 May 1823. W. Gaillard certifies that the following named persons, to wit: Levy Stapleton, Crawford Stapleton, Beedy Stapleton, James Stapleton, Sarah Stapleton, and Steven Stapleton, who lived some years on my plantation, was considered as being 3/4 white and 1/4 Indian. Which was proven last Aug. or Sep. 12 months by the late Thomas Palmer, J.P. 31 May 1823. D. Gaillard certifies that "I have known" Levi, James, and Crawford Stapleton for many years . . . never considered to have any negro blood in them. I acted for four years as tax collector and never returned them as liable to head tax. Wit: John Singletary. [MR ZZZZ:227]

Will of Crawford Stapleton July 18, 1829, St. Stephen's Parish. Wife: Mary. Her will Dec. 2, 1835. No children. [See Charleston Wills.] 1860 census. City of Charleston, Ward 7, p. 470.

Crawford Stapleton 43 laborer

Dorothea Stapleton 70

1821. Affidavit by Mary Geiger . . . that a negro woman named Ann Deereef was born free and had 3 sons and one daughter, that is: Francis Deereef, Richard Edward Deereef, Joseph Deereef, and Susan Ann Deereef, all of whom were born free. [MR UUUU:239] 11 san Ann Deereef, all of whom were born free. [MR UUUU:239] 11 July 1823. Affidavits that Joseph and Richard Dereef are Indians. Joseph Righton swore that he was well acquainted with Francis Joseph Righton swore that he was well acquainted with Francis Dereef, who came to this country from the Island of Minorca, the father of Richard E. Dereef . . . he is also acquainted with the mother of said Richard E. Dereef, named Nancy Dereef, who is the descendant of a free Indian woman. [MR ZZZZ:268-269 and 299; IIIII:131; also BBBBB:405-406; YYYYY:269]

St. James Goose Creek Parish. Appeared before me J. Crawford, Qu, Alexander Clark who being duly sworn, sayeth that he oftimes heard his grandfather James Clark say that Ann Quick (the mother of Jane Driggars) and himself was brother and sister, and their mother was an Irish woman from Ireland and always passed for white people during life. Sworn to 8 August 1823, J. Crawford, Qu. S/ Alexander Clark. [MR ZZZZ:226-227]

State of S.C., Orangeburg District. Personally appeared Mary Avinger before me Alexander McGrew, and being duly sworn upon the holy evangilist of Almighty God, upon her oath saith that Purcy Duglass was a child of Jeanne Driggers, and that the said Jeanne Driggers has always been deemed and passed as a white woman, and always enjoyed the benefit of the laws of the state. Sworn 16 June 1823 before Alexander McGrew, Qu. Mary (her X mark) Avinger. [MR ZZZZ:226-227]

Charleston Dist., S.C. 18 Aug. 1823 . . . appeared before me Daniel Ivy who made oath that he was well acquainted with Christopher Guy, a carpenter by trade, who served his time with a Mr. Lane . . . about 28 or 30 years ago, he was working with said Guy at a house belonging to Mr. Dill . . . Mr. Guy observed to the deponent "Do you know that Kitty Solomon is my sister, by my mother's side, and that Chapman and I are cousins, being 2 sister's children." . . . the deponent never spoke to him upon the subject again, particularly as he observed there was a difference of color. Mary Bentham's affidavit that while in her service Katy Solomon had a child born in September 1786, afterwards called Charles. Mrs. Benthan remembers because one of her own children was born in June 1786. Katy Solomon

and her son Charles left about 3 years later and she hasn't seem them since, but understands that Charles lives in Jamaica. Sworn 30 July 1825. 29 July 1825, Mary C. Thompson swore that she visited Catherine Solomon often ... she often saw her suckle Alexander. Hester, and Henry and knows that these are Catherine Solomon's children. Christopher Rodgers knew well Mrs. Guy who was a near relation of Mrs. Chapman of James Island. Mrs. Guy was white. 26 Mar. 1825. 28 July 1825. Catherine Munro of Charleston, midwife, delivered the following children of Mrs. Catherine Solomon: Beniamin on June 2, 1798, Kitty on Feb. 13, 1800, Sarah on Nov. 25, 1801—as recorded in her book of births that she midwifed. [BBBBB:254-256] S.C. . . . appeared Mrs. Elizabeth Steedman (widow of James Steedman and daughter of William and Mary Kelsey, deceased, all of the City of Charleston) ... she was well acquainted with Miss Rebecca Guy, the granddaughter of the Rev. Mr. Guy, and grandniece of Mrs. Chapman, all of James Island in the parish of St. Andrews . . . the parents of Miss Rebecca Guy died before she became to womanhood ... after their death, she resided with her grand-aunt, Mrs. Chapman . . . whilst residing there, she became pregnant, was confined and had a female child, the father of whom was reported to be an Indian who resided on the plantation, ... the said infant was removed from James Island to the City of Charleston on or about the year 1771 or 1772 and placed at nursing with a negro woman named Nelly, the property of David Taylor, who was the nephew of Mrs. Chapman and who had intermarried with this deponent's sister Jane. . . . deponent often saw the aforesaid female infant at the house of her mother, Mrs. Kelsey and her brother-inlaw David Taylor . . . she was informed by her sister Jane that the female infant was the daughter of Miss Rebecca Guy . . . the infant remained with Mr. Taylor until she was 4 or 5 years old when she was removed ... she has lately seen and conversed with Mrs. Catherine Solomon, and from all circumstances . . . this deponent verily and truely believes that she is the identical person who was the child at Mr. Taylor's . . . 17 May 1833. Robert Howard NP and QU. [MR NNNNN:261-262]

Charleston Dist., S.C. Samuel Abbott . . . saith that sometime in the year (blank) he was resident in James Island . . . while there he had frequent conversation concerning a family of the Chapmans, which some time before owned and occupied the land and plantation now

belonging to Mr. Royal. Mary the wife of William Chapman was one of two daughters belonging to the Rev. Guy, an English gentleman who had lived there. In the family of Mr. Guy lived an Indian man, a very faithful person who had been employed by Mr. Guy in the capacity of steward or manager several years, was intimate in the house, and also in the house of William Chapman. There was at this time a child which lived in the house of Mr. Chapman, a girl about 10 years old, and was a granddaughter of the late Mr. Guy. This child, as she approached maturity, showed signs of partiality towards the young Indian, . . . Her partiality increased until a female infant was produced. The young woman was driven out of the house by Mrs. Chapman, and the child, which was also a girl, was sent off the Island. 14 Dec. 1833. Stevens Perry, NP. [MR PPPPP:236]

Sumter County Deed FF:488, 511:

21 Aug. 1823. Affidavit by Ellender Mitchum, Cleburn Gest and Martha Gest (now Martha Mitchum, wife to Cornelius Mitchum) children of Mary Gest dec'd. 27 Aug. 1823. Affidavit by John Frierson, he knew Mary Gest 30 or 40 years, she and her connections "always passed as white people, and he would not hesitate to pronounce her generally white."

21 Aug. 1823. Ellender Mitchum lists her children: Aaron Mitchum, Sarah Perkins, dec'd., Elizabeth Mary Ann Mitchum, Unity Agness

Mitchum.

21 Aug. 1823. John J. Frierson acquainted for years with Mrs. Ellender Mitchum who has always passed as a white woman.

25 Aug. 1823. John Frierson, he has known Mrs. Ellender Mitchum 30 or 40 years, knew also her parents, Mr. and Mrs. Rhodus, "he knew them to be white."

5 Sep. 1823. Affidavit by Elijah Driggers, he knew Hester Thomas and her daughters Elizabeth and Frances (wife of Frederick Carter) "said Hester Thomas was a clear blooded white woman, . . . Priscilla Ginn knew Hester Thomas mother of Elizabeth Thomas, she was white.

24 Dec. 1823. Micajah Ivey knew them—they were sisters and her daughter Elizabeth married Frederick Carter. Francis Carter lists her children: Ann E. Carter (wife of Leonard Gest), Catherine Carter (ex wife to David Moore), Elizabeth Mahaley Carter, Mary Simpson Carter.

[See land plats. The Mitchums and Gests lived on Wiboo Swamp, a

branch of Santee River across the river from St. James Goose Creek (home of Elijah Driggers) and SE of the Privateer Redbones.]

Charleston, S.C. 19 Sep. 1823. Hugh M. Mooran and William Bell... do know Susan Nichols who was born in Boston in the State of Massachusetts, who is about 37 years of age. She is the daughter of a free Indian woman named Patience Ferris. And she hath a daughter that is to say, Susan Nichols hath a daughter named Josephine who is about 12 years of age. [MR ZZZZ:242-243]

Charleston, S.C. 30 Sep. 1823. I, Sarah Lawrence of the city of Charleston . . . being called upon by Susan A. Tobias to secure her in her proper rights and privileges as granted by the laws of the state of S.C., . . . swear that I knew the said Susan A. Tobias to be the grand-daughter of a full blooded Indian woman long known by me and whose name was Susan. . . . Joshua Lockwood, N.P. [WWWW:382] Two more statements from Sarah Lawrence to the same effect. [MR QQQQ:302]

Charleston Dist., S.C. We do hereby certify that we were well acquainted with and knew John Williams and Mary or Molly Williams, his wife... were well known by every other person to be both of them born from Cherokee Indians... And had the following offspring which we have known from their infancy. To wit: Lydia M. Simpson, now about 32 years of age; Selina S. Bolds, about 28 years of age; John Simpson, now a maniac in the Poor House, about 26 years of age, and William Simpson, now at Columbia, about 20 years of age, ... all of them the descendants of the said John Williams and Mary or Molly Williams his wife. And who died on about the 20 Aug. 1804, ... 21 Nov. 1823. S/Mrs. Sarah Russell, Elizabeth Bounetheau, Elizabeth Nacyl, William Allan, William Read. [MR ZZZZ:270]

Georgetown Dist., S.C. I do hereby certify that Mrs. Ann Garnier came and appeared before me this 27 Nov. 1823 . . . she knew personally Mary Bull, the mother of Charlotte Bull and grandmother of Joseph Bull, and that she has every reason to believe that the said Mary Bull was an Indian. Wit: Hannah U. Munnerlyn. Robert Heriot. [MR UUUU:239]

Georgetown Dist., S.C. Personally appeared . . . Ann Garnier, about the age of 75 years, . . . she knew personally Mary Bull the mother of Charlotte Bull and grandmother of Joseph Bull, the said Mary

Bull was an Indian. Knew the said Mary Bull at least 50 years ago, . . . 28 Oct. 1825. Robert Heriot, Commissioner & Registrar in Equity for Georgetown Dist. Wit: W.C. Shackleford, Francis G. Deliessline. Also Anne Phillips of Charleston (31 Oct. 1825) is the sister of Charlotte Bull and that John Bull is her nephew. [MR BBBBB:303-304]

11 Feb. 1824. Rebecca Jackson descends from a free Indian woman. [MR BBBBB:277-278]

19 Dec. 1825. City of Charleston. Thomas Scott swears that Henry Jackson about 19 years of age is the son of Rebecca Jackson who is the daughter of a free Indian woman. [MR UUUUU:41]

City of Charleston, S.C. 6 Apr. 1824. Lucy Moore of Morocco came to S.C. in 1775. Her granddaughters are three sister, vizt: Martha Sophia Inglis (wife of Thomas Inglis), Catherine, and Elizabeth. Lucy Moore's daughter was Susannah.

State of S.C. I, Henry Middleton Rutledge, do hereby certify that Martha Sophia Inglis the wife of Thomas Inglis, and her sisters, Catherine and Elizabeth, are the descendants of the Moorish Race ... the grandmother, Lucy Moore, was a subject of the Emperor of Morocco, and to the best of my knowledge they came into the state about the year 1775 . . . Lucy Moore was for many years a servant in the family of Mrs. Sarah Smith of this city, as was also her daughter, Susannah, from whom the said Martha Sophia, Catherine, and Elizabeth have immediately descended . . . during my residence in the City of Charleston, they were always recognized as Moors . . . Martha Sophia by her marriage with the said Thomas Inglis has daughters, to wit: two of them, Claudia Angeline and Maria Sophia Inglis. Apr. 6, 1824. [MR YYYY:459.]

Reproduced in MR ZZZZZ:234-235, together with a Sep. 19, 1842 affidavit that Elizabeth Chisholm the widow of William Chisholm lateley deceased lives at Thomas Lehre's residence on Alexander St., Charleston Neck and has 6 children all Chisholms: Mary C., Julia, William J., Edmund L., Mortimer D., and Thadeus Chisholm. That same date Edward Elfe, M.D. swore to a similar affidavit.

Reproduced again in MR IIIII:605-606.

April 18, 1824. Abigail Webley's parents were born in the East Indies. Abigail Webley is the daughter of Lydia Watson. Susannah McDonald has known Lydia Watson upwards of 40 years. She always heard or considered her as descended from natives of the East Indies. July 17, 1824. [MR EEEEE:263]

Charleston Dist., S.C. 19 Mar. 1825. Margaret Shoulters knew Ellener Hall whose name was Ellener Finley before marriage. She knows that her grandmother and mother were Indians . . . she knows of the birth of said Ellener Finley. She was an Indian and was raised and brought up in the house of the said Finley. Deponent hired the said Ellener from her mother. . . . S/ by X mark. Catherine Moore swears that Ellener Finley a free girl of colour is of Indian descent, being her granddaughter, . . . S/by X mark. [MR BBBBB:105]

Gen. Assembly Petitions. No Date #2053

In the summer of 1822 a negro man the property of William Speer named Dick ran away from me in Abbeville Dist. and in company of another ... made for the low country ... Dick had obtained papers which he called "free papers" and assumed the name of Isaac Dickson ... I ascertained that my negro had been executed in Colleton Dist. on charge of Burglary ... prayed compensation. Appraised by Free Holders: Daniel M????, George Sistrunk, John Gavin, ???????. Wm. Murray, J.P. 1825.

City of Charleston, 11 July 1825. A free woman of color named Martha Pennington, charged with having left the state and going to N.Y. and returning to this state contrary to law . . . S/Lewis Roux, QU. James Ferguson, William McDoce, John Axson, freeholders. [MR CCCCC:13-14]

12 Oct. 1825. Appeared Elizabeth Wurts, . . . she was well acquainted with the mother and grandmother of the said Maria Breach (now Maria Gardner), and the grandmother of the said Maria was the descendant of an Indian in this state. S/William G. Armstrong, N.P. [MR BBBBB:296]

City of Charleston, February 27, 1826. Margaret Garden a colored woman age about 30 is the daughter of Margaret Fenwick, who was born in Charleston in Mr. Fenwick's family, and was the daughter of Phoebe White, who was born in the East Indies at Bencolen/Banaslen? . . . I certify that Phoebe White the mother of Margaret Fenwick and grandmother of Margaret Garden aforesaid, was born in the East Indies . . . the said Phoebe White resided in the city of London and was brought to South Carolina by my mother in the

capacity of an attendant upon the family. S/John R. Fenwick. [MR

CCCCC:212] [Note: Phoebe d. in Charleston in 1813.] Charleston. Job G. Bass swears that he was born in the City of Charleston on 4 February 1817, and is now in the 26th year of his age ... from the time of his birth until now he has never paid a Capitation Tax . . . he has always lived and been well known in the City of Charleston and has always been reputed to be and passed unmolested as a person of free East Indian descent, unmixed with negro blood, ... the deponent is the son of Margaret Gardner, otherwise called Margaret Bass, now resident in Meeting Street nearly opposite St. Michaels Alley where she has been living about 14 or 16 years with 5 children, and neither she nor any of her children has ever paid a Capitation Tax, but she and they have always been reputed to be and passed as persons of free East Indian descent unmixed with negro blood, . . . this deponent and all of his mother's children except the last are the children of the late Job Bass, merchant, who was lost at sea in 1826, who kept a store at the corner of King Street and Cliffords Alley, a white man, who openly acknowledged deponent and his mother's children aforesaid as his children ... this deponents mother (the said Margaret Gardner or Margaret Bass, formerly Garden or Gardner) was the daughter of Margaret Fenwick (who was in like manner of free Indian descent), reputed to be begotten of her by a white man named Samuel P. Gardner, long since deceased. The said Margaret Fenwick was the daughter of Phebe White, a native East Indian, and was brought to this country by Mrs. Fenwick. And the said Margaret Fenwick was reputed to be the daughter of Mr. Edward Fenwick, one of the sons of the said Mrs. Fenwick. And this respondent, he and his female ancestors having enjoyed the rights of free Indians for four generations, deems it a great hardship that an attempt should now be made to subject him to the disabilities of free persons of color. S/Job G. Bass. Sworn to 25 July 1842, Richard Yeadon, Notary Public.

July 22, 1843, M.J. Keith swore that he believed the whole of the above affidavit of Job G. Bass to be essentially true and correct. July 25, 1842. Hyam Cohen, City Assessor, swore that he never collected

Capitation Taxes from Margaret Gardner. . . .

July 25, 1842. A.E. Miller swore that he well knew Margaret Fenwick the mother of Margaret Gardner (otherwise called Margaret Bass), ... Margaret Fenwick was placed in the family of this deponent's mother by the late William Hasell Gibbes, who acted as her guardian as a person of free East Indian descent, . . . further deposes that from the color, hair, and appearance of the said Margaret Fenwick, he always judged and considered her of East Indian descent unmixed with negro blood. S/A.E. Miller. Sworn to 25 July 1842, Richard Yeadon, Notary Public.

Philadelphia, 3 October 1842. I, William Drayton of Charleston, S.C., now residing in Philadelphia in the State of Pennsylvania, do hereby certify that I have heard and that I verily believe that the mother of Margaret Gardner, who was named Margaret Fenwick, was the daughter of a Free Indian Woman called Phoebe, who died in the year 1813. S/William Drayton. Affidavit attesting to the authenticity of William Drayton's signature. July, 1843. [MR ZZZZZ:528-530]

Charleston District, S.C. James Welsman being duly sworn deposeth that he is the Master and Commander of the Catherine, a regular trader between the ports of Charleston (in the State aforesaid) and Havanna . . . he has for some time past had in his employment as steward on board said vessel a free Moor named Manuel Bellisimo, of and belonging to the City of Charleston . . . the said Bellisimo has always to the knowledge of the deponent been considered a resident of Charleston . . . . The deponent swears that he is a resident of Charleston, . . . S/James Welsman. Sworn . . . 3 March 1826. [Charleston District, General Sessions Court, Quo Warranto, 1816-1836]

South Carolina. Personally appeared before me Mrs. Ann McCants of the age of 69 years and eight months. Who being duly sworn, says that about 28 or 29 years ago, she moved into the country... St. Pauls Parish near Parkers ferry... she became acquainted with Rodia, who was pointed out to this deponent and well known to the parishioners as being the daughter of a clear blooded white woman. The said Rodia soon after came with her husband James Harrison to the plantation of Mr. McCants, where her husband (said James Harrison), with the said Rodia, lived several years. During which time, they had several children; among whom, is James Harrison (now living in Charleston). Said Rodia always passed, and was considered by the old inhabitants of the parish, as born of a clear-blooded white woman. Her mother's name was Smith, and lived near Wappo. Deponent became acquainted with her, and she appeared to this deponent to be perfectly white... when Rodia moved

away from the plantation of Mr. McCants, which was about 20 years ago, Rodia took with her her three sons, named William, James, and John . . . William now lives at the Round O, and the other two now live in Charleston. Sworn to November 18, 1826 before George R. Eckhard, Justice of the Peace. S/Ann McCants. [MR RRRR:129]

S.C. Marion Dist. This is to certify Polly, Nancy [or?] Patty Edy was free born of the Indian descent. They are the same family as John Edy. 29 Mar. 1826. S/Joseph Davis. At the request of Ann Edy and Martha Curtis, two free women of colour and both of them daughters of Molly Edy, I do hereby certify that I have known them all for a very long time, . . . 12 Apr. 1825. S/R. McCelvey. [MR BBBBB:483] [See also Marion Co. Census records.]

Charleston. May 8, 1828. Mrs. Mary A. Massot has known Mrs. Francis Chabert for 40 years and knew her mother and family for many years at St. Domingo. They were all free East Indians. John Lafond gave a similar affidavit. Jacob Henry has known them since 1795. Francis Chabert is now about the age of 56 and who on inspection would even appear to be an East Indian. [MR FFFFF:199-200]

Charleston, December 20, 1829. Amelia Menude says that . . . John Polony son of Doctor M.H. Polony, is the son of Gabrielle Ramn an East Indian, whose father and mother were known since their birth to be real Indians and never had but that only female child above named. [MR RRRRR:310]

Charleston District, S.C. Amee Causse deposeth that she came from St. Domingo, and that when there she knew a free Indian woman named Agathe . . . a woman named Felice who came to Charleston about 33 years ago was reputed in St. Domingo as the child of the above named free Indian Agathe . . . Felice came to this state in company with this deponent and was known as Felice Pack. She has a daughter named Virginia (sometimes called Jane or Jenny) whose reputed father was a white man. She is now living and known by the name of Virginie, Jane or Jenny and is now about 33 or 34 years of age. Sworn 15 May 1830. [MR MMMMM:20-21]

1831. Affidavit of Benjamin and Archibald Brown Lord, made that Jacob and Elizabeth Bell are free persons of color. [Bells in Charleston]

Will of Joseph Turnbull, City of Charleston, S.C., coal merchant . . .

house and lot on Guignard St... to Annette Marshall a free person of color ... to Ann Elizabeth Corby daughter of John Corby blacksmith . . . to Elizabeth Turnbull, daughter of James Turnbull of this city . . . my brothers and sisters: Robert Turnbull, Alexander Turnbull, Elizabeth Turnbull and Rachel Drysdale . . . my brother-in-law Capt. Drysdale and the children of Christian Smith of London ... my brothers and sisters above named formerly in London, but they have since all removed to Vandeimans Land in New South Wales. Dated 30 Sep. 1833; codicil 26 Sep. 1836; probated 12 Apr. 1837.

Charleston Dist. 6 Feb. 1834. Polly Ewing who is descended from Indian and white parentage is a free woman. . . . [MR QQQQQ:149]

Beaufort Dist., S.C. Appeared before me Richard DeTreville, a NP for the Parish of St. Helena . . . Mrs. Rebecca Albergothie, a witness, aged about 73 years, who being duly sworn ... she is intimately acquainted with the pedigree of Mrs. Susan Bressac the wife of Edward Bressac, Esq. which is as follows, to wit: The great-greatgrandmother of the said Mrs. Susan Bressac was a full-blooded Indian named Jenny, who died, leaving a daughter named, as deponent believes, Sally. Sally died leaving a daughter named Nancey who also died, leaving one daughter named Rinah. Rinah was the mother of the said Susan Brussac and has been dead for some years. 8 Oct. 1836. [MR RRRRR:340]

I have known Eliza Lesusure for 13 years . . . she with her children Agnes, Mobell and Letitia are free. She was a Legatee of Adam Tunno, Esq., whose will I proved as one of the executors therein named. From her own declaration that she descended from an Indian woman. S/W.E. Turnbull. Charleston, S.C. 9 Jan. 1837. [MR RRRRR:308-309]

Notice in Fayetteville Observer, Wednesday, August 9, 1837:

... Reward ... Runaway from the Subscriber, on Monday, the 31st July, two Negroes ... a negro woman, about thirty five or forty years of age, by the name of Eliza; she has a light complexion . . . a very large head of hair, and full mouth. Also, her son Ben, sometimes called Abel; a mulatto boy, about 17 years of age; he is lame in his left hand, and is a little cross-eyed . . . resembles an Indian in appearance. It is expected that these negroes will make for Currituck county, North Carolina, as they were both from that county, ... Thomas G. Ellerbe. Near Cheraw, August 1, 1837.

Charlotte Miller. Her grandmother was an Indian woman living in Charleston at least 50 years before the trial. Her mother was a child of a white man by the said Indian woman; and that she herself was the child of a white man. [Case 1838 Dudley's Reports]

I, George Bancroft, Collector for the District of Boston and Charleston, do hereby certify that Samuel Edwards an American seaman (aged 34 years or thereabouts, of the height of 5 feet 9 inches, yellow complexion, black hair, dark eyes, scar on the corner of the left eye, born in Marshpee in the State of Massachusetts), has this day produced to me proof in the manner directed by the Act entitled "An Act for the relief and protection of American Seamen." And pursuant to the said act, I do hereby certify that the said Samuel Edwards is a citizen of the United States of America. In witness whereof I have hereunto set my Hand and Seal of Office this 8th day of October in the year 1838. S/J. Bancroft, Collector. Seal of Custom House of Boston and Charleston District.

Certificate from the Clerk of Court of Jefferson County, Kentucky, dated Apr. 18, 1839, saying that he had recorded this in his office "at the request of Samuel Edwards," the above affidavit. Recorded in Charleston, S.C. March 6, 1841. [MR YYYYY:38]

[Mashpee or Marshpee was an Indian Reservation until 1870.]

By Aaron Clark, Mayor of the City of N.Y. ... certified that the bearer hereof, Martha Hepburn, aged about 48 years and 2 months, is a free woman of Indian descent, staight hair, light complexion. 4 Mar. 1839. [MR IIIIII:576-577]

Charleston Dist., S.C. Ann Redfern being duly sworn . . . she knows Mary McKee and has known her well for the last 20 years. Mary McKee an Indian. That Ann Graves is the daughter of Mary McKee . . . deponent has known the said Ann from the hour of her birth 15 Apr. 1847. S/ by her X mark. Next affidavit: that Mary McKee was a twin sister of Martha Hepburn and that Ann Graves and Mary Graves are the children of said Mary McKee. 21 Sep. 1860. [MR: IIIIII:627]

Saint Georges Parish, Colleton District. Personally appeared before me Daniel Driggars, who upon being duly sworn, maketh oath that Doney Owdom was the wife of Elijah Driggars. And that the said Doney Owdom, the wife of the said Elijah Driggars, was a clair [sic] white blooded woman, and was the mother of Jonas, Julious, and

Elizah Driggars. The deponent also says that he knew her before she married the said Elijah Driggars, which is about forty years. Daniel (his X mark) Driggars. 23 July 1839. John R. Stall, Qu. [MR VVVVV:442]

Fairfield Co., S.C.

James G. Hall becomes guardian of Matilda Rosborough, a free woman of color. 3 Jan. 1839.

City of Charleston. Before me Thomas Perry, Notary Public and Justice of the Peace . . . came Jacques Decamp, formerly of Quarters du Iron, Saint Domingo, planter, but now of the City of Charleston, S.C. . . . deposeth that he was well acquainted with the grandmother and mother of Francoise Perrier. The grandmother was named Sanitte Duchman, an Indian, resident of the town of Don Don, St. Domingo . . . she lived with a white man named Bosseau, by whom she had a daughter named Rose, who lived with a white man named Perrier, the bearer of this certificate. 21 June 1840. S/F. Deschamps.

Four similar affidavits. Margaret Helen Montandon knew Francoise Azalee/Asalee Perrier... Rose her mother had very strong marks of being an Indian and she and her daughter was always reputed to be of an Indian extract amongst the white inhabitants of St. Domingo. Oct. 3, 1840.

Mary Massot (Mari Masot) said she knew them at Port au Prince. . . . Rose Boiseau Perrier, her mother, had a decided Indian appearance . . . Françoise Asalee Perrier, the bearer of this deposition,—her father being a white man. . . .

Nov. 9, 1840. Mary Costamagna made a similar affidavit. She was from St. Domingo.

Peter Esnard, a native of the City of Charleston and a resident for 41 years says that John, Ferdinand, Pamela, and Adella are the children of Francoise Azalee Perrier by white fathers. He went for the physician to assist in the delivery and has known them from birth.

[MR BBBBBB:581-583]

Charleston District, S.C. We . . . certify that we have known Edward Pitray for many years. He has always been reputed to be and acknowledged by Louis Pitray, Esq., formerly merchant of Charleston and now of France, to be his son by an Indian woman named Jne. Borno. His mother, now deceased. S/A. Pohl, A. Robou. Wit: Joseph Pohl. Sep. 12, 1840. [MR XXXXX:492-493]

Charleston District, S.C. We... certify that Adelle Borno is the daughter of a gentleman named Marcus Borno deceased formerly resident in the City of Charleston and daughter of an Indian woman named Josephine Borne born in the Island of St. Domingo, West Indies, now deceased. S/ Amelia Pohl, A. Robion/Robou/E. Menude. Wit: Joseph Pohl. Sep. 17, 1840. [MR XXXXX:507-508]

Charleston. . . . Appeared Mrs. Marie Aimee Massot . . . desposes that she is acquainted with Edward Pitray and has known him since he was an infant. He is about 30 years of age. His mother's name was Josephine Borne. She came from the Island of Sant Domingo at the Revolution in that Country as did also this deponent. The said Josephine Borne always passed for a free Indian woman. She had long straight hair and all the other appearances of an Indian. She has been dead about 4 years. The father of Edward Pitray was Mr. Lewis Pitray, a French gentleman who lived many years in Charleston as a merchant, now lives in France. Sworn 9 Aug. 1844, Alexander Mazyck.

Charleston. . . . Appeared Joseph Pohl who says he was acquainted with Josephine Borne. She died about 4 years ago. He had been acquainted with her about 6 years before she died. Deponent is not acquainted with Edward Pitray, but he knows Adele Borne, a daughter of the said Josephine, and the said Adele has always passed for a free Indian . . . S/Joseph Pohl. Aug. 9, 1844.

Similar affidavits the same date by Mr. Francis Dupont who knew Edward Pitray and his sister Adele Borne. [AAAAAA:258-259]

Charleston Dist., S. C. Appeared before me Isaac Lewis, who being sworn . . . that Caroline Lewis, Isaac Lewis and Charlotte Lewis are the descendants of Jesse Lewis who is a free Indian . . . are her children by a white man. 18 Nov. 1840. Charles E. Strohecker, CCP & QU. [MR XXXXXX:506]

1844. Affidavit of Ann Bay that Suckey Bostick (her former slave) is upward of 50 years of age. [General Sessions, Charleston: Indictments]

Affidavit of Indian descent for Maria Robertson from Mrs. DuPre. 17 Oct. 1842. [MR HHHHHH:515] Her mother was Betsy Hall, Indian, who came from Georgetown, S. C. ca. 1805. Mariah Robertson was formerly Roberts . . . reputed father of Maria was a white man, Lt. Roberts. 17 Oct. 1842. Mrs. A. DuPre about to leave the State.

Mrs. Eulalie Passaelaigue, resident of the City of Charleston, where she has lived for 50 years, saith she has known Julia Macbeth, formerly Julia Johnstone, and has known her from her infancy. She is the daughter of Maria Robertson, formerly Maria Roberts, ... 3 Mar. 1858.

Geo. W. Egleston, Magistrate. Maria Robertson, being duly sworn ... she is of Free Indian descent, her mother being a free Indian woman and her father a white man. ... Maria Robertson, formerly Maria Roberts, ... She is the mother of Julia Macbeth, formerly Julia Johnstone, and that the father of the said Julia Macbeth was a white man, a Citizen of Charleston, ... the said Julia Macbeth, hath given birth to Tallulah, Anna Maria, John, William. Their father is a white man, now a resident of Charleston. 20 Mar. 1858. Julia L. Macbeth took the Oath of Allegiance 5 Apr. 1865. She is described as "dark complexion, black hair and black eyes, 5'7", and 33 years old."

Slaves of William Beard of Columbia, S.C.: Margaret age 25, Emma age 5, Isaac age 13, Delia age 12. [MR N:302 in 1843] [William Beard (1807-1852) md. Mary M. Daniel. He was Tax Collector.]

Charleston 10 Jan. 1845. Martha Dehay is well acquainted with a free colored woman named Martha Cole (or Scott). She has known her for at least about 18 years when she lived next door to her and her children were very young. She had Abraham Scott as her husband, ... and they are still living together on Charleston Neck as husband and wife. She was of Indian descent. The children of the said Martha are: a young woman, Ann, married to Hercules Mathews, free man of color; a young man, about 22 years old, named William. Appeared Ann Beazely . . . she was well acquainted with Martha Scott, formerly Martha Cole, about 22 years. She had then just come from Camden, S.C. She was of Indian descent. Anna married Hercules Mathews is her daughter. She also knows William to be her son, she brought him with her an infant from Camden to Georgetown, S.C. where deponent on her removal to Charleston met with said Martha and her 2 children. S/her X mark. [MR AAAAAA:581-5821

Amelia Marchant. Jacob Cohen testified that he had known her all his life. The grandparents were free Indians. Her grandmother was born on the premises of the witness' aunt at Pocotaligo, a hundred years ago. She is the aunt of Thomas Mitchell, and sister of Robert. Her father, James Mitchell, was said to be Portuguese. Mr. Yeadon testified that he knew the father and mother of Amelia Marchent. After the death of Col. Cross, Mr. Yeadon was employed professionally in the partition of James Mitchell's estate. He was also retained by Robert and Thomas Mitchell. James O'Neal testified that he had known James Mitchell since 1805. Mitchell was considered a colored person. Solomon Moses knew Mitchell 40 or 50 years ago. He was considered a colored man and associated with that class. He thinks the husband of Amelia Marchant is a colored man. Nancy married James Mitchell. [Case decided Jan., 1848]

Charleston Dist., S.C. Appeared Isadore Labatut, who being sworn, ... says that about the year 1812 he resided in the City of Baltimore, Maryland and there became acquainted with Gaston Arnold, a French gentleman residing in that city. The said Gaston Arnold lived with a woman named Marie Bessant, by whom he had one son, who passed by the name of Gaston Arnold. Deponent became the Godfather of said Gaston Arnold. Marie was always recognized as a person of Indian and white descent. The father died not long after the birth of Gaston Arnold, Jr. Deponent removing to Charleston brought Gaston Arnold's child with him and adopted him as a son. By request of deponent, he has, since he became of age, added deponent's name to his own and is known as Gaston Arnold Labatut. 23 June 1849. John A. Gyles, Magistrate [MR DDDDDD:314] Preceded by an affidavit by Alexis Galliot to the same effect.

S.C. Appeared Miss Ann Duval of the age of 25 years . . . she was born at Round O in Colleton Dist. and of late years a resident of Charleston. She well knew one George Ferrell to have resided in said district during the time she lived there . . . he was always taken for a Free Indian. He had a sister named Francis who intermarried with one Parker, who died. She afterwards married one James Johnson who was a white man. Francis was a free Indian. The children of the said Francis Parker and Johnston are still living to wit: Sarah Margaret, Jane, Mary, Catherine, George, and Ephraim, who have commonly been called by the name of Ferrell after their uncle. 15 Oct. 1849. Henry Goldsmith, Magistrate Ex Officio. Followed by a similar affidavit of John Edwards, age 27, of Round O, dated 12 Nov. 1849. Francis Ferrell intermarried with one Parker likewise a free Indian. The said Francis Parker otherwise Francis Johnson and

the said James Johnson have long since died. [MR DDDDDD:366-367]

Ranaway from the Subscriber, on 29th instant, John, sometimes called John Carwile, a mulatto, showing Indian blood . . . has very dark hair, inclined to curl, but when combed lies in waves . . . about 5 feet 10 or 11 inches high.. about 28 years old . . . Reward of Fifty Dollars if taken up within the State or One Hundred Dollars if caught out of the State and lodged in jail. B. Boykin. Camden, S.C. Sep. 20, 1851. [Fayetteville Observer, October 7, 1851.]

1852. Petition of John Burbridge praying that the escheated property of Elizabeth Bowman, Colleton District, be vested in her illegitimate children: Lawrence, Meta, Lewis and Mary Ann Bowman (alias Shaw).

Charleston Dist., S.C. Appeared before me Josiah S. Payne . . . has known from his infancy a man known as John Hozendorff Martin, that he is a tailor now residing in Walterborough. He well knows that he is the son of a certain respectable Indian woman who was a nurse in Charleston. She had long black hair, Indian complexion, . . . 24 Aug. 1852. Thomas O. Elliot, Magistrate. [MR GGGGGG:296]

Charleston. 29 May 1853. R. H. Dehay of the City of Charleston knows James R. Hanscome . . . he knew the mother and father of the said James R. Hanscome. The said father was a white man named Thomas Hanscome. He lived with an Indian woman, Ann Randal, by which connexion the said James R. was born. They were reported to have lived together for a period of 40 years past. Indians. Followed by a similar affidavit by B. Bross. [MR FFFFFF:276]

Robert Telfer, guager and keeper of the Roper Hospital . . . Susan, otherwise called Susan Cooper having intermarried with Paris Cooper is free. She is of Indian descent by the maternal line. I knew her grandmother Hannah who was the first removed from the Indian Race. I also knew her mother Mary who was the second removed; both of whom have been dead some time. Susan is now about 45 years of age. June 1, 1855. Telfer also made a similar affidavit May 1, 1855 for Hannah, otherwise called Hannah Ryan, having intermarried with Augustus Ryan, the daughter of Mary who was the daughter of Hannah. Hannah Ryan being then about 35 years old. [MR FFFFFF:606-607]

Hemmer, a free Indian man from California, died Apr. 21, 1858, of hemmorage of the lungs; he was 20 years old, lived at Roper Hospital, and was under the care of Doctor Cain. Buried at St. Lawrence. [Charleston Deaths]

The State of South Carolina. To the Honorable Legislature . . . Petition of Frederick Chavis, Lewis Chavis, Durany Chavis, James Jones, Bartley Jones, Mary Jones, Jonathan Williams and Polly Dunn ... the first 6 petitioners above named, to wit, the Chavis and Jones families, are free persons of color being descendants of Indian ancestors. The other two, to wit, Jonathan Williams and Polly Dunn are free colored persons alleged to be descended from, or mixed

with the blood of the negro race.

The Tax Collector of Edgefield District, during the month of May or June last, issued executions against each of your petitioners for the Capitation or poll tax imposed on free persons of color. . . . Your petitioner Polly Dunn is only 16 years of age, and Bartly Jones is only 17 years old. Your petitioners of the Indian blood, ... pray your Honorable body to say whether by free persons of color, they mean to include descendants of Indians, or only those who are mixed with negro blood, ... 9 Dec. 1859. By John Bauskett at their request (petitioners).

1860 Edgefield Co. Census:

Fred Chevers	68	farming b. N.C. PE\$400.00
Betsey	52	white
Betsey, Jr.	22	white
Adolphus	14	white
Eli	12	white
Sarah	1	white

State of S.C. Marion Dist.

Before me George M. Fairlee, Magistrate, come John Blackman, Sr. and James Lane, Sr. . . . sworn says they knew John Turner alias Jack Turner that he was a free man so treated and received that he was a mulatto one half white and one half colored that he married Patience Turner and they lived together as man and wife. Patience Turner passed and was received as a free white woman not having more than 1/4 negro blood that Milly/Molly Turner was their child and passed as a free white woman that she married Samuel Hussay, an Englishman and that John Hussey now of Montgomery Co.,

N.C. was their child and was treated as a free white man. 9 Aug. 1860.

S.C. Dec., 1860 . . . appeared Mrs. Margaret E. Gordon . . . she was acquainted with Eve Johnson the mother of Ellen Burckmeyer, that she has known her for 40 years and upwards past, that she was of Indian descent . . . and that Eve, Isaac, and Henry are the children of Ellen Burckmeyer. S/M.E. Gordon. W. M. Muckenfuss, N.P. [MR IIIII:662]

Charleston Dist., S.C. Appeared before me Mrs. Maria Butler and Mr. Peter H. Marchant, both white citizens... well acquainted with Mrs. Adelaide M. Mushington, who was a Miss Adelaide M. Dupont, also her sisters Mary Jane Dupont, Fanny Dupont, and their brother Clarence Dupont, their mother being a free born Indian woman by the name of Jane Lewis who was married to a Mr. Augustus Dupont, their father, a white citizen. 23 July 1863. Francis Nipson, N.P. [MR I:158-159]

The News and Courier, Thursday Morning, June 14,1894:

"A Leading Citizen of Hampton Waylaid and Shot Dead—A Mestizo Arrested on Suspicion. Hampton, June 13.

—Special:

Capt. James Mixson of the 'Steep Bottom' neighborhood of this county, was waylaid and shot to death Monday, the 11 inst., while returning home at night from his place of business. Candry Mims ... has been arrested under suspicion of being the assassin. Mims denied knowing anything about the shooting....

Mims, who is suspected of having done the deed, is one of a rather peculiar race of people who live in the river section of this county, locally known as 'Old Issue.' . . . They are a mixed race, and have never been slaves. They are supposed to be descendants of Indians, but nothing is definitely known of their origin. Mims has always borne a good reputation. . . . "

1880 Census Hampton County Goethe Township p. 36.

Candry Mims	35	literate
Wife		
Charlie	3	son
Teley	2	dau.
Edward	3 n	nonths b. Feb., 1880 son

Notice in Watchman and Southron (Sumter, S.C.). Wednesday, January 23rd, 1895: ... The guard was placed, not to keep down an Indian uprising, but to keep a dreaded disease from spreading. The disease was the small pox and the Indians are the Pamunkey tribe. The last account which I saw (dated Jan. 3) about the matter, mentioned that the city of Richmond was "quarantined against Lester Manor and White House, the two stations on the York River Railroad nearest the infected territory." . . . A strict guard has been placed

Case in Eastern District Court of S.C. Woodrow W. Hood, Peggy Ann Hood, Lever Ray, Irma Ray, Henry Lowrey, Ruth Lowrey vs. Board of Trustees of Sumter Co. School Distr. No. 2. 1953. According to legend, Joseph Benenhaley and one Scott were the first settlers in Sumter of Plaintiffs' group. They were either pirates or escaped from pirates and had come to this land via France as to Scott and by way of Arabia as to Benenhaley.

William Ellison, the Elder, was not of this group. There was no such

Herbert Ray, the Elder, md. Harriett Pitts, a white woman, who was Ellison—Buckner marriage.

not a member of the original Turk Group.

John Buckner, a white man who was not a member of our original group, came from Charleston, S.C. He md. Jane Pitts, a white woman, who was not a member of our group; and after her death, he md.

Sarah Benenhaley, a member of our group.

Herbert Ray, the Elder, a white man not a member of our original group, came from Charleston, S.C. and md. Harriet Pitts. He and his wife settled in the Stateburg section and comingled with members of our group. Their offspring were born in Stateburg community, and all of them have md. into the Turkish group, or have md. white persons who are not members of our group. The first of their offspring to marry was James Ray who md. Nellie Benenhaley.

Reese Hood, a white man, who was not a member of our group, came from Berkeley Co. and md. Martha Benenhaley, a member of

our group.

Columbus (Lum) Lowrey was a white man who was not a member of our group, whose geographical origin is unknown to me, md. Alice Benenhaley.

Do not know whether Daniel Buckner who d. ca. 1949, was md. or

not, but it is reputed that he was living with a colored woman. None of his family have md. into the group here represented.

Katie Sanders Ray, who was b. 18 Nov. 1891 was never md. She is now teaching in a school for white children in Jackson, Tenn. and has been for 25 years or more.

Herbert Ray did not marry Harriet Ann Buckner. He md. Harriet

Pitts.

John W. Buckner was never md. Henry Buckner living in 1896 was reputed to be living with a colored woman at the time of his death.

His family is not represented in our group.

Samuel Buckner who was living in 1896 md. Virginia Benenhaley, a member of the group known as Turks. The only child of this union living in this community is (a) Thomas who md. Grace Ray, one of our group, and they have two children: Mary Grace and Thomas

Buckner, Ir.

(b) Carrie who md. Willie Ray and who lives in Florence Co. but who is not represented in this action. (c) Samuel who is now dead and who md. Sallie Ann Benenhaley—they have 5 children, some of whom md. into our group, one is unmd. and one md. a German girl and is now in service. Their names: Genie (Eugene), Samuel, Elvin, Betty, and a son who md. the German girl above. Betty is not md. Charles Buckner who was living in 1896 md. Blanche Benenhaley, and the following children were born to them: Charles Buckner, Jr., Julia Buckner, and Johnnie Buckner. Charles Buckner, Jr. md. Sallie Ray, a member of our group and their children are: (a) Irma Buckner who md. Lever Ray and the children of this union are: Elizabeth Ray, Marvin L. Ray, Edgar Ray, Iris Ray, Wilma Ray, and Kenneth Ray. (b) Ray Buckner md. Mary Ray and they have 5 children living and 1 dead, all under age and none md. (c) Lillie Mae Buckner md. Lawrence Ray and they have one child about 5 years old. (d) Hope Buckner md. Henry Hood and they have 1 child about 1 year old. (e) Julia Buckner md. Kenneth Benenhaley and they have 2 children about 5 and 2 years of age. (f) Janie Buckner md. Leon Ray and they had one 1 child about 2 years old. (g) Vernell Buckner who never md. (h) Edna Buckner never md.

Julia Buckner who md. Julius Benenhaley have 1 son: Julian

Benenhaley who md. Pauline Benenhaley. No children.

Johnnie Buckner md. Sadie Haley or Benenhaley. They are not living in this county.

Lyman C. Draper Collection 15 VV

James Mackey b. 1739, Scotland d. 1794, age 54 in Georgia. Children:

John Mackey b. 5 May 1766 d. 14 Dec. 1831, Charleston. Child:

Middleton Mackey was stolen by Creek Indians as a child and lived with them and married an Indian woman—family still of that nation.

Mackey lived in Lancaster Co., S.C.



There are an estimated 5,000 Irish Travelers in Mississippi, Alabama, Georgia, and South Carolina. The main settlement in South Carolina is on Highway 25 between Belvedere (Aiken Co.) and Johnston (Edgefield Co.). They intermarry amongst themselves, are Roman Catholic, and know Gaelic. The main surnames are: Carroll, Sherlock, Riley, Molholland/Mulholland.

### Page 330 intentionally blank

## XI Censuses, Directories, and Other Schedules

INDIANS WERE NOT REQUIRED to be enumerated in the Federal Population Schedules before 1880. The 1900 and later censuses indicated the amount of White Blood. For our purposes, the amount of blood is refigured to indicate the amount of Indian Blood.

Although earlier censuses (prior to 1880) did not require enumeration of Indians, some were enumerated as "All Other Free Persons" and a few as "Indians" in 1860 and 1870. For early census takers, this was a subjective matter on the part of the census taker as to the status of the family. A good example of this is the Hoover/Martin/Jeffcoat families of Lexington Co. John Hoover (1750/60-1832) was enumerated as White. Elijah Jeffcoat was listed in 1800 as non-White. Jeffcoat's wife was John Hoover's daughter, Jerusha. The Martin family is sometimes listed as White and sometimes as non-White. John Hoover's second wife was the widow of John J. Martin. The issue is further complicated by the fact that some of the Hoover children also went by the name of Martin. Sometimes the status of the husband seems to change from White to non-White depending on the status of the wife.

Records of the Public Treasurer of South Carolina on a 1768 Tax List indicate the following number of Free Negroes who were taxed in each parish or district:

St. John's, Berkeley: 2; St. Thomas & St. Denis: 2; John's Island:

4; Wadmawlaw Island: 4; Edisto Island: 3; St. Bartholomew: 2; Upper part of St. Bartholomew: 1; St. Stephen: 1; Prince George:

5; Welch Tract: 13; Prince Frederick: 1; Waterees: 4; New Windsor:

8; Charlestown: 25; Broad River: 2.

1790 South Carolina Census—Persons enumerated as "Other Free Persons"—from published 1790 South Carolina Heads of Families: [Note: This does not include households with White persons enumerated as the head of household or families with White persons. This is not a complete listing, but includes typical examples. The reader should secure the original listing as errors were made in transcribing for publication. This was noted particularly in the placement under the various headings. Neighbors may become important in identifying families.]

The headings are: Free White Males 16+/Free White Males under 16/Free White Females/All other Free Persons/Slaves.

-		D	
Dager	brut	1 Mcteuct	
neuu	IUIL	District	

Deaujoit District	
Abrahm. Ham	00080
John Primas	00040
Alexd. Brown	00010
Dye Delebar	00030
Sarah Gibbs	00040
Jas. Densmore	00050
Jno. Francis	00050
Toby Jackson	00010
Joseph Loyd	00010-6 slaves
Abraham Loyd	00020
Moses Scott	00080
Richd. Simmons	00020
David Howard	00040
Jams Howard	00030
John Bing	00050
Mary Buzby	00010-0 slaves
Matthew Bing	00050
Ino. Eavens	00020
Wm. Gordon	0007 -1 slave
Richd. Jones	00080
Wm. Jones	00080
D:-11	

Richland County, Camden District

A mistake was made in placing slaves under the heading of "Other Free Persons" and some persons under "Other Free Persons" may not belong in that column. Therefore, we have not included this county.

St. Phillips & St. Michaels	Parish, Charleston District
John (Free)	00070
Kane (Free)	00020
Tepio (Free)	00030
Nancy (Free)	00010
Toby (Free)	00020
Betty (Free)	00060
Peter (Free)	00040
George (Free)	00060
Freeman (Free)	0001 -1 slave
Mrs. Daniels (Free)	0004 -1 slave
Martin & Robin (Free)	00011-3 slaves
Hannah (Free)	00020
Johnson (Free)	0006 -1 slave
Prudence (Free)	00020
Sam & Moll (Free)	00200
Abigail (Free)	0006 -1 slave
Leria (Free)	00020
Finton (Free)	0002 -1 slave
Robin (Free)	0003 -1 slave
Joseph (Free)	0003- 3 slaves
Marian (Free)	0003 -3 slaves
Mary (Free)	0002 -2 slaves
Margaret (Free)	00030
Joe (Free:a Moore)	0003 -2 slaves
Kitty (Free)	00040
—(Free Moores)	00500
—(Free Moore's)	0002 -1 slave
Cate (Free Moore's)	0004 -4 slaves
Peggy (Free)	00030
Fillis (Free)	00050
Cloe (Free)	00050
Penny (Free)	00070
Suckey (Free)	00020
Lucy (Free)	00060
Matthew (Free)	00020
Clarissa (Free)	00010
Ruth Cole (Free)	0004 -3 slaves
George Gardner (Free)	0004 -9 slaves

- (Eroe)	00050	
Tom (Free) Quash (Free)	00030	
Tom & Jim (Free)	00030	
Tom & Jill (1766)	0004 -2 slaves	
Lander (Free)	00040	
Tom (Free)	00030	
Affee (Free)	00040	
Kittty (Free)	00020	
Suckey (Free)	0005 -1 slave	
Grace (Free)	0003 1 slave	
Peter Mathews (Free)	0004 -1 slaves	
Dick Mazyck (Free)	0000 -2 slaves	
Nelly Miller (Free)	0001 -1 slave	
Patty (Free)	0003 -1 slave	
Boston (Free)	00020 0001 -1 slave	
Jenny May (Free)	0001 -1 slave	
Betty & Lucy (Free) Lambold (Free)	0005 -1 slave	
Bess (Free)	0005 -1 slave	
Moore (Free)	0000 -1 slave 0004 -3 slaves	
Dina (Free)	0004 -5 slaves	
Ann (Free)	00010	
Freter Carter	00010	
Joe & Tom (Free)	00020	
Sary (Free)	00040	
Matthew (Free)	000 <del>1</del> 0	
Billy Cattle(Free)	0003 -5 slaves	
Dina (Free) &c.	10030	
Sarah Fash (Free)	10030 1002 -2 slaves	
David (Free)	00030	
Beck (Free)	00030	
William (Free)	00020	
Julet (Free)	00020	
Abigaile (Free)	00020 0006 -4 slaves	
Sam Waldren (Free)	0000 -1 slaves	
Guid Watson (Free)	0002 -1 slave 0006 -5 slaves	
Cidilisa ( roce (E-ce)		
"ralian (Free)	0003 -2 slaves 00030	
Nancy (Page)	00000	

00030 00070

00020

Nancy (Free)

Molly (Free)

Coores Badan (F.	
George Bedon (Free)	00040
Mary (Free)	00020
Sarah (Free)	00011
Sally Watson (Free)	00020
Binah (Free)	00060
Maria (Free)	00010
Harry (Free)	00050
Hannah (Free)	00040
Peter (Free)	00090
Jinney (Free)	00020
Fanny (Free)	00040
Becae (Free)	00040
Sarah (Free)	00050
Nelly (Free)	00020
Penelope Gordon (Free)	00070
Sarah Lampton (Free)	0005 -1 slave
Tom Cole (Free)	00050
Cirus (Free)	00020
Frances (Free)	00040
Goffe (Free)	00080
Bett Weaver (Free)	0004 -1 slave
Cheraw District	
Cornelius Rouse	00011 -0 slaves (Negroe)
William Hatcher	00030 (Negroe)
Winna Combest	00030 (Mulatoe)
Patty Braveboy	00020
Sam Braveboy	00040
Dick Knight (Mulatoe)	00070
Joseph Joy (Mulatoe)	00060
William Swett (Mulato	
Winny Scott (Negroe)	00040
Jordan Chavers	00050 (Mulatoe)
Edgefield County, Ninety	
Feeby (Free Mulatto)	00010
Lucy & two children	00030
John Chavers	00010 (Mulatto bound for five years)
Richd. Kelley (Moletto	(2000년) (2000년) 1800년 1905년 1900년 1200년 1200
Venus (Free Negroe)	00030
Nanny (Free Negroe)	00010
(-1001.0000)	그렇게 집 그 가수 있다면 하는 사람들이 되었다면 하는 사람들이 되었다면 하는 사람들이 되었다면 하는데 없다면 하는데 없다면 하는데

Nanny (Free Negroe)	00030	
Tooler (Free Negroe)	00030	
Sindy (Free Negroe)	00020	
Suckey (Free Negroe)	00040	
Hannah Shavis (Molatto)	00050	
Zilphy (Free Negroe)	00010	
Ben Night (Mulatto)	00010	
John Williams (Mulatto)	00050	
Jon. Culclasher	00010 (Molatto bound	d for one year)
Ned	00010 (Free Negroe b	
Rhode	00010 (Free Negroe b	4 II 1. 1 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
Hager	00010 (Free Negroe b	
Frank	00010 (Free Negroe b	
Nan & 2 chidren	00030 (Free Negroes)	arrived Africa
Sam Speeder	00010 (Malatto bound	for ten years)

Sam Speeder 00010 (Malatto bound for ten years)
James Speeder 00010 (Molatto bound for six ys.)

Frank Bugg 00010 (Free Negroe)

John Murphy 00020 (a Malatto and wife)

Peter Hillard 00060 (Malatto, wife & 4 children)
Pace Hicks 00010 (Malatto bound for three ys.)

James Gant 00010 (a Free Negroe)

Paddy Scott 00010 (Malatto bound for seven ys.)
Colemus Scott 00010 (Mulatto bound for five ys.)

Laurens County, Ninety Six District

Isham Bradley 00010 (Negro)
Frederick Rowe 00010 (Negro)
Jame F. Cutler 00010 (Mulatto)

Orangeburgh, South Part

Joseph Williams 00030
Lazarus Chavers 00060
Lettice Chavers 00060
Abraham Williams 00040

Joseph Pendarvis
William Pendarvis
John Pendarvis
Tarritoria

0006 -41 slaves
0005 -1 slave
0004 -1 slave

Tamer Nagin 00050 Cloe Read 00030 Hardy Read 00070

Willis Read	00010		
Charity Read	00020		

Shadrak Read 0007 -3 slaves

John Rouse 00020

Peter Rouse 00011 -0 slaves

Philip Bonner 00070
Gary Collins 00060
Abraham Scot 00090

George Galphin 0005 -15 slaves James Newness 0005 -5 slaves

Abraham Horman 00030
William Scot 00020
Pricilla Henderson 00030
Amy Williams 00030
Lovet Bunch 00080
Elijah Chavers 00080

Isaac Jones 00010 -0 slaves

John Morris 00040

It is impossible to know how many Indians were included in the count of "Other Free Persons" in the 1790 Census.

#### 1800 Headings:

White Males under 10/10-16/16-26/26-45/45+ White Females under 10/10-16/16-26/26-45/45+

Other Free Persons

Slaves

#### Barnwell County Census:

00000-00000-4-0 Alston Bradley 20010-30000-1-0 Lewis Braveboy 00000-00000-4-0 William Ring (Bing?) 00000-00000-6-0 **Charity Rouse** 00000-00000-3-0 Philip Bonner Polly Russell 00000-00000-3-0 William Scott 00000-00000-3-0 William Scott, Ir. 00000-00000-5-0 Isaac Ring (Bing?) 00000-00000-5-0 **James Sweat** 11010-01110-2-3 James Brown 01010-30100-3-0 John Busby 00000-00000-2-0

	00000-00000-6-0
Free Andrew	00000-00000-15-0
Cornelius Rouse	00000-00000-3-0
Amurettan	00000-00000-3-0
Venus Charges	00000-00000-10-0
Hannah Chavos Sarah Reed	00000-00000-2-0
Sarah Ros	

1800 Winton County Tax List:

William Ring
Tristram Rouse
Lewis Braveboy
Alston Bradley

1 Free Negro
1 Free Negro
1 Free Negro
1 Free Negro

# Number of Indians Enumerated in South Carolina for the Years:

County	1860	1870	1880	1890	1900
County Abbeville	1000	This La	6	7	
Aiken			6	2	4
Barnwell			1	2	
Beaufort			2		
Charleston	52	56	1	47	11
Cherokee	32	50		7,00	11
		2	1		
Chester	2	2		1	
Chesterfield		10		and the state of	
Clarendon		12	01	10	
Colleton		9	21	15	
Darlington	11			1	Carlo Barrier
Dorchester					3
Edgefield	1	29		2	
Florence				1	
Georgetown			1		
Greenville			2	5	
Hampton			2		
HOLLA					2
Kershaw	2				
Lancaster	s walled <del>f</del>	1747 AL	11	1	
Lexington		4	1	1	
TATOLION			<b>-</b>	21	29
Marlhoro					1
UCOnos			1	2 1	
Pickens				1	
		1			

County Richland	1860	1870 5	1880	1890 2	1900
Spartanburg Union		1	2 13		
Williamsburg York		5*	60	1 61	61

[From U.S. Statistics Compendium]

\*Indicates only those living off the reservation.

Note: Ind. = Indian; RE = Real Estate; PE = Personal Estate

### Abbeville Co.

1880.	Ninety Six Township					
	Sandy Vincent	57	Ind., farmhand b. Ala.			
	Mary	56	Black, wife			
	Mulatto Children and		ck			
Aiken						
1880.	Gregg Township. [See earlier in Edgefield Co.]					
	Martha Dunn	72	Ind., widow. She and parents b. N.C.			
	Thomas	23	Ind. grandson			
	Cealey	20				
	next door	20	Ind. granddau.			
	Jackson Dunn	40	Ind,			
	Mary	35	Ind. wife			
Aiken	Co.					
1900.	Shaw Township.					
	Charles Niece	44	Ind. b. Aug. 1855, farmer md. 20 yrs.			
	Susan	43	b. June, 1856.			
			White mother			
			of 3 children—all living			
	Claude	9	Ind. b. Nov., 1890			
	Lewis	6	Ind. b. Aug., 1893			
	Columbus	4	Ind. b. Aug. 1895			
Barnu	vell Co.	7.4	0.11ug. 1033			
1880.	Charles Ray	56				
	J C 11	50				

and family

1880.	Bennett Springs Towns	ship	
-	Sam Golfin	50	Ind. b. Virginia Parents b. Virginia
Beaufo	ert Co		the second second second
	2 1880. Town of Beaufor	1.40	
2 June	Samuel G. Cross	39	Ind. African M E Minister
	Santaer G. Cross		b. Conn.
	Elizabeth	28	Mulatto wife b. S.C.
	Ella	14	Mulatto b. S.C.
Classic		4. 1	
	eston Co. St. James Goose	Creek	
1840:	Archibald Harmonfree	nonwh	site male age 24-35
	Daniel Sweat	HOIIWI	lite Hale age 21 55
		224	
	eston Co., St. James Goose	Creek	
1850:	Company V. Herry	40	planter RE \$200.
	Archibald Harmon	39	planter tel 4200.
	Celia	16	
	John	14	
	Elizabeth	10	
	Jeremiah	6	
	Lemore Thomas	4	
	Daniel F.	2	
		50	White laborer
	Daniel Swett	50	White laborer
	Elizabeth	20	White laborer
	David	16	White laborer
	Noah	14	White laborer
	Benjamin	12	White laborer
	Leah	10	White laborer
	Cinthia	8	White laborer
	Brantley	47	planter
	Richard Russel	34	
	Martha	11	
	Mourner (female)	10	
	Robert	7	
	Catherine	3	
	Mary		

1850. Charleston, S.C.		
All listed as Mulattoes		DE 66000
Ann Mitchell	60	RE \$6000.
Margaret Lee	40	111iorbt
William Mitchell	30	millwright
E.W. Garden	32	planter
Henrietta Garden	30	
Julia Garden	19	
Hannah Garden	9	
Margaret E.	7	
Ann Bentham	30	Mulatto
All listed as Mulattoes		
Rebecca Thomas	55	
Edward Dereef	24	wood factor
Carolina	22	
Thomas Brodie	20	factor
Thomas Marshall	11	
Joseph Marshall	2	
R. Dereef	2	
Gardner Dereef	1	
All listed as Mulattoes		
R.E. Dereef	52	wood factor
Isabella	52	
Joseph	20	
Isabella	16	
Caroline	14	
Harriet	10	
All listed as Mulattoes		
Joseph Dereef	45	wood factor
Mary	45	
Elizabeth	14	
Abigal	7	
Justina	5	
Charlotte	3	
Richard		
	2	
Amelia Cornwell	35	Mulatto
Elizabeth Warrington	50	White b. Scotland
Samuel Bennet	28	shoemaker

_ ,11	listed as Mulatto			
All	William C. DeWees	3	30	wheelwright
	Eliza		30	
	Edward		8	
	Edward		5	
Constantia		3		
	Francis			
All listed as Mulattoes		85		
	Lucetta Bearfoot?	11 <b>r</b>	54	tavernkeeper RE \$3000.
	William W. Seymo	14	54	San Free was Charles and Ch
	Mary Ann Seymon		20	hairdresser
	William S. Seymou	λI	17	Hallaresser
	Mary Ann		15	
	Sarah L.		13	
	Eliza I.		11	
	Charlotte		9	
	Samuel W.			
1850 S	t. Stephen's Parish, (	Charle	eston	A DE 4500
#127.		78		m farmer RE: \$500.
#128.	T. Freeman	35		m farmer black
	B. Freeman	27		f black
	G. Freeman	10		m black
	T. Freeman	8		m black
	E. Freeman	6		f black
	M. Freeman	12		f black
	S. Freeman	4		f black
	S. Freeman	4		f black
	S. Freeman	32		m farmer black
	S. Freeman	25		f mulatto
1850 (	Charleston Orphan H	ouse		
	ugustus K. Ryan		15	
	St. Johns Berkeley			
	hn R. Dangerfield		58	White. Born St. Stephen's
,0	in K. Dangerneid		- 00	Parish
Н	enrietta		27	Born Charleston
	liza		7	Born St. John's Berkeley
	anna		5	
	/illiam		3	
	aroline		2	

Anne Broad	31	b. Marion Dist.	
Robert Wesley Broad	14	b. St. James Goose Creek.	
Sarah J. Broad	11	b. St. Johns Berkeley.	
George S. Broad	10	b. St. Johns Berkeley.	
Elliner Broad	6	b. St. Johns Berkeley.	
Enoch H. Broad	4	b. St. Johns Berkeley.	
Charles N. Broad	2	b. St. Johns Berkeley.	
1860. St. John's Berkeley	22		
Morton C. Dangerfield	32		
Harriet Dangerfield	26		
Daniel Burbage	11		
John Dangerfield	46		
Henrietta	37	White	
Eliza	13		
Anna	12		
William	11		
Ethland	6		
John	5		
James	4		
Phillip	7 m	onths	
William Dangerfield	27	Blacksmith	
Laura	25	White	
1860. P. O. Mt. Holly St. James, Goose Creek			
A. Harmon	50	RE \$300. PE \$350.	
Cealy	51	White	
Jerry	18		
Samon/Semons	14		
Thomas	13		
Daniel	11		
Ellen	9		
Benjamin	7		
C. Humford	15	female	
next door:			
Wesley Harmon	25		
Sarah	17		
J. Hales	26	White	
Jane Hales	18		
Robert Hales	1		

1860. St. Stephen's Parish		
Thomas Freeman	49	farmer RE: \$1800. PE: \$1250.
Tabitha	44	τ 2. ψι250.
Sarah	12	
All listed Mulatto		
George Freeman	17	
Thomas	14	
Catherine	8	
Anna	5	
Samuel	4	
Eliza	10	
Charleston Co.		
1860. Charleston Neck St. Phi	lins Parish	
Joshua Weaver	55	
Molzey	60	Ind.
Margaret	25	Ind.
Salomon	12	Ind.
Melvin	10	Ind.
T. Harrison	51	Ind. farmer
Ann	44	Ind.
Adolphus	17	Ind.
Mahaley	15	Ind.
William	18	Ind.
Ellen	13	Ind.
Charles	20	Ind. blacksmith
1860. Ward 5 City of Charles	ton	
Anna Conwell	40	Ind., confectioner
Margaret	13	Ind.
Samuel	14	Ind.
Sarah	12	Ind.
Mary	9	Ind.
Edward	4	Ind.
William E. DeWees	39	Ind. RE \$800 insane
Eliza	39	Ind.
Richard	18	Ind. carpenter's apprentice
Constantia	14	Ind.
Francis	23	Ind. male

Samuel	7	Ind.
Laura	4	Ind.
Essie	2	Ind.
Amelia Barnett	42	Ind. seamstress
Sarah	42	Ind.
Charles	4	Ind.
R.E. Dereef	62	Ind., factor RE \$25,000 PE \$10,000.00
Isabella	60	Ind.
John M.	30	Ind., factor PE \$2,000.00
Thomas B. Maxwell	35	Ind.
Isabella	26	Ind.
Robert	6	Ind.
Lilly	1	Ind. Ind.
Alfred A. Miller	35	Ind.
Eleanor	32	Ind.
Thadeus	8	onths Indian
Alfred H.	4 m	Offices market
6th Ward		
Ann Mitchell	58	Ind. nurse
Agnes	33	Indian
Robert	19	Ind.
Hannah Alexander	69	Mulatto
Kate	25	Mulatto
7th Ward		Mulatto, tailor
Abraham Taylor		RE \$1,500.00
	20	Indian
Isabella	39	Indian RE \$1,200.00
Elias Edwards	53	
John	37	Indian, carpenter
Hester	30	Indian, seamstress
Susanna	27	Indian
Gena Ann	25	Indian
Girl Washington	5	Mulatto
Girl Taylor	3	Mulatto
Joseph Dereef	58	Ind., wood dealer RE \$16,700 PE \$3000.
wife and 5 children.		ΙΤΕ Φ10), 00 1 Z 41-31-

PE \$125.

1860. Charleston	St.	James	Goose	Creek
All listed as	Mi	xed.		

John Tann	45
Mary	35
Timothy	8
John	6
William	4
Mary	2
John Tann	b. 1810/15
Mary Tann	b. 1825/30
Children:	

Valentine (Tine) Tann [b. ca. 1853. Md. Elizabeth. Living 1900 when he and his children: Mary age 18 and Joseph age 14 were the only three people counted as Indians in Dorchester Co., S.C. Their other children: Jesse b. 1877;

Alice b. 1879]

John Tann

William Tann

Mary Tann also called Elizabeth

Sarah Tann]

## 1860. St. James Goose Creek. P. O. Mount Holly David Sweat 35 labor

David Sweat	35	laborer
Eliza	<b>4</b> 0	
Mary	15	
next door to: #249		
Daniel Sweat	<i>7</i> 5	laborer
Cyntha	25	nurse
Noah	40	laborer
Henrietta	30	
Jim	16	
Jack	12	
William	10	
Mary	8	
#247		
Richard Russell	60	farmer
Martha Weldon	40	White
Robert Weldon	20	en de la company
Catherine Weldon	18	

John Weldon Mary Weldon		15 12	
#248			
Ann Martin		45	White nurse
William		25	White labore
Betsy		20	White
James Martin		10 22 15 100	nonths White
David Sweat		35	laborer
Eliza		40	laborer
		15	labolei
Mary			
Charleston, St. James Goos			
1870. John Tann	60		farmhand
Mary	40		keeping house
John	18		farmhand
Tinn	16		farmhand
William	14		farmhand
Mary	12		farmhand
Sarah	9		
All listed as Mix	ed		
#402			
Ben Sweat		30	farmhand
Mary		25	
James		4	
Ben		2	
#405			
Elizabeth Sweat		28	
Mary		10	
Presley		8	
Amanda		5	
Laurel		3	
Willis		1/12	
#484			
Leavy Russel		28	
Daniel		8	
Huger		8	
Washington		8	
Robert		3	
Laura			months
			to the second se

Charleston Co., S.C.		
1870. Parish of St. Johns Berkel	ey. P.O. O	akley North East Railroad
1870. Parish of Morris Cookso	on 20	Ind. carpenter
#369/448. Morris Cookso Hannah Cookso		
Rhina Cookson		
Also in this household some	Singleton	S.
Also in this household be with the way of th	n 63	farmhand
#371/451. Quash Cookso Wanita Cookso		Ind. farmhand
Quash Cookso		Ind.
Augusta Cook		Ind.
1870. St. John's Berkeley		
William Dangerfield	40	Blacksmith
Laura	34	
Christopher Motte	90	
William Motte	8	
[All enumerated as White	e]	
John Dangerfield	50	
Henrietta	40	
Ann	18	
William	15	
Harriet	13	
Louisa	11	
Amanda	10	
John	7	
Phillip	5	
James	3	
Caroline	2	
1870. St. Stephen's Parish, Cha	irleston Co	. P. O. Bonneau's Depot on
the NE Railroad	30	Ind. farmer
George Freeman	25	Ind.
Ellen	4	Ind.
Elizabeth	1	Ind.
Robert	- Jan	
Caroline Freeman	40	White
Mary	5	Ind.
Tabitha	6	Ind.
Edward Croker	24	Ind. farmhand
Sarah Emily	22	Ind. onths Ind. b. Feb., 1870

[Death Certificate: Edward Croker, black, age 68, died in Berkeley Co. March 4, 1917, son of Elizabeth Noel of Berkeley Co. and John Croker of Camden. Informant: Wesley Croker of St. Stephens.]

Croker of Camden, Informa	int: vvesi	ey Closes
Thomas Freeman	27	Ind. farmer
Caroline	26	Ind.
Hamilton	5	Ind.
그는 그리다 되는 이 경험을 하지만 하는 것 같아 얼마나 다시 맛이 된	4	Ind.
Thomas	3	Ind.
Margaret	20	Ind.
Eliza Freeman	18	Ind.
Catherine	16	Ind.
Anne	13	Ind.
Samuel		White farmhand
Samuel Moor	60	
Eliza	39	White White farmhand
Adaline	13	White farificant
1870. Charleston. City of Charle	ston	
18/0. Charleston. City of Charles		
Ward 1 C. Smith	65	Ind. (Sonith?)
Female Sonith	36	Mulatto
Female Sonith	32	Black
Female Sonith	10	Black
Male Sonith	2	Black
		1.0
Ward 2 Madera Keenan	25	(Indian?) seamstress b. Ga.
William Keenan		White b. Liverpool,
William Rechart		locksmith
Ward 4	23	Ind. b. Madras, East Indies,
Margaret King (?)		cook for Dr. Donald King,
		White
Ann Mitchell	60	Ind.
Agnes	32	Ind.
Theodore	38	Ind.
Charlotte	52	Ind.
Nancy Izard	70	Ind., nurse
Sarah Johnston	86	Ind. RE \$10,000. PE \$100.
U. W. Barnett	60	White RE \$3,000. PE \$100.
O. W. Dariett	-	

	50	Ind.
Mary	33	Ind. male
иF	30	Ind.
Holton L. Bell	25	Ind. female PE \$100.
Jessie	2	Ind.
James A.	and Take	
Jane Miller	22	Ind. seamstress
Lily Jones	2	Indian
John H. Jones	1 2/8/1	Indian
James Furgeson	75	Ind. carpenter
Kate	70	Indian
James	12	Indian
Charles Miller	45	Ind. cotton sampler
His 36 year old wife	and	
12 children all Mulatt	coes	
	72	Ind. retired merchant
Richard E. Dereef	under 72	RE \$5,000. PE \$1400.
	40	Mulatto, dressmaker
Margaret	76	Mulatto
Male Johnston	70	Mulatto
Female Johnston		Ind. laborer
Faber Savage	55	Ind. milliner
Ann	50	Indian
Martha	15	
Susan Styles	70	Ind. b. Pa.
Louisa Williams	22	Ind. domestic servant
	53	Ind. City Council Clerk
Wm. R. Mitchell	38	Ind. seamstress
Sarah A.	17	Indian
William R.	15	Indian
Thomas R.	13	Indian
James W.	9	Indian
Margaret	ģ	Indian
John T. Ward 8		
All listed as Blacks	30	cooper
Isaac Toomer	29	laundress
Cornelia	7	
Rebecca William	5	
· · · · · · · · · · · · · · · · · · ·		

Eugenia Irene			3 1
[1878 Charleston City Directory- Wharf. Residence 20 Bogard St.]			
[1882 Charleston City Directory per]			
[1886 Charleston City Directory— 220 Spring St.]	–Isa	ac To	omer, c., cooper, residence
Charleston Co., S.C.			
1880. Parish of St. Johns Berkeley #337/350. Morris Cokesoun Rachel Toby Marcus		35 4 1	farmhand. Wife Son Son
1880. E.D. 90 Sheet 62. Parish of Quash England Rose England Nora England Dolly England Dianna England Lenah England Florida England Frank England Sarie England Hennie England Emma England	St. Jo 70 60 20 18 15 12 3 25 23 4 2	ohns	Berkeley Black
Morton Dangerfield Ann Ruphus Driggers Caroline Driggers Richard A. Driggers Orin Driggers Lillian Driggers James Barns Ross Dingle Isaac Dingle	67 56 30 28 7 5 2 7		Farmer Wife Son-in-law Daughter  Grandson Black Servant, widowed Black

James Dangerfield	52	Carpenter
Louisa	30	harmalar palences a sign wi
Augila	1	Son
Harriet A.		Adopted Daughter
John Dangerfield	71	Farmer
Henrietta	59	Wife
Anna	39	Daughter
Caroline	16	Antili astali i tamel d
Phillip C.	20	Son. Teamster
Benjamin		Grandson
John H. Dangerfield	24	Turpentine Laborer
Alice	24	Wife
Julian	3	Daughter
Mary	3 m	nonths. Daughter b. Feb. 1880
Laura Dangerfield	44	
Morton C.	17	Son
William Wade	16	Son
McDuffie	14	Son
Mary J.	12	Daughter
Charley	2	
William Dangerfield	29	Farmer
Margaret	34	Wife
Annie L.	12	Daughter
William H.	9	Son
Obla J.	4	Son
Joe Dangerfield	22	Servant
Ethel	25	Servant
1880. St. Stephen's Parish		
Robert Croker	36	Ind. farmer
Henrietta	41	wife
William	17	son farmhand
Robert J.	13	son
Sarah	11	dau.
Virginia A.	4	dau.
Eliza D.	7	dau.
Samuel D.	4	son

[Death Certificate: Robert Croker of Berkeley Co., black, d. June 28, 1918. According to Robert Croker, Jr. his full name was Robert James Croker. Robert Croker, Sr.'s parents were John and Elizabeth Croker—both from N.C.]

bei	th Croker—both iro	m 14.C	1	
	Samuel Moore		54	farmhand
	Eliza		43	Ind. wife
	Martha Gaskins		21	White servant
	s Goose Creek			Company
1880.	Valentine Tann	30		farmer
	Elizabeth	30		
	Jesse	3		
	Alice		nonth	ns
	John Tann	19		brother
	William	18		brother
	Elizabeth	22		sister
	ed as Mixed.			
	a ab instance			
#82			55	
	Pratt		38	[This is Elizabeth Sweat
Bet	Pratt		50	of 1870 census.]
			18	
Mar			16	
1.5	anda		15	
Pres	•		12	
Lau			8	
Pete			6	
Dan	iell		0	
#92			(0	
Ben	Sweat		60	wife
Mar	y		35	Wife
Jim			12	
Calv	vell		10	
Geor			7	
Willi			5	
	npton		3	
	oson		7 r	nonths b. Nov. 1879
	k Bunch		18	working on the farm
#141				
	ry Russell		40	
			26	wife
Fanr	ıy			

	1.5	Censuse	s, Directories, Other Schedules	
354		10		
		18		
Daniell		18		
Hugine		15		
James stopher		13		
Christopher		12	female	
Francis		6		
Julious		4	female	
Vick		3		
Leavy				
#142		30	widow	
Lizzie Crom		18	son	
William		5	son	
Sam		26		
Susan Pie				
Charleston Co.				
1900. Ward 5	ula di	1 0	1010 Ind _12 children—	
Hannah A. Ryan	81	b. Sep	1818 Ind.—12 children	
		9 living	widow. Children: 847 Ind. single, cigar maker	
William R.		b. Jan. 1	oroll single school teacher	
Mary A.		b. Feb. 1	850 Ind. single, school teacher	
Rufus W.		b. Oct. 1	852 Ind. single, wharfbuilder	
Isabele E.		b. July 1	858 Ind. single, school teacher	
Samuel S.		b. Feb.	1860 Ind. cotton sampler	
		md. 10	years	
Anan F.	29	Black has had 1 child		
Evangeline J.	8	Ind.—her only child		
Daughter-in-law I	Black,	widow, a	ge 40	
the mother of 4—	all liv	ing		
Camegeta E.	19	Ind.		
Francis E.	13	Ind. da	u.	
Eva T.	8	Ind.	Lessmaker	
Sarah F. Just	64	b. Mar.	1836, widow, dressmaker,	
		Indian	sister the mother of 6—	
		2 living		
1900. 327 Ashley Aven	ue. Al	1 listed as	Black:	
Isaac Toomer	67	and the second s	L Krat 1833 IIII. 50 720	
Cornelia	56	b. Mar.	1844—mother of 13 children	
Eugenia	27	10 livin	g 1873 dressmaker	
J	21	D. Jan.		

25	b. Jan.	1875 teacher
	L Ech	1878 wheelwright
	L Asset	1880 dressmaker
	h Inne	1882 blackshiller
		1004 in CCOUL
	L Mar	1886 house carperio
	h Apr.	1888 at school
	D. 1.4F	
reek		
		1850 farmer md. 20 yrs.
	b. Apr.	1850 farmer ind. 25 1858 mother of 10—9 living
42	b. Jan.	1007
13	b. Apr.	100/
12	b. Jan.	1880
11	b. May	1889
9	b. Oct.	1890 dau.
7	b. Nov.	1892
6	b. Jan.	1894
4	b. Feb.	1896
50	b. Jan.	1850, widow farmhand,
	0 childs	ren, aunt
e 1		1879 md. 1 yr.
e 21	b. Apr.	1881. 0 children
19	b. Jan.	1881. 0 Ciliares
		acce former md 11 vrs.
35	b. Oct.	1864 farmer md. 11 yrs.
30	b. Jan.	1870 3 children
9	b. Jan.	1891
4	b. Oct.	1895
2	b. Apr.	1898
al To		
ek 10	25	Ind. RE: \$121.00
	30	Ind. farmhand
nn		
atawi	bas, but Pa	munkeys from Virginia]
-0 4 111	4	Indian
	47	Illuar
	45 28	Indian farmer PE \$435.00
orge	28	Indian farmer PE \$435.00 Chester District in 1849]
	12 11 9 7 6 4 50 e 21 19 35 30 9 4 2 eek To	22 b. Feb. 19 b. Aug. 17 b. June 15 b. July 14 b. May 12 b. Apr. 2 b. Jan. 13 b. Apr. 12 b. Jan. 13 b. May 9 b. Oct. 7 b. Nov. 6 b. Jan. 4 b. Feb. 50 b. Jan. 0 childi e 21 b. Apr. 19 b. Jan. 0 childi e 21 b. Apr. 19 b. Jan. 2 b. Apr. 2 b. Apr. 2 b. Apr. 35 b. Oct. 30 b. Jan. 4 b. Oct. 31 b. Apr. 32 b. Apr. 35 b. Apr.

1880. Chester Co. Landsford Township

Indian, miller John Scott 55

Hannah Scott 28 White, keeping house

Clarendon Co. Friendship Township P.O. Manning 1870.

Washington Gaymond	48	Ind. farmer RE \$300.
		PE \$500.
Margaret	28	White
Washington J.	3	Mulatto
Margaret Gaymond	52	Mulatto
Maggie J.	5 m	onths Mulatto
John Gaymond	30	Ind. farmer PE \$50.
Laura	35	Indian
James	10	Indian
Agnes	7	Indian
John B.	3	Indian
Mary A. Cantey	30	Indian farm labor
Rufus Gaymond	39	Ind. farmer RE \$200. PE \$350.
Sarah	36	Indian
Wallace	16	Indian
Preston	12	Indian
Moss	5	Indian

Colleton Co.

1820.

Daniel Postell 7 free nonwhite with 11 slaves

1830. St. Bartholomew's Parish

602 Free Families lived in this parish.

Family of Daniel Windham (His ancestors were Indians)

1 M in his 30's F nonwhite age 24-35 (his wife, Nancy, about 30) M white age 10-14 M nonwhite, younger (their son Silvester, age 5) F under 10 (daughter Amelia) F (Daughter Sophronia) M age 2 (son Daniel)

[Believe the Windhams lived in 1830 in area where Natchez Indians had remained for 80 years past. Their move to St. Paul's by 1840 may have had something to do with their connection to the Tumblestones.]

## 1840.

Daniel Postell and wife and 8 children. Wife was White. No slaves.

1840. Colleton Co., St. George Dorchester

William Friendly 1 M 30-40

## 1850 St. George Dorchester

50 St. George Dorches	ster	and -whoolwright
William Friendley	52	White RE \$121. wheelwright
Eliza	45	White
Susan	25	White
James	18	White
Martha	13	White
	7	White
Mary	15	White
Iane H. Wise	10	네그리 (1700) 그 회존사이 그 (비는 지원이 그리고 있었다.)

## 1850. St. Paul's Parish

[Probably now in the vicinity of Sand Hill Church in SW corner of Dorchester Co. Hwy 163.]

Nancy Windham	50		
Amelia	20		
	18		
Sophronia	12		
Daniel	50	White	
Daniel Postell	30		
Wife	14		
Son			
Son	12		
William	30		
William's wife	18		
Silvester Windham	25		
	25		
Mary	2		
Richard H.	9		
Rhett Wood	8		
William Wood			
Charles Tumbleston	72		
Ann	30		
Charles	14		
Richard	12		
Josiah	10		
Francis	8		
John	4		
Elizabeth	î		
Elizabeut			

[Charles Tumblestone's fami except in 1840 when his wife	ly count e and 4 v Tumb	ted as White from 1820 to 1850 of his 6 children are listed as plestone's wife and 5 younger
free nonwhite, as were frem 2 children.]	, , , , , , ,	sostone s whe that s younger
Henry Tumblestone	38	
Henry Tunto	45	
Francis	15	
Charles	13	
Evan Nathaniel	11	
	9	
Regina	7	
William	4	
John		
1860. St. George Dorchester	(2	IA/hite component magazina
William Friendly	62	White carpenter master White
Eliza	55	- 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10
Martha	20	White
1860. St. Paul's		
Silvester Windham	35	
Mary	30	
Hamilton	10	
Theresa	8	
Mary	2	
Caesar	1	
Eliza	18	
next door:		
William Wood	17	
Rhett Wood	16	[Served CSA enlisted
		3 Apr. 1862 at
		Parkers Ferry]
Sarah Hutson	30	The Burn and the Control of the Cont
Levinia Hutson	14	
Agnes Hutson	12	
1860. St. Bartholomory's Davish		
Load Davideon	30	
Sophronia	20	
	20	[dau. of Daniel and Nancy Windham; Silvester
THE THE PARTY OF T		Windham's sister
Rose Anna	2	William 5 Sister
	2	

1870. Colleton Co. Sheridan T	ownsnip 22	RE \$100.
Hector Tracy	Establish To	White b. England
William Friendly	70	VALUE O. 28
Louisa	35	
Stephney	4	1060
Amenia	b. D	ec. 1869
James Friendley	35	farmer
Emeline	22	
William	17	
Vantine	13	
Drusilla	9	
Rachel	2	
Elizabeth Gorling	18	
1870. Colleton Co. St. Paul's F	arish	
William Denmire	35	Ind. farmer
	28	Indian
Mary Lea	12	Indian
Susan	9	Indian
James Washington	6	Indian
4	4	Indian
Alice V. Martin	1	Indian male
	22	Indian
Rachel Martha	24	Indian
[Denmires descended from	n Beamers	of John's Island.]
St. Paul's 1870	46	
Isaac Davidson	46	
Sophronia		
Rose	12	[md. ca. 1898 Ellen Creel,
John	10	dau. of James (Jim) Creel]
Eldread	8	
Laberda (?)	6	
Preston	4	
Rubin	2	
Daniel Windham	25	
5 children aged 2 to 12		

		-
_	1	n
2	n	.,
7	U	v

_	Windom	46
	Silvester Windom	50
	Mary H.B. Wood	25
	Hamilton Windom	19
	Hamilton	17
	Georgianna	12
	Byard	11
	John	9
	Constance	17
	Stan	17

Gene Davidson b. 1907, son of John Davidson b. ca. 1860, remembered Sophronia Davidson and her brothers Daniel and Silvester Windham.

1880 Colleton	Co.	Givhan	Township
	5 1966	_	

1880 Cotteton Co. Grommit 100		그 살아보고 있었다. 그 아이들은 그리고 하는데 그리고 있다면 하다 다른데 그 없다.
P. H. Marchant	87	Ind. farmer
A.J.	82	Ind. wife
E. L.	52	Ind., dau.
John	22	Ind., grandson
Pi <b>n</b> k	24	Ind., grandson, turpentine
James	22	Ind., grandson, turpentine
Henry	20	Ind., grandson, turpentine
1880 Colleton Co. Rumphtow	n	
Celia Marchant	38	White
Dot	13	Indian dau.
B.F.	11	Indian son
A.S.	8	Indian son
James	6	Indian son
B.A.	4	Indian son
J. B. Wages	56	White, farmer
A.V.	38	Indian, wife
Girl Wages	17	Indian dau.
Peter W.P.	13	Indian son
M.E.	11	Indian son
L.O.	7	Indian son
R.J. Huson	30	Indian
1880 Colleton Co. Montes	1.	maran
1880 Colleton Co. Warren Ton Salley McCarov	wnship	그렇게 말하는 날은 사이를 받는
TATICCATON	20	Indian servant

Quilley McCaroy 20 Indian servant Indian son

in household of R.E. Warren and her 4 children—White

1880 Colleton Co. Sheridan Tou	vnship	And of the same
James Friendly	52	farmer
Emma	30	wife
Adam	9	
Eva	2	
Stepney	14	
1880 Colleton Co. Collins Town	ship	Lamb England
Harriet Windom	73	widow b. England. Parents b. England
		grandson
Charles	8	grandson
Isic Davidson	47	
Sophronia	48	L I Bho# Woodl
Roseanna	22	[md. Rhett Wood]
John	21	
Eldread	19	[nicknamed Berda]
Susan	17	[Reuben Austin called,
Rubin	10	"Aus."]
and the second second second second	6	[She d. 15 Jan. 1972, age 96
Mary	1 (0)	yrs. 8 months. Called
		"Mazzie." Md. Johnny
		Muckelvaney.]
Richard	4	produced at the
기다 이름 프랑인들에서 되어 하시는 그리네를 그렇고 하고 됐는데.	23	[Georgianna, dau. of
G. Anna Windom	23	Silvester Windham. Wife
		of D.L. Windom, whose
		mother came from Mass.]
	12	Monter carrie 12011
Peter	8	
Ella	1	
English		
C. H. Windham	53	
Mary Ann	60	wife
Hamilton	27	
Agnier	26	
Byard B.	23	
Stanton Cock Windham	27	
Constance	21	

362		
Silvester Windom	58	
Mary	60	
Stanton	21	
Constance	19	
Georgianna	24	
Hamilton	27	
Byard	23	
1880 Colleton Co. Bell Township		T : 0: 0 :11
Samuel Muckalvaney, Sr.	45	Engineer Steam Sawmill [Nicknamed Teed]
Caroline	45	wife
George	15	
Mary Jane	13	
John	8	
Darius	6	
Samuel Muckalvaney, Jr.	21	
Susannah W.	27	wife White
Agnes L.	2	
George B.		nonths
Richard Griffin	25	brother-in-law
1900. Colleton Co.		and the second
Silvester Windom	76	White widower, literate
Thomas Winningham	40	b. June 1850 md. 20 yrs.
Caroline	39	
Francis	17	
Wesley	12	
Miles T.	9	b. Feb. 1891
Isaac J. Davidson	67	b. Feb. 1833 md. 45 yrs.
Sophronia	65	mother of 11 children-
		7 living
Mary M.	25	b. May 1875
Stovo	22	b. Oct. 1877
India A. Wood	11	b. Dec. 1888, grandchild [Dau. of Rhett Wood & Rosie Davidson]
Louis W. Winningham	32	sawmill md. 10 yrs.
Mary	30	b. Mar. 1870—7 children
	50	

Annie	8	
Kiney	6	[Later md. Richard Stobo Davidson]
Minnie	4	[Later md. an Indian from Orbrg., Willie Eed]
Isaac L.	2 m	onths b. Feb. 1900
John Mucklevaney	28	md. 7 yrs.
Dotia	22	b. Sep. 1877
Lessie Provo	9	b. May 1891
[No children by this man had children by her.]	rriage. He lat	er md. Mazzie Davidson and
Sam Mucklevany	69	md. 50 yrs.
Carrie	68	
Sarah Cooper	19	granddau.
Daris Mucklevaney	26	md. 9 yrs.
Julia E.	24	
4 children		
1860. Darlington Co.		
Jack Jackson	58	Indian
Ellen	45	Indian
Editha	18	Indian
Wm.	16	Indian
Eliza H.	9 or 7	Indian
Henry	6	Indian
Reddick Smith	26	White
Ann Jordon	30	Indian
Ezekiel Neal	56	Indian, farmer RE \$1500. PE \$491.
I Johnson	37	Indian, female
L. Johnson John Neal	25	Indian
Rachel McKenzie	29	Indian
	12	Indian, female
M. J. Johnson	8	Indian
Peter Johnson	6	Indian, male
I.J. Johnson Robert Johnson	16	White
Robert Jointson		

364		
- wheeter Co.		
1900 Dorchester Co. Tine Tan	46	Indian b. July 1853, widow
Mary	18	Indian dau, washer b. Apr. 1882
Joseph	14	Indian son b. Mar. 1886 errand boy.
All listed b. S.C. and	parents l	b. S.C.
Edgefield Co.		
1060 Graniteville F.C.		
Richard Yeaden	57	White RE \$28,000.
		PE \$185,000. Editor
		Charleston Mercury
Mary V.	48	White RE \$2500.
The second of th		PE \$27,500.
Eliza C. Palmer	26	White RE \$2500. PE \$7,000.
M.V.M. Kirk	18	White, female PE \$6,000.
John Beamer	40	Indian, coachman.
1870.  Edgefield Co. Hammond Towns  James Jones 4 listed as Mulattoes	hip. P.O. 78	Hamburg Indian, blacksmith
Sharr's (?) Creek Township. P.C	D. Granite	eville
Charles Nice	16	Indian, day laborer
Saluda Division. P. O. Meeting		I line formband
Whitfield Gray	55	Indian, farmhand
Wife	45	Black
Children listed as Bla		
Gregg Township. P. O. Granite	eville	
Eveline Neese	30	Indian, day laborer
Buster	7	Indian
Joseph	5	Indian
Benjamin Dunn	28	Indian, day laborer
Keziah	28	Indian
Elizabeth Jackson Husband	48	Indian Black
Dau.	15	Mulatto
Matilda Neice	42	Indian, laborer

Martha A.	18	Indian, day laborer
Ellender	16	Indian, domestic servant
William C.	17	Indian, day laborer
Frances	13	female
James	12	Indian
William	4	Indian
John	2	Indian
	75	Indian
Ellender Neice Thomas Lamb	30	Indian, farm laborer
Jackson Dun	38	Indian, day laborer
이 마음이 아니는 그 아들이 하는 아무리 아름이 하면 하는 아이들이 아름이 되었다.	12	Indian
Thomas Ceily	9	Indian
Hamburg Township		
Mary Allen	45	Indian
Benjamin	20	Indian
Robert	15	Indian
Narcisoe	12	Indian
Marditta	10	Indian
Georgetown Co.		
1880. Collins No. 6 Township		Di il mando in
Perryann White	M 40	Black works in
	Angle School State	turpentine
Nancy	F 39	Black
Rachal Brooks	F 58	Mother-in-law. Indian.
		Her father born in N.C.
Melvin Foxworth	4	Mulatto. Orphan
Greenville Co.		
1880. Gantt Township		
William Blythe	60	Indian, farmer. He and parents b. Va.
Mary	55	Black
Frank	12	Mulatto, an orphan
		withatto, art orpitalt
John Payne	33	White, farmer
Mary J.	26	White wife
B. Sizemore	50	White female, laborer
Sam Hollis	24	Indian, laborer. He
		and parents b. N.C.

Maria 220	in	dian b. Fla. Parents b. Ala. Servant household of of D. Holbrook Platts.
Jane E. Henderson	5 Inc	dian b. Fla. servant's child.
Kershaw Co.		
1850.		
#1 Jesse S. Nettles	54	Bank Officer. RE \$5,000.
Ann Nettles	40	
Sarah McKown	65	
J. E. Nettles	22	Accountant.
William A. Nettles	18	
H. E. Nettles	15	Female
Jesse Nettles	11	In school.
Louisa Nettles	7	In school.
Joe Pettifoot	20	Free Black
Nelson Pettifoot	10	Free Black
Adam Robertson	25	Accountant. b. Scotland
Sarah A. Robertson	24	
Jesse Robertson	3	
S. A. Robertson	1	Female
Jesse S. Nettles owned 1 F age 24, black; 1 M	5 slaves: age 22,	1 F age 60, black; 1 M age 70, black; mulatto; 1 F age 14, black.

1860.		
Stephen Griffin	49	White, laborer
S.J. Jacobs	37	White, female
Robert Breunton	26	Indian RE \$70.
John Brewington	45	Indian, laborer
Elizabeth Jacobs	19	White
Lizzie Bruinton	8	Mulatto
William George	1	Mulatto
1880. Wateree Township All listed as White		
Thomas Barefoot	50	
Margaret	56	b. 27 Apr. 1825
Ira Jackson	35	b. 25 Dec. 1845
Maria	25	b. 11 July 1854
Susan Wages	21	sister-in-law

Joseph J. Richardson	25	
Caroline	24	
Mary A.	6	
Zack T.	3	
Alice A.	1	Alos widow
	30	deaf & speechless widow
Mary Wages	12	1-of & SDEECHLESS
Austin Wages	6	doof & speecilless
June	4	deaf & speechless
Green		
Henry Richardson	56	
Dicy D.	53	
Henry A.	20	
2014년 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	42	widow
Caroline Corder	20	
Elizabeth	10	
John	5	
Mary	. D and	Henry A. Richardson are

Note: Joseph J., Henry, Dicy D., and Henry A. Richardson are listed in 1870 as 4 of the only 5 American Indians in Richland Co., S.C.

Joseph J. Richardson Sarah C.  Rettie Anna Josey Andrew William M.	44 45 14 11 9 6 4	<ul> <li>b. July, 1855 md. 16 yrs.</li> <li>b. Jan., 1855 mother of 5</li> <li>all living.</li> <li>b. Apr. 1886</li> <li>b. Dec. 1886</li> <li>b. Apr. 1891</li> <li>b. Nov. 1893</li> <li>b. July 1895</li> </ul>
Same Corders as in 1880.		
All listed White Thomas Richardson	24	b. Mar. 1876 md. 4 yrs. [Thomas Riley Richardson
Mary	25	b. 28 Sep. 1878] b. Jan. 1875 mother of 1 [Mary Ann Richardson b. 21 Mar. 1875]

Walter	3	b. Mar. 1897 [E.Walter Richardson b. 28 Mar. 1897.]
All listed White Allen Richardson	41	h Doc 1950
Lavenia	15	b. Dec. 1858 widower b. Dec. 1884
Mack	13	b. May 1887
Daniel	10	b. Nov. 1889

Note: Joseph J. Richardson and Allen Richardson were counted as American Indians in Richland Co., S.C. in 1870. Birthdates are from Fox Hill Cemetery on Screaming Eagle Rd. in Kershaw Co. near the Richland Co. line.

Lancaster Co., S.C.

nship. P. C	D. Taxahaw
64	Indian, farmer
36	Indian
32	Indian
13	Indian
11	White
p. Lancast	er Co.
75	Indian, widow
37	Indian dau.
14	Indian grandson
81	Brother, laborer
Township	
40	Indian farmhand
50	Indian Wife farmhand
50	Indian Sister
	keeping house
12	Indian Nephew
10	Indian Nephew
24	Indian farmhand
	Indian Daughter
ancaster C	Co. Thite. Father b. N.C. Farm- and. Illiterate md. to his 2nd
	64 36 32 13 11 p. Lancast 75 37 14 81 Township 40 50 50 50 12 10

wife

	Lucy Starnes	25	Indian. Literate. Mother of
			3 children—all living.
	Ephraim Starnes	8	Indian.
	Janette Starnes	4	Indian.
	Landum Starnes	2	Indian.
	[James Starnes' st	epchil	dren.]
#263/265	James Watts	52	I I Former Md. 32 years
"2037 203		54	Ind. Farmhand. No children.
	Mary J. Watts	34	Tilomoto
		16	Ind. Dau. Farmhand. Literate.
	Lucy J. Watts	10	Mother b. N.C.
		8	r 1 Adopted dall.
	L. Cora Watts	1 17	2 mag Foster dau. Illulai
	Pearl Ayers	19	Ind. Nephew. Md. 5 years.
	Nelson Blue	17	Farmhand. Literate
Lexington (	Co.		
1880. Lexin	gton Township		Ind. Single. Laborer.
Ed	Fridelberg	18	Comp his wife and 5 chil-
In h	ousehold #267/270	) with	Levi Senn, his wife and 5 chil-
dre			
NT-to:	The only Indian in Le	exingto	on County for this census.
	The Only Maran		
Marion Co.			
1900. Carm	ichael Township	35	Ind. b. N.C. farmhand
Flor	ence Lowrey	33	mother of 1
		7	Ind. b. N.C.
Eliz	abeth	7	5 H. B. H.
D??	? Locklear	20	Ind. b. Apr. 1880, N.C.
Rose		18	Ind. wife b. N.C.
		43	White farmer b. Sep. 1856,
Alo	nzo? Bethea	10	S.C.
		NIC	
The foll	owing Indians all l	). IV.C	
Mar	garet Hunt	25	
	iel Hunt	9	
Cork	ett Hunt	6	
Ma?	? Hunt	4	F
D???	Hunt	2	

370		
1900. Hillsboro Township Griffin Bartley	54	Ind. farmer parents b. N.C. md. 16 yrs.
Maggie	b. D	ec. 1870 Ind. Parents b. N.C.
		mother of 8 all living
Children all Ind. & b. N.C	. except	as noted
Lena	14	
William	12	
Ruthie	9	
Annie M.	7	
John	5	
James W.	2	
Ethel	2	
Martin	1 m	o. b. S.C.
Rose Oxendine	20	Ind. boarder
Daniel Coats	24	Ind. b. N.C. Father b. N.C. md. 3 yrs
Nora	20	1 child
Mattie	6	Indian
Thomas Hunt	39	Ind. md. 18 yrs.
Jane	30	Ind. mother of 4 all living
William A.	16	Ind.
Parson E.	13	Ind.
Lesley T.	11	Ind.
Lora		Ind. b. Jan. 1898
The following all b. N.C.		
William Hunt	28	Ind. md. 11 yrs.
Wanda	30	Ind. mother of 4—2 living
Minnie 6	10	Ind.
Annie	8	Ind.
Chesley I actile:		
Chesley Locklair Mary	19	Ind. md. 2 yrs.
Agie	18	Ind. mother of 1
Annie Bartley	1	Ind. b. Jan. 1899
McKipley B	21	Ind. boarder
McKinley Bartley	4	Ind. boarder

Marlboro C	o.		
1860.			<b>.</b>
Jess	se Carter	80	Ind.
1880. Hebro	on Township	05	farmhand
Da	vid Palston	25	wife
Flo	ra	22	dau.
Na	ncy J.	5	son
	dison	4	don
Liz	zie	3	months son b. Apr. 1880
All			Ind. farmhand,
	nia Paul	50	mother-in-law
Ce			sister-in-law
Eff	ie Palston	15	sister-in-law
The state of the s	nsville Township		Ind. Rents his house. b. N.C.
	Frank Chavis	22	Ind. Rents his house.
#74/76	Flank Char		md. 4 years to
	Helen Chavis	18	Ind. Wife. Has had no
	Helen Chara		children. b. S.C.
	Christian Chavis	38	Ind. Mother. Widow. Has had
	Cillisum: Carl		2 children—both living. b. S.C.
	Effie Hunt	75	Ind. Grandmother. Widow. b.
	Ellie Haite		N.C. Her parents b. S.C. Has
			had 3 children—2 living
			Ind. Farmhand. Rents his
475 /77	Archy Brayboy	20	Ind. Farmulatid. Refits 2
#75/77			house. b. S.C. md. 2 years to
	Carrie Brayboy	17	Ind. Wife. Has had 1 child.
	Carrie		b. S.C.
	Lottie Brayboy	4/1	2 Ind. Dau. b. Jan., 1900, S.C.
		68	Ind. Rents his house. b. N.C.
#76/78	Henry Brayboy	00	md 15 years to
	Lang S. Lott. Strill,	16	Indian. Wife. b. N.C. Has had
	Mary Brayboy	46	14 children—5 living
		10	Indian. Son. b. S.C.
	William	12	Indian Dau. b. S.C.
	Effie	9	Indian Dau. b. May, 1899, S.C.
	Christian	1	indian Latt D Widy, 10/// U.

.000			
1900 #277/279	Henry Smith	60	Ind. b. N.C. Farmhand. Rents his house. md. 25 years to
	Catherine Smith	45	White. Wife. b. N.C. Has had 11 children—9 living
	Carrie	14	Indian. b. N.C. Farmhand
	Elizabeth	13	Indian. b. N.C. Farmhand
	William	10	Indian. b. S.C.
	Celia	6	Indian. b. S.C.
	????	4	Indian. b. S.C.
	Pernell	1	Indian. b. S.C.

[Note: She was nee Mary Catherine Locklear.]

The American Indian settlement called "Sardis Community" has a church at Latta, Dillon County, S.C., and spreads into the neighboring part of Marion Co., S.C. Surnames associated with this community in 1975 included: Alford, Britt, Carter, Caulder, Chavis, Christmas, Cox, Crowley, Godbolt, Hunt, Hyatt, Jackson, Locklear, McClellan, Oxendine, Strickland, Summerford, Sweatt, Turner, Wiggins, Yarborough. The Sardis Indian School, 1.1 miles down Highway 501 from Latta closed in 1952.

Orangeburg Co. 1900.

#41.

▲ 1명 조심하셨다. 이 1명은 1약 1일 등록 1일 2일 등록 1일 2일 등록		
Preston Pratt	37	b. Mar. 1863 md. 15 yrs.
Anna	31	b. Jan. 1869 wife 7 children
Fed	13	b. May 1887
Mattie	11	b. Apr. 1889
Sydney	8	b. Jan. 1892
Luetta	6	b. Mar. 1894
Estelle	4	b. May 1896
Connie	2	b. Apr. 1898
Thomas Sweat	21	b. Mar. 1879, servant md. 1 yr
Carrie	17	b. Nov. 1882, servant— mother of 2
George		b. June 1898
Son	5 m	onths b. Dec. 1899

#42		
Henry Pritcher	30	White b. Jan. 1870 md.
Carrie	20	mother of 1
Boley		nonths
Docia Sweat	10	b. Jan. 1890, sister in law, nurse girl
Pickens Co.		
1870. Pickens Court House To	wnship	
Lewis Turner	50	Mulatto, farm laborer
Nettie	48	Ind.
Rebecca Sizemore	15	White
Richland Co.		
1850.		
Isaac Sneed	38	White, planter RE \$300.00
Eliza	50	Mulatto
Edward Harris	22	Mulatto laborer
Emma Harris	17	Mulatto
[See 1880 Census of Cond	ord Towns	ship, Iredell Co., N.C.
Isaac Sneed	68	Ind. farmer b. S.C.
Sarah	46	Ind.
Children:		
Laura Dowdy	20	Ind. b. N.C.
Frances Sneed	18	Ind. b. N.C. dau.
Lee Sneed	16	Ind. b. N.C. son works
		on farm
William Sneed	14	Ind. b. N.C. works on farm
Christine Sneed	10	Ind. b. N.C.
Zorabelle Sneed	7	Ind. b. N.C.
Mattie Sneed	4	Ind.
Meredith Sneed	1	Ind.
Laura's husband:		
Daniel Dowdy	24	White works on farm]

[Cherokee by Blood includes an application #11,770 from one of the descendants in this family of Sneeds. The original of this application shows that Mattie Luetta Sneed, daughter of Isaac Sneed and Sarah Ellen Sneed Sneed was b. 29 Nov. 1877, Iredell Co., N.C. Her father Isaac was born near Columbia, S.C. Her mother Sarah Ellen was born in Cabarus Co., N.C.]

Town of Columbia	23	
Eliza Grooms	77-27-22	
James A.	3	
Mary	1/2	Mulatto
Roland Harris	55	
Eliza	60	Mulatto
Priscilla Harris	36	
Martha	38	
Mahaley	86	Mulatto
Eliza Harris	36	Mulatto
Sarah Jacobs	25	
Thomas	10	
William H.	8	
John	4	Mulatto
Jesse Oxindine	34	b. N.C., carpenter RE \$1,500
Sarah	19	
Jesse	8	
Rebecca	6	
Hilliard A.	4	Mulatto
Martha Jacobs	30	
James	9	
Lewis S.	7	
Sarah	5	Mulatto

Other Free Persons in the county: Harris, Wilson, Grooms, Bolton, Jacobs, Oxendine.

1870. Richland Co. Third Township. P. O. Columbia

10/0.	Richiana Co. Inira 100	priship. 1. C	11
	H. Richardson	28	Ind. farm laborer
	Dicey	26	Indian
	Joseph	14	Indian
	Allan	11	Indian
	Mary Sanders	52	Ind. farmhand

[Cherokee by Blood includes an application #7,616 from a descendant of these Richardsons.]

Spartan	burg Co.
1870.	14/8 Co.

1870.		3/3
P. O. Glen Springs. Woodruff T Anna Smith		
Anna Smith	Township	
dau.	40	Ind. farmer
son	17	Black
son	15	Black
son	14	Black
son	11	Black
son	9	Black
1880. Spartanburg Co. Glen Spr Robert Jacobs	6	
Robert I. Robert I.	rings Tow	nship
Robert Jacobs	63	Ind. Cook.
Mary Witherspoon	21	Mulatto granddau.
Francis Witherspoon James Jacobs	12	Black granddau.
	24	Mulatto nephew insane
William Gray	66	Ind. farmer. He & parents
		b. Md. [Piscataway
A		Indians]
Addie	43	Black wife
Ida Wallace	14	Black stendaughter

Sumter Co. 1910.

> [Smiling Indians. Appear to be about the same people as those whom Wes Taukchiray traced through the records 1830-1902 in his report to the Smithsonian.]

14

Black stepdaughter

[Note all Indian and literate or in school unless otherwise indicated.]

William Goings Emma	62 57	preacher md. 35 years to mother of 8—6 living
Joseph H. Smiling	31	farmer 11 years md. to
Rutherline	26	mother of 6 all living
Metherine	10	dau.
Henry	6	son
Elusee	5	son
Huthford	4	
Maggie	2	dau.
Baby Boy	4 m	onths son

		Toriculies
Calwell Smiling	34	md o
Nancy A.	28	md. 9 years to
Sene	9	mother of 7—4 living
Bluma	7	dau.
Govan	4	son
Zeila	2	dau.
Harriet E.		
		mother. Widow mother
Joseph S. Smiling	22	or 12—8 living
Elizabeth	33	md. 19 yrs. (sic) to
Laura	26	mother of 7
Mary	18	dau.
Silla	15	dau.
Hamton	12	dau.
John	10	son
Joseph, Jr.	8	son
Henry W.	6	son
열레 그는 경우가 되었다고 있다면 그리는 때문에 그래?	5 m	onths son
Henry Oliver		md. 6 yrs. to
Workey		Her 1st marriage no
C		children.
Cornelia Holland		Black adopted dau.
James E. Stukes	35	md. 9 yrs to
Rebecca M.	25	11tm > 918 to
James R.	8	son
Albertas	7	son
Willie D.	5	son
June	3	son
Margaret		2/12 dau.
Quite		2 dau.
John Smiling	23	Single
Thomas P. Chavis		
Mattie Mattie	22	md. 1 yr. mother of 1—0 living
	18	
Lorensa D. Chavis	65	minister and elder md.
Alica		40 yrs to
Alice M.	55	mother of 5—3 living

37 30 8 5	md. 10 yrs. mother of 4—2 living
8	mother of 4—2 living
	iving
5	son
300	son
27	md. 6 yrs. to
22	mother of 3—2 living
2	modici of 5—2 hving
1&6	5/12
62	boarder. widow.
49	md. 31 yrs. to
	mother of 14—10 living
	model of 14 To hving
12	
10	
7	
5	
70	md. 17 yrs to his 2nd wife
65	
16	dau.
14	
51	md. 29 yrs.
42	mother of 14—all living
17	
15	
13	
12	dau.
9	dau.
8	dau.
6	
4	dau.
10 mor	nths
3	
21	md. 2 yrs.
20	
22	md. 7 yrs. to
	mother of 5—4 living
	2 1 & 6 62 49 47 22 10 7 5 70 65 16 14 51 42 17 15 13 12 9 8 6 4 10 mor 3

Cleophas Magdalene	5 3	Atticulational aerosi Colombia
Edward V.	9 m	onths
Allen Sweat Ella	21 16	farmhand
Thomas Gibbs Harriet	72 78	md. 51 yrs mother of 9—3 living
Fritz Gibbs	47	md. 23 yrs.
Lucy A.	40	mother of 9 all living
Edward	17	bivati
Appelt Alice	15	son
	14 12	
James Leah	10	
Wesley	9	
Zefoser	6	
James W. Sweat	23	md. 2 yrs.
Henrietta	21	
Sam H. Griffin	47	md. 15 yrs.
Angeline	50	mother of 5—4 living
John	13	
Henry	12	
Matilda Smiling	91	mother-in-law mother of 8—6 living
Ellis Chavis	42	md. 17 yrs.
Josephine	30	mother of 6—all living
Debbie A.	16	
Altamont	15	
Henrietta	13	
Mamie	8	
Eva	6	DE STORY LINES WAS
Wachulla	3	dau.
Debbie Chavis	65	widow mother of 12—5 living
Parker P. Goings Claricy	24 20	md. 2 yrs.

James Goings	30	md. 2 yrs.
Julia	18	mother of 1—0 living
Union Co.		
1880. Crosskeys Township		
Catherine Griffin	67	Indian, farmer
Wesley Canady	14	Mulatto son
Nancy Canady Children:	45	Indian farmer
Eliza Ann	21	White
Texanna	19	White
David	18	White
Elizabeth	14	Mulatto
Ellen	3	White
Benjamin (?)	1	White
Eddie	b. Feb.	1880
Elijah Dunaway	25	White farmer
Margaret Children:	27	Indian wife
Conia	4	White
Willie	2	White
Florence	b. July,	, 1879 White
York Co.		
1870. Fort Mill Township	26	farmhand White
William Whitesides	40	Indian
Peggy Whitesides	14	Indian
Jane Whitesides	10	Indian
Nancy Whitesides		
Benjamin Whitesides	5	Indian (female)
880. York Co. Catawba Township 288	,	
Lonzo Cantey	22	Ind. farmer
Harriet	23	Ind. Wife keeping house
	7	Ind. Dau.
Nettie H.		
William W.	4	Ind. Son
Lottie Elberta	2	Ind. Dau.

	1	Ind. son
James J. [This family moved to	Utah in 18	384.1
[This fairthy his to		
#289 A Harris	22	Ind. farmer
Allan A. Harris	53	Ind. Mother keeping
Rhody Harris		house
	23	Ind. Sister
Betsy Harris	57	Ind. widow Aunt
Nancy George		ma, waow runt
#290	30	Ind. keeping house
Nancy Harris	10	Ind. Son
Hillery Harris	man	Ind. Dau.
Agnes Harris	10	
Lillie Harris	7	Ind. Dau.
[Hillery Harris moved t	to Utah in 1	884.]
#291		
Jams Harris	22	Ind. farmer
Fannie	20	Ind. Wife keeping house
Sarah Harris	40	Ind. Mother
Martha	20	Ind. Sister
Toad	7	Ind. Brother
#292		enterted by Table 1981 April 1984
George Canty	30	Ind. farmhand
Betsy	23	Ind. Wife keeping house
		[dau. of George Stephens]
Franklin	5	Ind. Son
Robert	2	Ind. Son
#293		Section of the second
Sampson Owl	27	Ind. farmer
		[Cherokee from Qualla]
Susanna	33	Ind. Wife keeping house
George Owl	18	Ind. Stepson
Camy Owl	2	Ind. Dau.
[In 1886, this family mov	ved to Cher	okee.]
#294		
Nancy White	18	Ind. washerwoman
Peggy Jane White	2	Ind. Dau.
og/ jane winte	2000 1 200	A TONG CONTROL

#295	60	Ind. farmer
Billy George	60	Ind. Wife keeping house
Margaret	34	Ind. Dau.
Mary E. George	19	Ind. Son
John N. George	10	Ind. Bro-in-law
John Gandy	25	Ind. Dio It in
#302		I I former
Peter Harris	49	Ind. farmer Ind. Wife keeping house
Elizabeth	46	
David	6	Ind. Son
Butler	2	Ind. Son
Edward	17	Ind. Son
#309		
Taylor George	30	Ind. farmhand
Emily	35	Ind. Wife keeping house
Epperson	19	Ind. Son
Alice	14	Ind. Dau.
Mary J.	10	Ind. Dau.
Minnie H.	8	Ind. Dau.
Willie W.	7	Ind. Son
Dove C.	4	Ind.
Margaret D.	6 m	onths Ind. Dau.
#310		
William Harris	22	Ind. farmer
Johnny Harris	17	Ind. Bro.
#311		
Sarah Head	37	Ind. Widow farming
Pinckney	18	Ind. Son
[He moved to Utah i	n 1884.]	
#312		
Alec Tims	40	Ind. farmhand
Ann	35	Ind. Wife
Rachel	14	Ind. Dau.
Harry	12	Ind. Son
Margaret Brown	50	Ind. washerwoman
Sally Brown	17	Ind.
John Brown	13	Ind.
Sam T. Brown	9	Ind. [Sam Blue]
General Wylie	40	White
Centeral Trylic	10	771410

41 White Samuel P. Brady

[The Tims/Thames moved to Utah in 1884.]

1880 Steel Creek Township, Mecklenburg Co., N.C.

All of these were born in S.C. and parents born in S.C.

of these were born in	39	Indian md. keeping house
Lucinda Harris	20	Indian Son
Wesley Harris	18	Indian Son
Iven Harris	11	Indian Son
Lewis Harris William Harris	2 m	onths Indian Son b. Apr. 1880
	64	White farmer
Iven Watts	62	Indian. Her mother b. Va.
Lucy Watts Nancy C. Watts	35	Indian
James Watts	22	Indian
William D. Watts	20	Indian
Mary J. Watts	24	Indian
Elizabeth Watts	5	Indian. Granddau.
Alex Chapen	12	White b. N.C. Parents
Alex Chapen		b. N.C.

York Co. 1900. Indian Reservation. All born on Reservation except as noted.

b. Sep. 1854 single b. Chester Co. Betsea Harris 45 3/4 Ind.

mother b. Oct. 1830, widow md. 69 Rhoda Harris 50 yrs. mother 6 children—3 living b. York Co. 1/2 Ind.

[Rhoda widow of Allen Harris, nee George d. 1918.]

Indioda Widow or	· LILCII	
S.T. Blue	20	b. Aug. 1879 farmer 1/2 Ind.
off a month of both at		md. 3 yrs.
Louisa Blue	19	b. Dec. 1880 Full Blood mother of 1
Fred N. Blue	8	h Oct. 1891 3/4 Ind.
Nora Lily Blue	6	h May 1894 3/4 Ind.
Herbert Blue	2	· D 1 1000 3/4 IDQ.
Margaret Brown	62	b. May 1838 Full Blood Money
		Samuel Samuel

[Margaret nee Ayers md. John Brown d. 1867, then md. Samuel Blue. She sister of Sarah Jane Ayers who md. James Harris.]

Join Dionii	India	et. 1867 farmer 3/4 Ind. F b. In Land md. 11 yrs.
[John William Brown, 1927, aged 59. Md. 13 Taylor George and Em	son of Ma	argaret Brown above, d. 20 June 9 Rachel Wysie George, dau. of h. 21 Aug. 1874 d. 20 Sep. 1960.]
Rachel	25	mother of 4 children
A STATE OF THE STA	9	b. Feb. 1891
Earley Brown	6	h Sen 1893
Sallie Administration	3	b. July 1896 dau.
Zada	1	b. Aug. 1898
Cora	4 Ind l	
[Children listed as 3/	4 [[[]	b. May 1858 farmer
James Harris	42	E-11 Blood
76	. (4.022	1974) and Sarah Jane Ayers]
[Son of James Har	ris (1833-	1874) and Sarah Jane Ayers] b. June 1872 Full Blood
David A. Harris	27	n. Imic 10, -
David 11: 11		farmer md. 8 yrs (1833-1874) and
David Adam Har	ris, son o	farmer md. 6 yrs f James Harris (1833-1874) and
Sara Jane Ayers]		1050 2 /4 Ind
Lizzie	26	b. Oct. 1872 3/4 Ind.
Lizzie		mother of 3 children
II jazie nee Patters	on, illegit	imate child of James Patterson do by Lucy Watts]
(1849-1931). Sanfor	d, Colora	do, by Lucy Watts] b. June 1893 7/8 Ind.
(1049-1701)) Care	6	
Edith B.	4	b. Nov. 1895 7/8 Ind.
Wade V.	2	b. Feb. 1898 7/8 Ind.
Richard J.	85	Full Blood b. on Indian
Tom Stephen	etar en	Land Parents b. Fort Mill
		Township. [actually age 69]
	68	
Sarah Harris	00	Tourshim Doronte h
		Indian Land. Mother.
	A	and sister of Margaret who
[She was Sarah Jane	e, nee Ay	ers and sister of Margaret who
md. John Brown.]		
James Watt 41	b. Apr.	. 1859 farmer 1/2 Ind. b. Fort
A second bearing their	Mill To	ownship md. 20 yrs.
Mary J. 43	b. Feb.	1857 3/4 Ind. No children
Frank Canty 24	b. Mar	. 1876 lodger Full Blood
		. b. Apr. 1894
Lee Lucy 6 -	,,o ma	

John P. George	20	b. Sep. 1879 farmer 7/8 Ind. md. 10 months
Ella Starnes	22	White wife b. May 1878, N.C.
Margaret George	54	Mother 1/2 Ind. b. Nov. 1845 widow mother of 5 children—3 living
Lucy George	14	b. Nov. 1885 3/4 Ind.
David Ayers	38	b. Dec. 1861 3/4 Ind. farmer md. 14 yrs.
Harriet Berry	35	b. 1865, N.C. White mother of 4 children
Annie Ayers	11	b. June 1888 5/8 Ind.
Wade Ayers	9	b. Sep. 1890
Mary Ayers	4	b. Dec. 1895
John J. Ayers	1	b. Sep. 1898
Emily George	56	b. Dec. 1843, Chester Co. 3/4 Ind. md. 17 yrs. mother of 9—5 living
Della	19	b. Dec. 1881 single 1/2 Ind.
Maronie	15	b. Aug. 1884 1/2 Ind.
B.P. Harris	29	b. Feb. 1871 Full Blood farmer md. 6 yrs.
[Benjamin Perry F	Harris (ca. 187	0-ca. 1929, son of John Harris
b. ca. 1830 d. 1874	4.] [Md. Mary	y Dovie George (1877-1972)] b. May 1878, Fort Mill
Mary	22	Township 3/4 Ind. mother of 3 children
0.11. **	5	h Apr. 1895 7/8 Ind.
Sally H.	2	h Aug. 1897 7/8 Ind.
Robert W. Nancy C.		b. Oct. 1899 7/8 Ind.
Mary Harris	65	b. May 1835, Indian Town Full Blood farmer mother of 2 children—0 living
Robert L. Harris	32	b. Sep. 1867 Full Blood md. 12 yrs. farmer

[Robert Lee Harris (1867-1954), son of John Harris (b. ca. 1830 d. 1874) and Nancy] Mother b. May 1835, Indian Town Nancy Harris 65 widow mother of 6 children-3 living [Robert Lee Harris, Ben Harris, Billy Bowlegs] [Nancy b. 1835 was dau. of Sallie Harris b. ca. 1806, and widow of John Harris b. ca. 1830/31 d. 1874.] farmer Full Blood b. Indian Land. Par-60 Epp Harris ents b. Fort Mill Township. Md. 2 yrs [Absalom (Epp) Harris d. 1916, son of Sallie Harris whose husband was probably Chief William Harris.] 1/2 Ind. mother of 1 40 Martha Jane b. Aug. 1878 3/4 Ind. 21 Margaret Full Blood lodger 28 Henry Canty b. June 1875 7/8 Ind. lodger 24 Guss Harris b. Mar. 1880 3/4 Ind. mother of 2 20 Della George both living lodger b. Mar. 1896 7/8 Ind. Missie George b. Dec. 1899 7/8 Ind. 1 Cora George b. Aug. 1869 1/2 Ind. Father b. Provi-30 Lewis Gordon dence, N.C. Mother b. Reservation. Farmer md. 12 yrs. b. Dec. 1864 3/4 Ind. mother of 3 35 Sallie [She was Sallie Brown, only child of John Brown by Margaret Ayers. b. Sep. 1884 5/8 Ind. 15 Nora 2 b. Apr. 1898 5/8 Ind. Rhett Lilly Irwin G.6 months b. Apr. 1900 5/8 Ind. Full Blood lodger [Billy Bowlegs] 44 William Harris b. July 1876 3/4 Ind. lodger 23 Butler Harris [Butler Harris (ca. 1877-1906), son of Peter Harris b. ca. 1834/ 35 and Easter Brown Harrisl b. July 1882 3/4 Ind. lodger 27 David Harris [Son of Peter Harris b. ca. 1834/35 and Elizabeth Harris b. ca. 1830/31 and 1/2 bro. of Butler Harris] White b. May 1837, Lancaster Co. Eli B. Dunlap 63 farmer md. 10 yrs

Mrs. Dunlap 44		White b. June 1855, Kershaw Co. Teacher. No children.		
York Co.				
1910.	Betsey Harris	55	5/8ths Indian, Catawba	
	Rhoda Harris	80	1/4 Indian, widow—mother of 6—3 living	
	Nettie Owl	36	potter, divorced, 5/16ths Indian mother of 10—8 living	
	Lula	18	dau. b. N.C.	
	David	16	son b. N.C.	
	George	15	son b. N.C.	
	Henry	13	son b. N.C.	
	Fred	11	son b. N.C.	
	Thomas	5	son b. N.C.	
	Mable	3	dau. b. N.C.	
	Charlotte	61	nonths day, b. S.C.	

[Each child listed as mixed Cherokee and Catawba and as 21/ 32nd Indian. Their father was Cherokee.]

John W. Brown	42	7/8ths Indian, a Catawba. md. 19 yrs.
Rachel	35	5/8ths Ind., Catawba mother of 9—all living
Early Brown	19	
Sallie B. Brown	16	
Arzad	13	
Cora	11	
Maggie	9	o real resultance. A firmer Ending Marie
John W.	7	
Roy	5	
Mary Rachel	3	
Henry		
Children listed as C	atawbas	and 3/4ths Indian.]
Archard Wheeloo	ck 29	Oneida from Wisc. full-blood

Oneida from Wisc. full-blood
Indian md. 6 yrs.
5/8ths Indian, Catawba
mother of one

Doris B. Blue	5	13/16ths Indian, Catawba
Louis Gordon Sally	42 46	1/2 Ind. Catawba md. 21 yrs. 3/4ths Ind. mother of 3—all living
[Maiden name]	Brown]	
Ruth L.	12	5/8ths Ind. Catawba
L. Irvin	10	5/8ths Ind. Catawba
Sam Blue	33	Catawba 1/2 Ind. md. 13 yrs. to his 2nd wife [nee Hester
Louisa	27	Luiza Jean Cantey] Catawba full-blood mother of 5—all living
Nelson	21	widower Catawba 3/4
Lillie	16	Catawba 3/4
Herbert	12	Catawba 3/4
Andrew	8	Catawba 3/4
Harvey	7	Catawba 3/4
Lula	5	Catawba 3/4
Leroy	3	Catawba 3/4
Vera 10 m	onths	Catawba 3/4
Margaret Brown	the state of the s	Mother. widow. Catawba full- blood md. twice.
[Maiden name A	yers]	
Sarah Harris	<i>7</i> 5	potter. Catawba full-blood. mother of 8—2 living
Maiden name A	vers. siste	er of Margaret Brown above, and
widow of James	Harris.l	
Fannie Harris	10	Catawba 3/4
Des of David	dam Ha	rris and Lizzie Patterson Harris
and granddaugh	ter of Sar	ah Jane]
John Sanders	48	house carpenter 1/2 Indian, Catawba md. 1 yr to his 2nd wife
Laula	30	white mother of 4-all living
Joseph	23	farmhand Catawba 1/4 Ind.
Iredell	18	farmhand Catawba
Earnest	14	farmhand Catawba
	and the second	

William	25 25	sawmill Catawba md. 7 years
Nora	25	Catawba (wife of William) mother of 7 children—3 living
Albert K.	5	Catawba 1/4
William, Jr.	3	Catawba 1/4
Clee Blanch 8 mon	ths	Catawba 1/4
Daisy A. Starns	6	niece Catawba 1/4
David A. Harris	39	farmer Catawba full blood md. 2nd wife
Margaret	30	Catawba 1/2 mother of 7—5 living
[Maiden name Mai	rgaret De	lla/Daisy George (1879-1917)]
	_	bas and 3/4ths Ind.
Etha B.	16	Author of American Co.
[Dau of David A.'s	1st wife	Lizzie Patterson]
Lavinia M.	14	[Dau of David A.'s 1st wife]
Artemus	14	
Richard J.	12	
Hoyte Sidney	8	
Isabel	6	
Dennis	2	
Chester	8 /12	
Absalom Harris	70	Catawba 3/4 md. 35 yrs. to 2nd wife
[Son of Sallie Harr	is b. ca. 1	806]
Martha	60	Catawba mother of 1— 1 living
[Nee Martha Jane Martha b. ca. 1874/79 d. 19	Jane had	rt Pamunkey) (1860-1936). Epp dau: Margaret Elizabeth Harris ames Harris, Jr.]
Wesley Harris	51	farmer Catawba 3/4 Ind. md. 14 yrs. to 2nd wife
Nancy	51	white mother of 4—2 living
Spencer	18	farmhand Catawba
Theodore	16	farmhand Catawba
Walter	7	Catawba 3/8ths Ind.

	Henry Cantey	32	farmer Catawba full blood
	man i Arma Arma art		md. 5 yrs.
	Emma J.	21	white or 3/8ths Catawba
			mother of 3—2 living
	Alonzo Cantey	4	11/16ths Catawba
	Ollie M.	2	11/16ths Catawba
	Offic IVI.		widow 3/8ths Catawba
	Hester Cantey	20	widow 3/8005 Cuming
	over the state of the		mother of 2—2 living
	Marvin 8 mon	ths	3/8ths Catawba
	Robert Lee Harris		house carpenter boarder
			Catawba full blood
	[Son of John Harris	b. ca. 18	30/31]
	Billie Harris	54	lamutation
			full blood
	[Son of John Harris	b. ca. 18	30/31]
	John Of John Harri	30	I CHI I I LIVE TO THE TOTAL TOT
	John George		widower
		9	5/16ths Catawba
	Buela	4	1/4 Catawba
	Ivans		farmer full blood Catawba
	Benjamin P. Harris	40	
			md. 16 yrs.
	[Son of John Harris	b. ca. 18	30/31] 5/8ths Catawba mother of 8—
	Mary Dovie	33	37 0010
			all living
	[Maiden Name Ma	ry Dovie	George
Δ11	children listed as 1	3/16th C	atawba
All	Sallie H.	14	
	Robert W.	12	
	Nancy C.	10	
	Martha H.	8	
	Corrie I.	5	
	Benjamin J.	4	
	Isabel E.	2	
	Minnie J.	4/12	
	Minute J.		111-be full blood
	Frank Cantey	33	does odd jobs full blood Catawba md. 3 yrs.
	Dorothy	17	white mother of 1—1 living
	Dorothy Jennie		months 1/2 Catawba
	Jerune		

Edward Harris	43	does odd jobs 3/4 Catawba md. 11 yrs. to his 2nd wife
[Son of Peter Harr	ris b. ca.	1834/35]
Ruth C.	47	white mother of 6-3 living
Luther Harris	18	stepson
David Harris	33	farmer 3/4 Catawba md. 5 yrs. to 2nd wife
[Son of Peter Harr	ris b. ca.	
Maggie	20	white mother of ?—2 living [Nee Price]
Douglas	4	3/8 Catawba
Verde		10 months3/8 Catawba
Taylor George	60	farmer 3/4 Catawba md. 48 yrs.
Emily E.	66	(her 2nd marriage) 1/2 Catawba
[Maiden name W	attsl	1/2 Catawba
Maroni	24	farmer widower 5/8 Catawba
J. Davis Ayers All children listed	48	farmer widower 5/8 Catawba
Mary	14	o Calawba
John	11	
Hebar		
Joseph	8	
James Harris	5 51	farmer 3/4 Catawba
Son of James Ha	rric (192	md. 12 years
Margaret B.	35	33-1874) and Sarah Jane Ayers] 11/16 Catawba mother of 4— 4 living
[Maiden name W	hite or l	Harrisl
all children listed as	23/32n	ds Catawhas
Jesse	10	ab Calattoab
Eliza J.	8	
Henrietta	4	
John T.	2	
William Wadley	19	farmhand Cherokee from N.C.
radicy	19	

List of Taxpayers of the City of Charleston for 1860

Tax on Property Paid by Persons of Indian Descent and Free Persons of Color

The Following were Indians:

William H. Bentham

Amelia L. Cornwell

R. E. Dereef

Joseph Dereef

W.E. Dewees

Elizabeth Fox

Elias Garden

Mary Ann Gardener

Sarah Howard

John B. Mathews

Ann Mitchell

Harriet Mitchell

J. McBeth's children

Augustus Ryan

W. N. Seymour

Tax Book Free Persons of Color 1864, Charleston

Henry Burton—Indian

A.L. Cornwell—Indian

R.E. Dereef-Indian

R.E. Dereef, Jr.—Capitation Tax

Joseph Dereef-Indian

Mary M. B. Dereef—Capitation Tax

Joseph U. Dereef-Capitation Tax

Jessie M. Dereef-Capitation Tax

Charlotte J.B. Dereef—Capitation Tax

Richard L. Dereef-Capitation Tax

J.M.F. Dereef -

Joseph Dereef-Capitation Tax

Mahala Dereef—Capitation Tax

Elias Garden—Indian

Cecelia Garden—Capitation Tax

Elizabeth Holloway-Indian

Charles Holloway—Capitation Tax

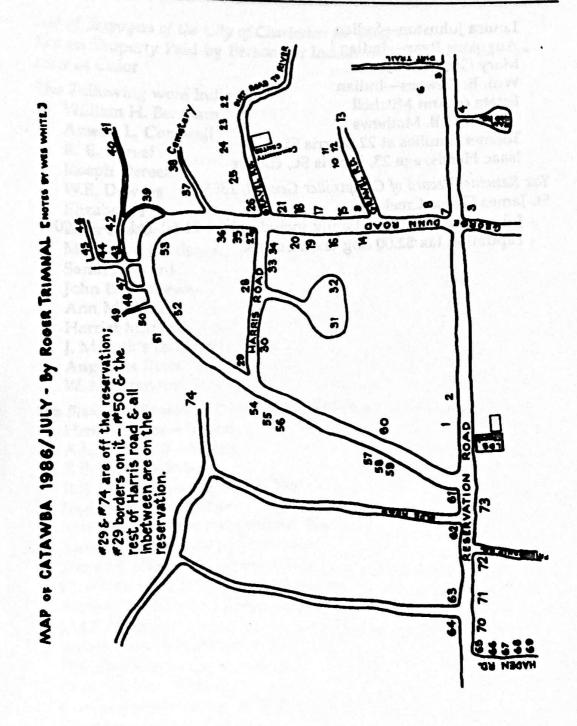
Sarah Howard—Indian

Louisa Johnston—Indian
Augustus Ryan—Indian
Mary Garden—Indian
Wm. E. Dewees—Indian
Estate of Ann Mitchell
Estate of J.B. Mathews
Toomer families at 22 Morris St.
Isaac Harris, age 23, Morris St., cooper

Tax Returns, Record of Comptroller General, 1865:

St. James Goose Creek:

John Tann 100 acres family includes 1 M 21-60 1 dog—\$2.00 capitation tax \$2.00 dog tax, 10 cents.



Map of Catawba Residents on Reservation 1986 by Roger Trimnal This copy drawn by Barry Chavis

#### Legend of Map by Wes White/Taukchiray

1. Samuel Beck [Brown]—his wife Helen [Harris] is also Catawba 2. Gerald Beck 3. Roger Trimnal [Blue]—a grandson of Herbert Blue 4. Jane McDaniel [Canty] 5. Jackie Heyward Canty Jr. 6. T. Dean Canty 7. Lujean \_\_\_\_\_ \_ [Sanders] 8. Melvin Harris Harris 10. Bobby Blue 11. Brian Blue 12. Jeaneen Hunter Blue 13. Earl Robbins 14. Freddie Grace Rodgers [Harris] 15. Ruby Vincent [Ayres] [Brown]—her first husband was Catawba 16. Maxine Sigmond [Brown] 17. Lynn Wurdeman [Canty] 18. Rockie Simmers [Sanders Blue] 19. Denise Nichols [Canty] 20. Lorna George [Canty]—young & divorced; her husband was Catawba 21. Thelma Hendrix [Canty] 22. Bill Medlin [Blue] 23. Cathrine Canty [Sanders]—her husband was Catawba Billy Ann McKeller [Canty] 25. Huey Canty Jr. 26. Louise Bryson [Beck Blue]—Lula Beck's daughter 27. Lula Beck [Blue Canty]—she is one of Sam Blue's 10 children 28. Samuel Beck Jr. [Brown] 29. Haddon Johnson [Harris]—his father Ike Johnson was Cherokee 30. Woodrow Harris 31. David Harris—a son of D.A. Harris (1871-1930) by his 3rd wife 32. Florence Wade [Harris]—her husband was also Catawba 33. Lilly Wilburn [Beck Blue] 34. Sandra Wilburn [Beck Blue] 35. Donna Beck 36. John Wayne Petty [Wade] 37. Evelyn George [Brown]—her husband was Catawba 38. Wilburn Harris

39. Mrs. Heyward Canty (now deceased)—she was White

74. Walter Harris

75. Harold Thatcher [Harris]—now deceased

40. Sally Wade [Harris]—age 93, a daughter of Ben Harris (1871-1929) 41. Gary Wade Jr. [Canty] 42. Gary Wade Sr. [George] 43. Pete Brown \_\_ Gordon [Sanders Blue] 45. Susan George [Brown] 46. Phillip George [Brown] Brown [Ayres] 48. William Sanders [Brown] 49. Edna Brown [Harris]—now deceased—her husband was Catawba 50. Mildred Blue—never married 51. Marlene Pitman [Garcia] 52. Guy Garcia [Patterson]—from Colorado; he & his wife are Catawba 53. Mike Wade 54. Alfred Harris—he and his wife are Catawba 55. Bishop Kenneth Harris 56. Randolph Thomas [Sanders] 57. Barbara Talley [Garcia] \_\_ [Talley Garcia] 58. Angela 59. Warren Talley 60. Rod Beck [Brown] 61. Sherry Osborn [Wade] 62. Buck Beck 63. Nola Campbell [Harris] 64. Leon Harris [Harris] 65. Westley Harris 66. Blanche Boyson [Harris] 67. Major Buddy Beck Jr. [Blue Canty] 68. Karen Walker [Beck] 69. Dianne Beck 70. Garfield Harris 71. Albert Sanders 72. Ann Morris [Sanders] 73. Arzada Sanders [Brown]—her husband was Catawba

### Page 396 intentionally blank

## XII

# Sources for Discovering Indian Heritage

IT HAS BEEN CUSTOMARY to place a Bibliography somewhere in a publication. We noted in the Preface that sources which we used

are cited in the body of the text.

Today, one can go to any fair-sized library, punch in under the subject "Indian" on the computer catalogue and produce a list of sources which would include not only the publications which we have used for general and specific information (subject to all of their contradictions) but also more recent studies based on newly discovered evidence.

It has been our experience that many publications rely on previous publications and that the source of the original is from a body of records which include the following (often editing out the very information you need):

Early histories of the area of interest—including descriptions of explorers and travelers.

British Public Record Office re: Public Records of South Caro-

American State Papers re: Indian Affairs.

Documents relating to Indian Affairs—many published as House and/or Senate Documents—on both the State and Federal level. Records of the General Assembly of South Carolina—Upper and Lower (Commons) Houses.

Records of the Council Journals of South Carolina.

Documents, Journals, etc. Relating to Indian Affairs.

Journals of Indian Traders and Commissioners, such as Thomas Bosomworth, John Herbert, Thomas Nairne, John Barnwell. Journals and reports of religious missionaries to the Indians. The Statutes at Large of South Carolina, Cooper & McCord. Theses pertaining to studies of Indians.

Reports to various departments of the federal government pertaining to Indians. These include the Secretary of War, Department of Interior, etc.

Reports in Newspapers. Some of these have been published. Publications in the area to which the group removed often give more information than is available in the area from which they removed.

As you will note from some of our examples in the foregoing chapters, tribes could be bitter enemies one day and fast friends the next. Intermarriage among tribes was common, but intermarriage between individuals of the same "clan" within a tribe was not.

It is relatively easy to trace families who maintained a tribal status. Most of the tribal rolls made at various times are readily available. Sometimes a problem develops because one is not tracing the right tribe. Many persons believe that their descent is from the Cherokee Indians when, in fact, it may be from some other tribe—or from more than one tribe.

Tracing families who have not maintained tribal status will be more difficult, and perhaps impossible.

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